



Front Elevation - 4 Bedroom

Front Elevation - 3 Bedroom

LOT XXxx  
DATE XX/XX/XX

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TENDER 2017

SCOTT BUILDING 2017 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS.

| EXTERIOR FINISH LEGEND |                                            |
|------------------------|--------------------------------------------|
| B                      | - BRICK (MAIN)                             |
| B1                     | - BRICK SOLDIER COURSE (ACCENT)            |
| B2                     | - BRICK SOLDIER COURSE (ACCENT) 20mm PROUD |
| B3                     | - BRICK SLEEPER COURSE                     |
| B4                     | - STACK BOND (ACCENT)                      |
| B5                     | - BRICK SILL (ACCENT)                      |
| B6                     | - BRICK ROW LOCK (ACCENT)                  |
| B7                     | - BRICK CORRELLING                         |
| B8                     | - BRICK CORNING 20mm PROUD                 |
| +20                    | - BRICK 20mm PROUD                         |
| +20                    | - BRICK RECESSED 20mm                      |
| S                      | - SIDING (HORIZONTAL)                      |
| ST                     | - STONE VENER                              |
| T                      | - TRIM 200mm COVE SIDING                   |
| AF                     | - ALUMINUM FASCIA                          |
| AC                     | - ALUMINUM CLADDING                        |
| AB                     | - 4" ALUMINUM BAND                         |
| AS                     | - ASPHALT SHINGLES                         |
| F                      | - FLASHING                                 |
| V                      | - ROOF VENT MAX                            |
| P                      | - PARKING                                  |
| PC                     | - PRECAST                                  |
| PCH10                  | - PRECAST HEADER 10"                       |
| PCH8                   | - PRECAST HEADER 8"                        |
| PCS                    | - PRECAST SILL                             |
| PCB                    | - PRECAST BAND                             |
| VS                     | - VINYL SHAKES                             |
| VEC                    | - SIDING (VERTICAL CORNER)                 |

2012 OBC DRAWINGS

|  |  |  |
|--|--|--|
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|    |                   |          |    |
|----|-------------------|----------|----|
| 2. | AS PER STRUCTURAL | 07/03/15 |    |
| 1. | STANDARD DRAWINGS | 06/05/14 | SB |
| NO | DESCRIPTION       | DATE     | BY |



|                                  |                      |
|----------------------------------|----------------------|
| Elevation A                      |                      |
| ACAD FILE:                       | SCALE: 3/16" = 1'-0" |
| 825 - The Bradley 2012 Footprint | DWG.                 |
| 1 STANDARD DRAWINGS              | A-1                  |



LOT **XXxx**  
DATE **XX/XX/XX**

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**TENDER 2017**

SCOTT BRUNN 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO HOUSE & SMALL BUILDINGS

- EXTERIOR FINISH LEGEND**
- B - BRICK (MAIN)
  - B1 - BRICK SOLDIER COURSE (ACCENT)
  - B2 - BRICK SOLDIER COURSE (ACCENT)
  - B3 - BRICK SLEEPER COURSE
  - B4 - STACK BOND (ACCENT)
  - B5 - BRICK SILL (ACCENT)
  - B6 - BRICK ROW LOCK (ACCENT)
  - B7 - BRICK CORBELLING
  - B8 - BRICK CORNING 20mm PROUD
  - +20 - BRICK 20mm PROUD
  - 20 - BRICK RECESSED 20mm
  - S - SIDING (HORIZONTAL)
  - ST - STONE VENEER
  - T - TRIM 200mm COVE SIDING
  - AF - ALUMINUM FACSA
  - AC - ALUMINUM CLADDING
  - AB - 4" ALUMINUM BAND
  - AS - ASPHALT SHINGLES
  - F - FLASHING
  - V - ROOF VENT MAX
  - P - PARGING
  - PC - PRECAST
  - PCH10 - PRECAST HEADER 10"
  - PCH8 - PRECAST HEADER 8"
  - PCS - PRECAST SILL
  - PCB - PRECAST BAND
  - VS - VINYL SHAKES
  - VEC - SIDING (VERTICAL CORNER)

**2012 OBC DRAWINGS**

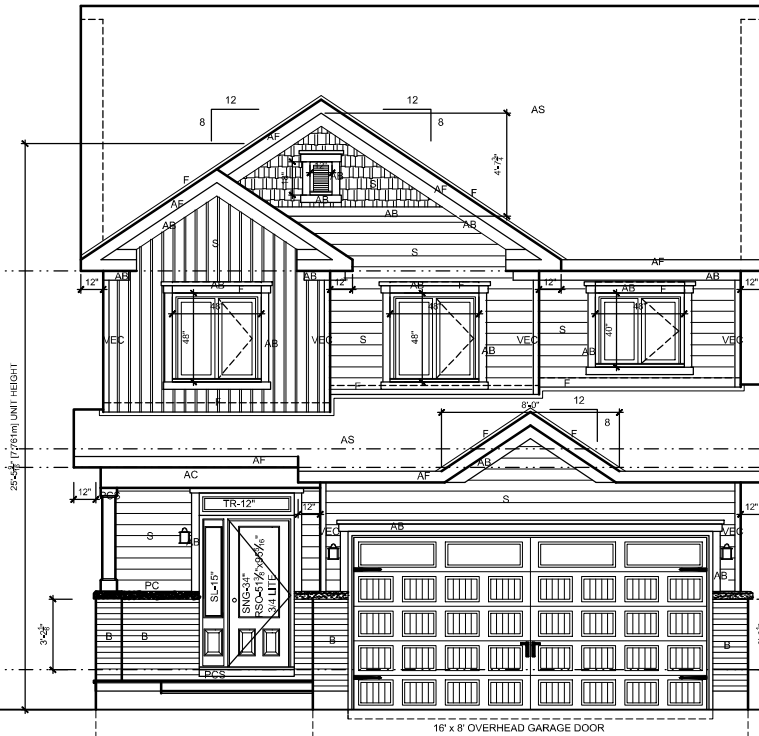
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| 2.  | AS PER STRUCTURAL | 07/03/16 |    |
| 1.  | STANDARD DRAWINGS | 06/05/14 | SB |
| NO. | DESCRIPTION       | DATE     | BY |



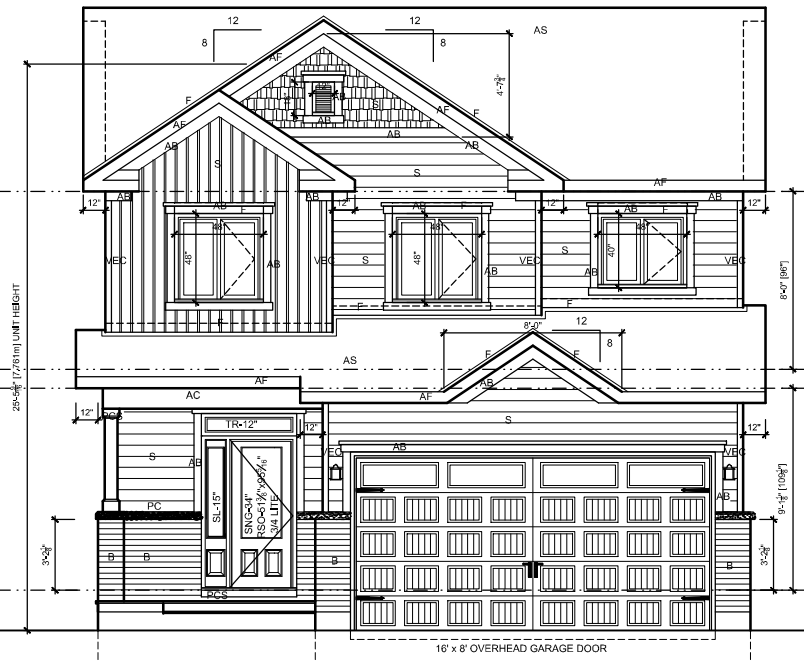
TITLE  
**Elevation C**

ACAD FILE: SCALE: 3/16" = 1'-0"

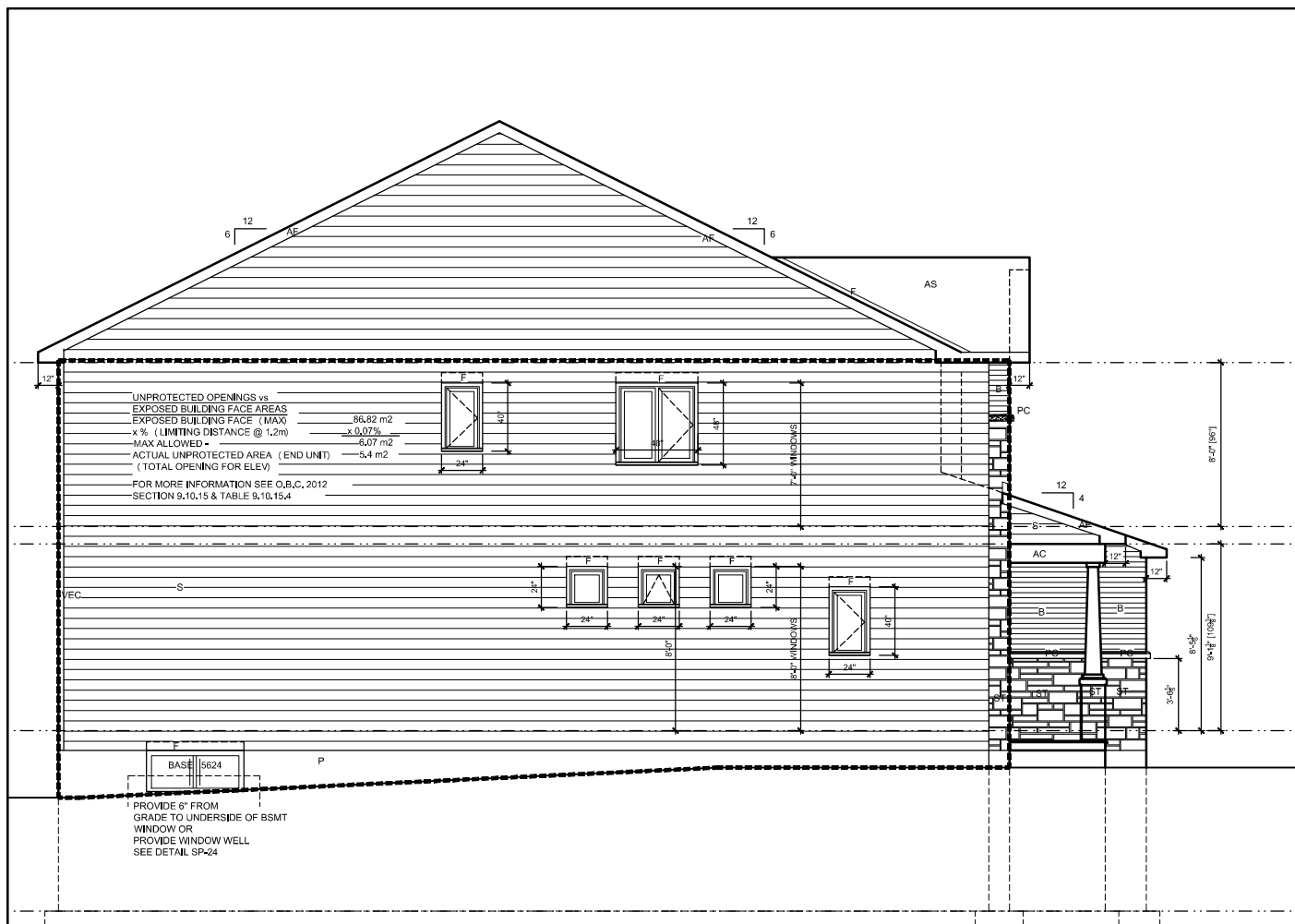
825 - The Bradley  
2012 Footprint  
A-1c



Front Elevation - 4 Bedroom



Front Elevation - 3 Bedroom



Left Side Elevation - 4 Bedroom

LOT XXxx  
 DATE XX/XX/XX

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 TENDER 2017

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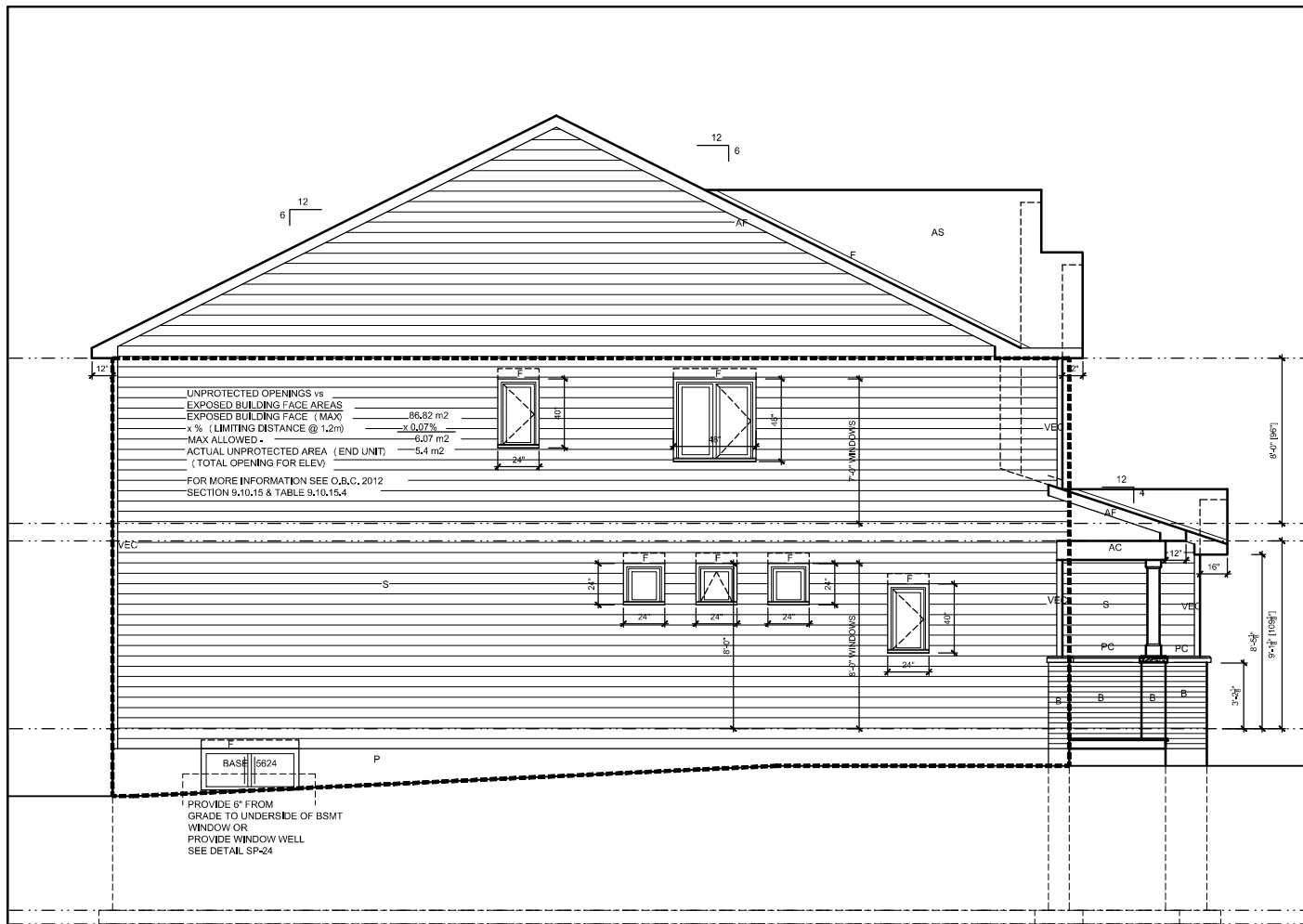
- EXTERIOR FINISH LEGEND
- B - BRICK (MAIN)
  - B1 - BRICK SOLDIER COURSE (ACCENT)
  - B2 - BRICK SOLDIER COURSE (ACCENT)
  - B3 - BRICK SLEEPER COURSE 20mm PROUD
  - B4 - BRICK SLEEPER COURSE (ACCENT)
  - B5 - BRICK SILL (ACCENT)
  - B6 - BRICK ROW LOCK (ACCENT)
  - B7 - BRICK CORSELLING
  - B8 - BRICK CORNING 20mm PROUD
  - +20 - BRICK 20mm PROUD
  - 20 - BRICK RECESSED 20mm
  - S - SIDING (HORIZONTAL)
  - ST - STONE VENER
  - T - TRIM 200mm COVE SIDING
  - AF - ALUMINUM FACIA
  - AC - ALUMINUM CLADDING
  - AB - 4" ALUMINUM BAND
  - AS - ASPHALT SHINGLES
  - F - FLASHING
  - V - ROOF VENT MAX
  - P - PARGING
  - PC - PRECAST
  - PCH10 - PRECAST HEADER 10"
  - PCH8 - PRECAST HEADER 8"
  - PCS - PRECAST SILL
  - PCB - PRECAST BAND
  - VS - VINYL SHAKES
  - VEC - SIDING (VERTICAL CORNER)

| 2012 OBC DRAWINGS |                   |        |    |
|-------------------|-------------------|--------|----|
| 1.                | STANDARD DRAWINGS | 000014 | SB |
| 2.                | AS PER STRUCTURAL | 070319 | SB |
| NO                | DESCRIPTION       | DATE   | BY |



|                                                            |                         |
|------------------------------------------------------------|-------------------------|
| TITLE<br>House Side Elevation A 4 BED                      |                         |
| ACAD FILE:                                                 | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br>(STANDARD DRAWINGS) | DWG.<br>A-2             |





Left Side Elevation - 4 Bedroom

LOT **XXxx**  
DATE **XX/XX/XX**

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**TENDER 2017**

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HOUSE & SMALL BUILDINGS

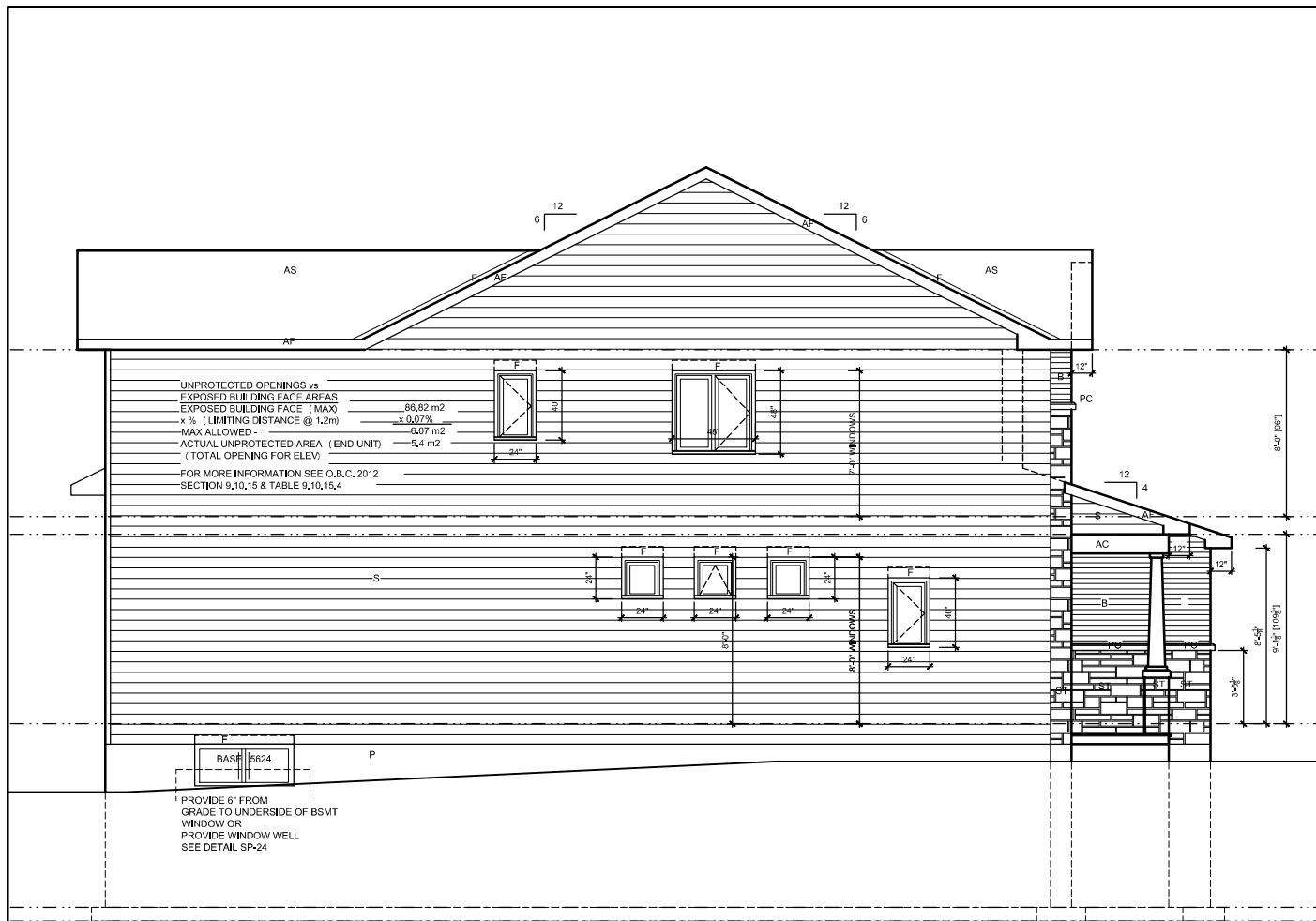
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  - B5 - BRICK SILL (ACCENT)
  - B6 - BRICK ROW LOCK (ACCENT)
  - B7 - BRICK CORBELLING
  - B8 - BRICK CORNING 20mm PROUD
  - V20 - BRICK 20mm PROUD
  - S - SIDING (HORIZONTAL)
  - ST - STONE VENER
  - T - TRIM 20mm COVE SIDING
  - AF - ALUMINUM FACIA
  - AC - ALUMINUM CLADDING
  - AB - 4" ALUMINUM BAND
  - AS - ASPHALT SHINGLES
  - F - FLASHING
  - V - ROOF VENT MAX
  - P - PARKING
  - PC - PRECAST
  - PCH10 - PRECAST HEADER 10"
  - PCH8 - PRECAST HEADER 8"
  - PCS - PRECAST SILL
  - PCB - PRECAST BAND
  - VS - VINYL SHAKES
  - VEC - SIDING (VERTICAL CORNER)

**2012 OBC DRAWINGS**

|                      |          |    |
|----------------------|----------|----|
| 2. AS PER STRUCTURAL | 07/03/15 |    |
| 1. STANDARD DRAWINGS | 06/05/14 | SB |
| NO DESCRIPTION       | DATE     | BY |



|                                     |                              |
|-------------------------------------|------------------------------|
| TITLE                               | House Side Elevation C 4 BED |
| ACAD FILE:                          | SCALE: 3/16" = 1'-0"         |
| 825 - The Bradley<br>2012 Footprint | DWG.                         |
| 1 STANDARD DRAWINGS                 | A-2c                         |



Left Side Elevation - 3 Bedroom

LOT XXxx  
 DATE XX/XX/XX

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 FLOORS CONT. TENDER 2017

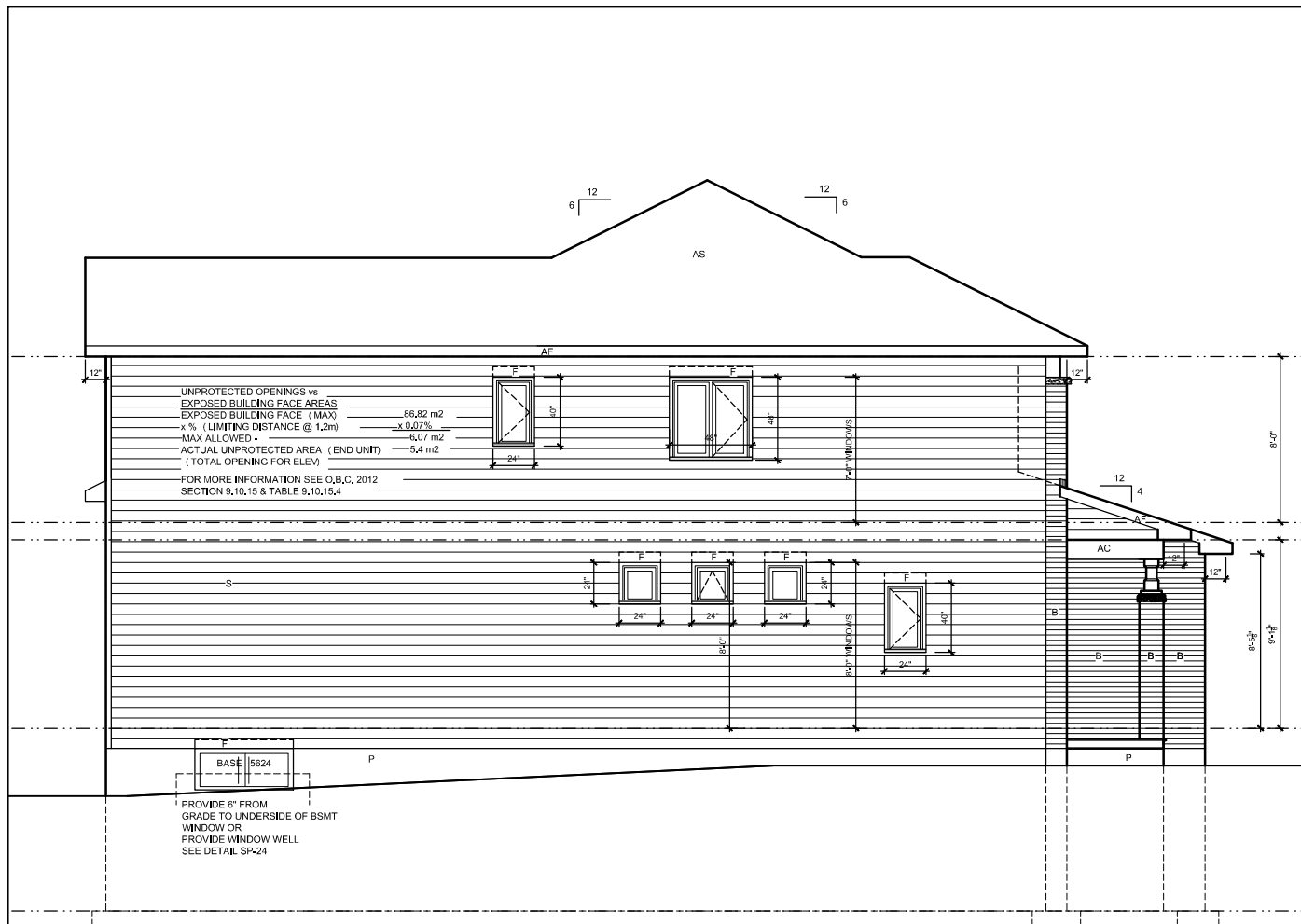
SCOTT BRUNSON 2016 HAVE REVIEWED AND TAKE  
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| EXTERIOR FINISH LEGEND |                                 |
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| B3                     | - BRICK SLEEPER COURSE          |
| B4                     | - STACK BOND (ACCENT)           |
| B5                     | - BRICK SILL (ACCENT)           |
| B6                     | - BRICK ROW LOCK (ACCENT)       |
| B7                     | - BRICK CORBELLING              |
| B8                     | - BRICK COINING 20mm PROUD      |
| +20                    | - BRICK 20mm PROUD              |
| +20                    | - BRICK RECESSED 20mm           |
| S                      | - SIDING (HORIZONTAL)           |
| ST                     | - STONE VENER                   |
| T                      | - TRIM 200mm COVE SIDING        |
| AF                     | - ALUMINUM FACIA                |
| AC                     | - ALUMINUM CLADDING             |
| AB                     | - 4" ALUMINUM BAND              |
| AS                     | - ASPHALT SHINGLES              |
| F                      | - FLASHING                      |
| V                      | - ROOF VENT MAX                 |
| P                      | - PARKING                       |
| PC                     | - PRECAST                       |
| PCH10                  | - PRECAST HEADER 10"            |
| PCH8                   | - PRECAST HEADER 8"             |
| PCS                    | - PRECAST SILL                  |
| PCB                    | - PRECAST BAND                  |
| VS                     | - VINYL SHAKES                  |
| VEC                    | - SIDING (VERTICAL CORNER)      |

| 2012 OBC DRAWINGS |                   |          |    |
|-------------------|-------------------|----------|----|
| 2.                | AS PER STRUCTURAL | 07/03/15 |    |
| 1.                | STANDARD DRAWINGS | 06/05/14 | SB |
| NO                | DESCRIPTION       | DATE     | BY |



|                                                            |                         |
|------------------------------------------------------------|-------------------------|
| TITLE<br>House Side Elevation A 3 BED                      |                         |
| ACAD FILE:                                                 | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br>(STANDARD DRAWINGS) | DWG.<br>A-2d            |



Left Side Elevation - 3 Bedroom

LOT **XXxx**  
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HOUSE & SMALL BUILDINGS

| EXTERIOR FINISH LEGEND |                                 |
|------------------------|---------------------------------|
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| B2                     | - BRICK SOLDIER COURSE (ACCENT) |
| B3                     | - BRICK SLEEPER COURSE          |
| B4                     | - STACK BOND (ACCENT)           |
| B5                     | - BRICK SILL (ACCENT)           |
| B6                     | - BRICK ROW LOCK (ACCENT)       |
| B7                     | - BRICK CORSELLING              |
| B8                     | - BRICK CORNING 20mm PROUD      |
| +20                    | - BRICK 20mm PROUD              |
| -20                    | - BRICK RECESSED 20mm           |
| S                      | - SIDING (HORIZONTAL)           |
| ST                     | - STONE VENEER                  |
| T                      | - TRIM 200mm COVE SIDING        |
| AF                     | - ALUMINUM FACIA                |
| AC                     | - ALUMINUM CLADDING             |
| AB                     | - 4" ALUMINUM BAND              |
| AS                     | - ASPHALT SHINGLES              |
| F                      | - FLASHING                      |
| V                      | - ROOF VENT MAX                 |
| P                      | - PAVING                        |
| PC                     | - PRECAST                       |
| PCH10                  | - PRECAST HEADER 10"            |
| PCH8                   | - PRECAST HEADER 8"             |
| PCS                    | - PRECAST SILL                  |
| PCB                    | - PRECAST BAND                  |
| VS                     | - VINYL SHAKES                  |
| VEC                    | - SIDING (VERTICAL CORNER)      |

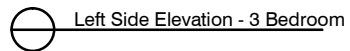
#### 2012 OBC DRAWINGS

| NO | DESCRIPTION       | DATE     | BY |
|----|-------------------|----------|----|
| 2  | AS PER STRUCTURAL | 07/03/15 |    |
| 1  | STANDARD DRAWINGS | 06/05/14 | SB |
| NO | DESCRIPTION       | DATE     | BY |



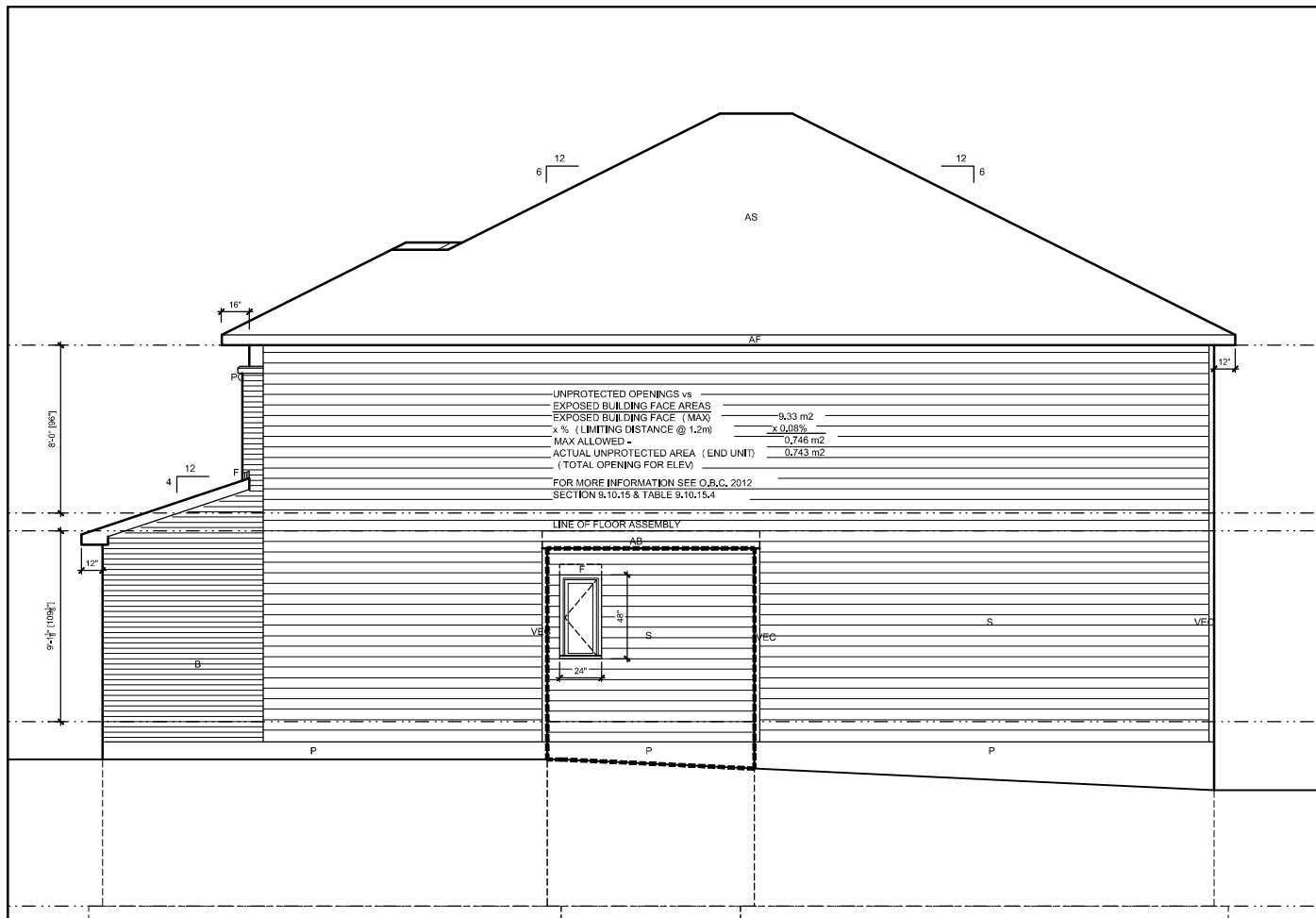
|                                       |                         |
|---------------------------------------|-------------------------|
| TITLE<br>House Side Elevation B 3 BED |                         |
| ACAD FILE:                            | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint   | DWG.<br>A-2e            |
| 1 STANDARD DRAWINGS                   |                         |





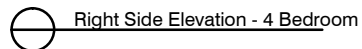
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|----------------------------------------------------------------------------------------------------------------------|-------------------------|
|  <b>Valecraft</b><br>Homes Ltd. |                         |
| TITLE<br>House Side Elevation C 3 BED                                                                                |                         |
| AGAD FILE:                                                                                                           | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br>( STANDARD DRAWINGS )                                                         | DWG.<br>A-2f            |



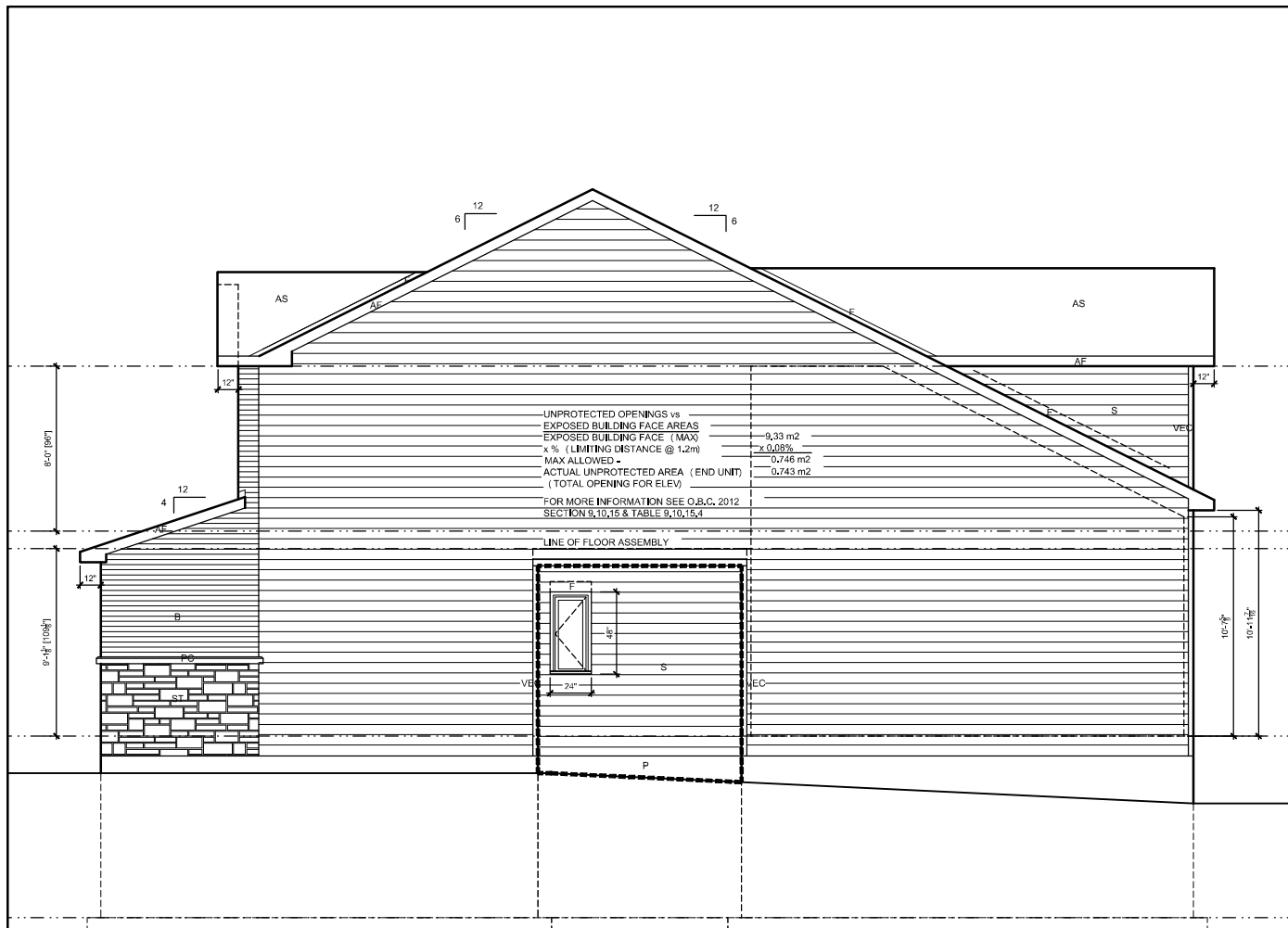


Right Side Elevation - 4 Bedroom

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |          |                   |          |    |                   |          |    |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|-------------------|----------|----|-------------------|----------|----|-------------|------|
| LOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | XXxx                    |          |                   |          |    |                   |          |    |             |      |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XX/XX/XX                |          |                   |          |    |                   |          |    |             |      |
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| <small>SCOTT BRUNSON 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO:</small><br>HOUSE & SMALL BUILDINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |          |                   |          |    |                   |          |    |             |      |
| <b>EXTERIOR FINISH LEGEND</b><br>B - BRICK (MAIN)<br>B1 - BRICK SOLDIER COURSE (ACCENT)<br>B2 - BRICK SOLDIER COURSE (ACCENT) 20mm PROUD<br>B3 - BRICK SLEEPER COURSE<br>B4 - STACK BOND (ACCENT)<br>B5 - BRICK SILL (ACCENT)<br>B6 - BRICK ROW LOCK (ACCENT)<br>B7 - BRICK CORRELLING<br>B8 - BRICK CORNING 20mm PROUD<br>+20 - BRICK 20mm PROUD<br>-20 - BRICK RECESSED 20mm<br>S - SIDING (HORIZONTAL)<br>ST - STONE VENEER<br>T - TRIM 200mm COVE SIDING<br>AF - ALUMINUM FACIA<br>AC - ALUMINUM CLADDING<br>AB - 4" ALUMINUM BAND<br>AS - ASPHALT SHINGLES<br>F - FLASHING<br>V - ROOF VENT MAX<br>P - PARING<br>PC - PRECAST<br>PCH10 - PRECAST HEADER 10"<br>PCH8 - PRECAST HEADER 8"<br>PCS - PRECAST SILL<br>PCB - PRECAST BAND<br>VS - VINYL SHAKES<br>VEC - SIDING (VERTICAL CORNER) |                         |          |                   |          |    |                   |          |    |             |      |
| <b>2012 OBC DRAWINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |          |                   |          |    |                   |          |    |             |      |
| <table border="1"> <tr> <td>2.</td> <td>AS PER STRUCTURAL</td> <td>07/03/15</td> </tr> <tr> <td>1.</td> <td>STANDARD DRAWINGS</td> <td>06/05/14</td> </tr> <tr> <td>NO</td> <td>DESCRIPTION</td> <td>DATE</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 2.       | AS PER STRUCTURAL | 07/03/15 | 1. | STANDARD DRAWINGS | 06/05/14 | NO | DESCRIPTION | DATE |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AS PER STRUCTURAL       | 07/03/15 |                   |          |    |                   |          |    |             |      |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STANDARD DRAWINGS       | 06/05/14 |                   |          |    |                   |          |    |             |      |
| NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DESCRIPTION             | DATE     |                   |          |    |                   |          |    |             |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |          |                   |          |    |                   |          |    |             |      |
| TITLE<br>Garage Side Elevation B 4 BED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |          |                   |          |    |                   |          |    |             |      |
| ACAD FILE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SCALE:<br>3/16" = 1'-0" |          |                   |          |    |                   |          |    |             |      |
| 825 - The Bradley<br>2012 Footprint<br><small>(STANDARD DRAWINGS)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DWG.<br>A-3b            |          |                   |          |    |                   |          |    |             |      |



|                                                            |                  |
|------------------------------------------------------------|------------------|
| 825 - The Bradley<br>2012 Footprint<br>(STANDARD DRAWINGS) | DWG.<br><br>A-3c |
|------------------------------------------------------------|------------------|



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FLOORS CONT.

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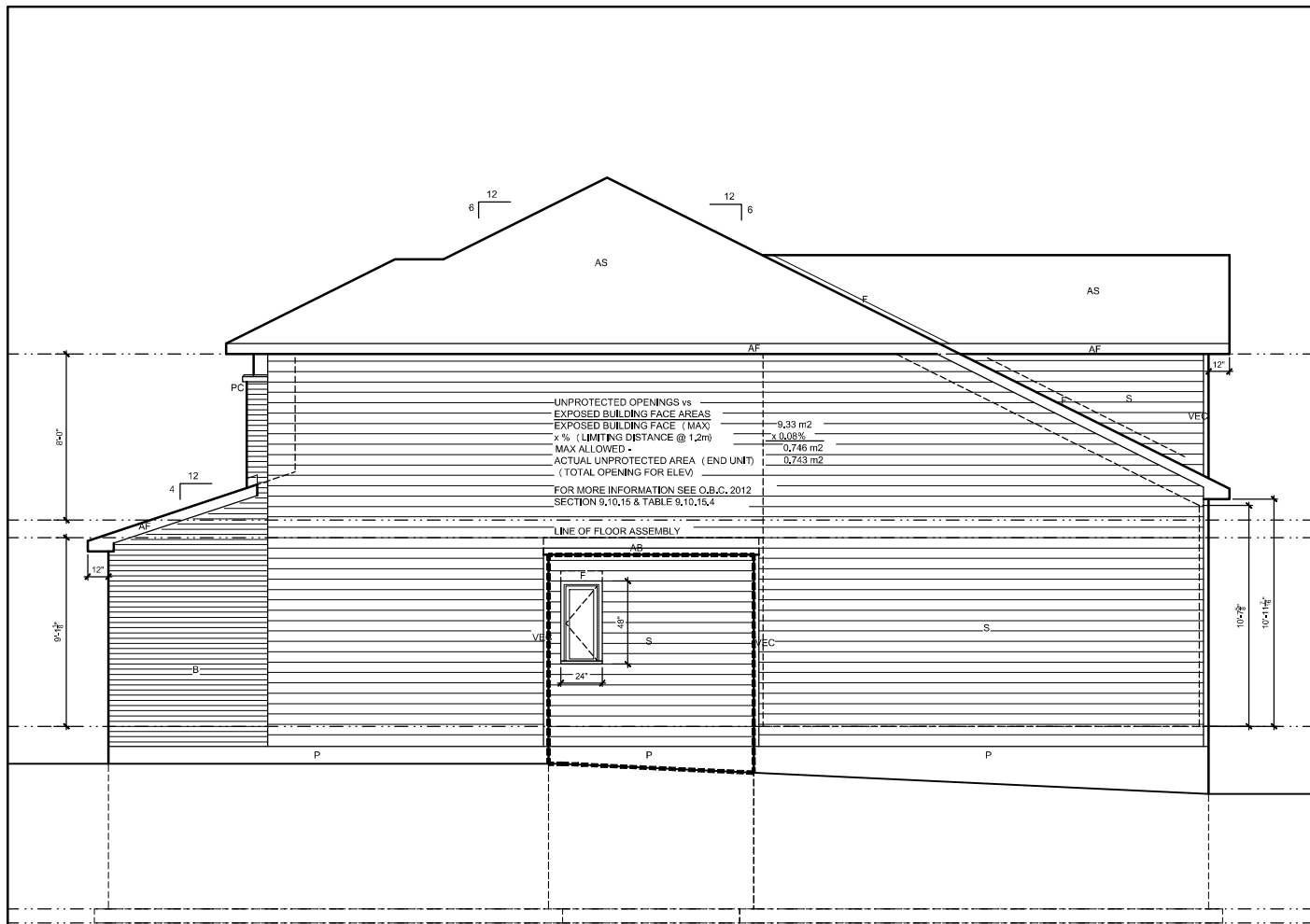
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  - AB - 4" ALUMINUM BAND
  - AS - ASPHALT SHINGLES
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# 2012 OBC DRAWINGS

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|                                                            |                         |
|------------------------------------------------------------|-------------------------|
| TITLE<br>Garage Side Elevation A 3 BED                     |                         |
| ACAD FILE:                                                 | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br>(STANDARD DRAWINGS) | DWG.<br>A-3d            |



Right Side Elevation - 3 Bedroom

LOT **XXxx**  
DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE 5-A AND MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWINGS NOT SHOW ALL ITEMS COMPARED ON A SCHEDULE OF MATERIALS, ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
**TENDER 2017**

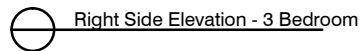
SCOTT BRUNSON 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

- EXTERIOR FINISH LEGEND**
- B - BRICK (MAIN)
  - B1 - BRICK SOLDIER COURSE (ACCENT)
  - B2 - BRICK SOLDIER COURSE (ACCENT) 20mm PROUD
  - B3 - BRICK SLEEPER COURSE
  - B4 - STACK BOND (ACCENT)
  - B5 - BRICK SILL (ACCENT)
  - B6 - BRICK ROW LOCK (ACCENT)
  - B7 - BRICK CORBELLING
  - B8 - BRICK CORNING 20mm PROUD
  - +20 - BRICK 20mm PROUD
  - 20 - BRICK RECESSED 20mm
  - S - SIDING (HORIZONTAL)
  - ST - STONE VENEER
  - T - TRIM 200mm COVE SIDING
  - AF - ALUMINUM FACIA
  - AC - ALUMINUM CLADDING
  - AB - ALUMINUM BAND
  - AS - ASPHALT SHINGLES
  - F - FLASHING
  - V - ROOF VENT MAX
  - P - PARKING
  - PC - PRECAST
  - PCH10 - PRECAST HEADER 10"
  - PCH8 - PRECAST HEADER 8"
  - PCS - PRECAST SILL
  - PCB - PRECAST BAND
  - VS - VINYL SHAKES
  - VEC - SIDING (VERTICAL CORNER)

| 2012 OBC DRAWINGS |                   |         |    |
|-------------------|-------------------|---------|----|
| 1.                | STANDARD DRAWINGS | 0000014 | IS |
| 2.                | AS PER STRUCTURAL | 0703015 | IS |
| NO                | DESCRIPTION       | DATE    | BY |



|                                        |                         |
|----------------------------------------|-------------------------|
| TITLE<br>Garage Side Elevation B 3 BED |                         |
| ACAD FILE:                             | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint    | DWG.<br>A-3d            |



|                                                                                                                      |                      |
|----------------------------------------------------------------------------------------------------------------------|----------------------|
|  <b>Valecraft</b><br>Homes Ltd. |                      |
| TITLE: Garage Side Elevation C 3 BED                                                                                 |                      |
| ACAD FILE:                                                                                                           | SCALE: 3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br><small>(STANDARD FINISHES)</small>                                            | DWG. A-3f            |



○ Rear Elevation - 4 Bedroom

○ Rear Elevation - 3 Bedroom

LOT **XXxx**  
DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE 5-A AND MAY BECH ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWINGS NOT SHOW ALL ITEMS COMPARED ON A SCHEDULE OF MATERIALS, ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
**TENDER 2017**

SCOTT BRUNSON 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

| EXTERIOR FINISH LEGEND |                                           |
|------------------------|-------------------------------------------|
| B                      | -BRICK (MAIN)                             |
| B1                     | -BRICK SOLDIER COURSE (ACCENT)            |
| B2                     | -BRICK SOLDIER COURSE (ACCENT) 20mm PROUD |
| B3                     | -BRICK SLEEPER COURSE                     |
| B4                     | -STACK BOND (ACCENT)                      |
| B5                     | -BRICK SILL (ACCENT)                      |
| B6                     | -BRICK ROW LOCK (ACCENT)                  |
| B7                     | -BRICK CORBELLING                         |
| B8                     | -BRICK CORNING 20mm PROUD                 |
| +20                    | -BRICK 20mm PROUD                         |
| +20                    | -BRICK RECESSED 20mm                      |
| S                      | -SIDING (HORIZONTAL)                      |
| ST                     | -STONE VENEER                             |
| T                      | -TRIM 200mm COVE SIDING                   |
| AF                     | -ALUMINUM FACIA                           |
| AC                     | -ALUMINUM CLADDING                        |
| AB                     | -4" ALUMINUM BAND                         |
| AS                     | -ASPHALT SHINGLES                         |
| F                      | -FLASHING                                 |
| V                      | -ROOF VENT MAX                            |
| P                      | -PARGING                                  |
| PC                     | -PRECAST                                  |
| PCH10                  | -PRECAST HEADER 10"                       |
| PCH8                   | -PRECAST HEADER 8"                        |
| PCS                    | -PRECAST SILL                             |
| PCB                    | -PRECAST BAND                             |
| VS                     | -VINYL SHAKES                             |
| VEC                    | -SIDING (VERTICAL CORNER)                 |

| 2012 OBC DRAWINGS |                   |          |    |
|-------------------|-------------------|----------|----|
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
| 2.                | AS PER STRUCTURAL | 07/03/16 |    |
| 1.                | STANDARD DRAWINGS | 06/05/14 | SB |
| NO                | DESCRIPTION       | DATE     | BY |

**Valecraft**  
Home Ltd.

TITLE: **Rear Elevation**

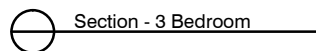
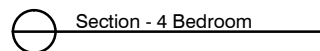
ACAD FILE: **825 - The Bradley 2012 Footprint**

SCALE: **3/16" = 1'-0"**

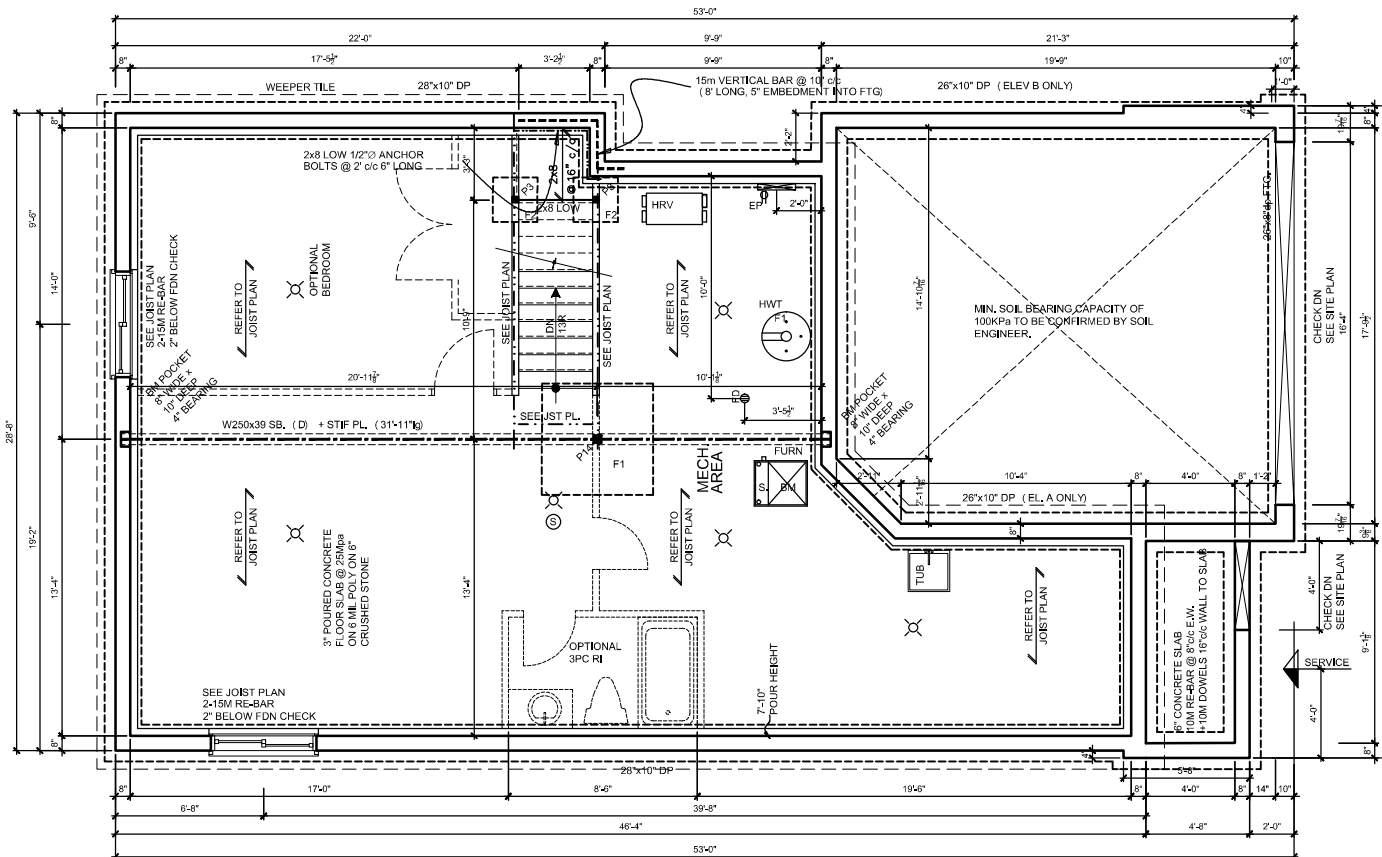
DWG. **A-4**

1" STANDARD DRAWINGS





|                                                                           |                         |
|---------------------------------------------------------------------------|-------------------------|
| TITLE                                                                     |                         |
| Section                                                                   |                         |
| ACAD FILE:                                                                | SCALE:<br>3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint<br><small>(STANDARD DRAWINGS)</small> | DWG.<br><br>A-5         |



Foundation Plan - 3 Bedroom

F1: 5'-0" x 5'-0" x 12" DP,  
5'-15M (B) x 4'-6" LG E.W.

F2: 2'-0" x 2'-0" x 10" DP

LOT XXxx  
DATE XX/XX/XX

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE 5-A AND MAY BE USED ONLY IF ONE OF THE CHANGES DETAILED ON THAT DOCUMENT, SHOULD THE DRAWINGS NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR IF OTHER ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
TENDER 2017

I, SCOTT BRUNNEN, HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO:  
HOUSE & SMALL BUILDINGS

#### STRUCTURAL FRAMING SCHEDULE

- STEEL LINTEL**
- S1 - L 90x90x8
  - S2 - L 90x90x8
  - S3 - L 100x90x8
  - S4 - L 125x90x8
  - S5 - L 125x90x19
  - S6 - L 200x100x12
  - S7 - L 250x100x10 (200mm BEARING)
- WOOD LINTEL**
- L1 - (3) 38x235 w/ 12.7 PLYWOOD SPACER
  - L2 - (3) 38x235
  - L3 - (3) 38x235
  - L4 - (3) 38x235 w/ 2-12.7 PLYWOOD SPACER
  - L5 - (3) 38x235 w/ 2-12.7 PLYWOOD SPACER
  - L6 - (2) 45x240 LVL 1.8e
  - L7 - (3) 45x240 LVL 1.8e
- POSTS**
- P1 - 75x75 STEEL TELEPOST
  - P2 - (3) 38x489 or (3) 38x140
  - P3 - (3) 38x489 or (3) 38x140
  - P4 - (4) 38x489 or (4) 38x140
  - P5 - (3) 38x489 or (3) 38x140
  - P6 - (6) 38x489 or (6) 38x140
  - P7 - HSS 86.9x66.9x4.8 + 100x200x12 T&B PL
  - P8 - HSS 86.9x66.9x4.8 + 100x200x12 T&B PL
  - P9 - HSS 76.2x76.2x4.78 + 100x180x12 T&B PL
  - P10 - HSS 76.2x76.2x4.78 + 130x130x12 T&B PL
  - P11 - HSS 73 O.D. x 4.8 + 100x180x12 PL B PL
  - P12 - 130x180x12 PL (1)
  - P13 - 2x12x10 ANCH (WHERE ANCH PL NOT USED)
- ALL FOOTINGS 600x200 DP, UNLESS NOTED  
SOIL 100 KPA

#### 2012 OBC DRAWINGS

|                      |          |    |
|----------------------|----------|----|
| 2. AS PER STRUCTURAL | 07/03/15 |    |
| 1. STANDARD DRAWINGS | 06/05/14 | SB |
| NO DESCRIPTION       | DATE     | BY |



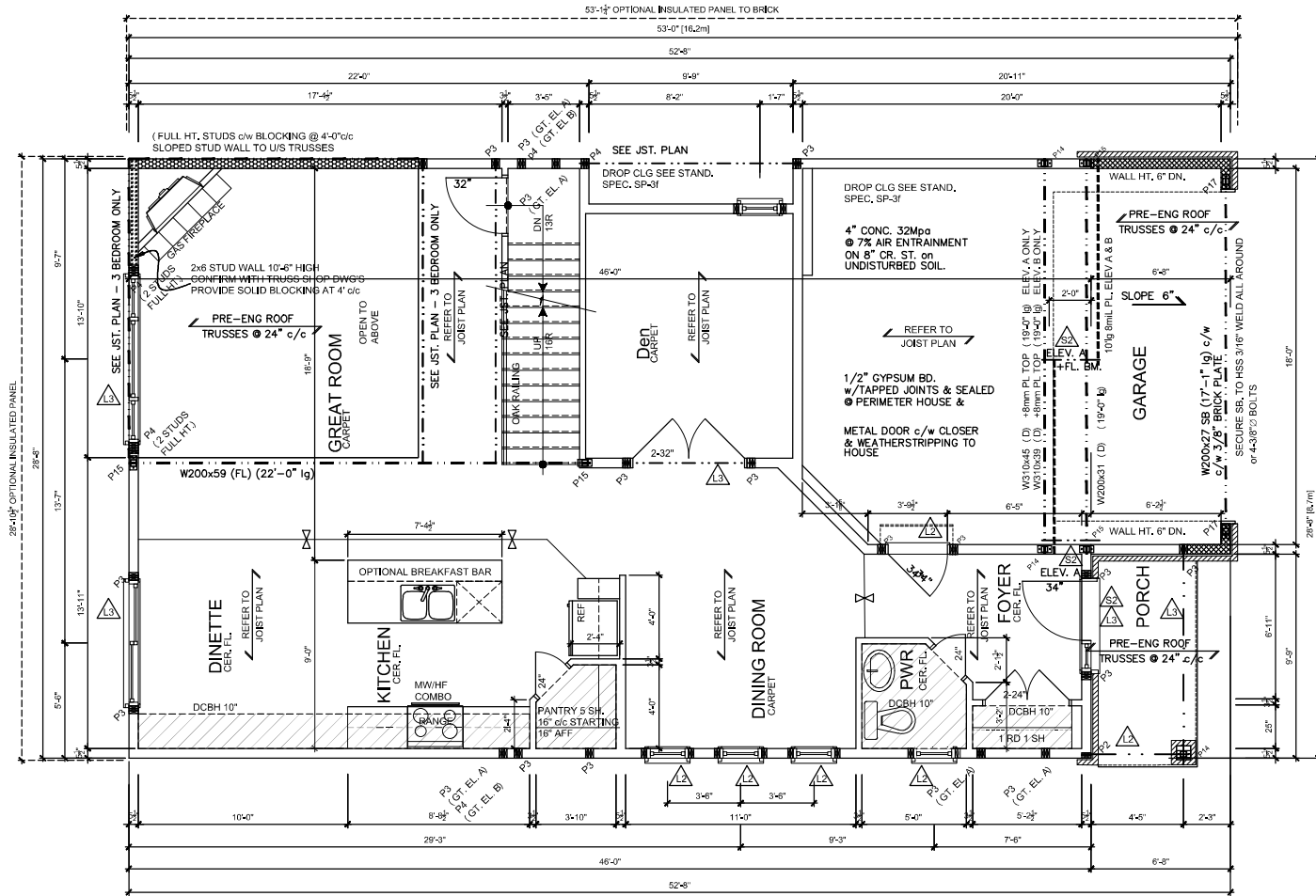
TITLE  
Foundation Plan - 3 Bedroom

ACAD FILE: SCALE: 3/16" = 1'-0"

825 - The Bradley  
2012 Footprint

DWG. A-6





1st FLOOR PLAN-3 BED - ELEVATION A & B

LOT XXxx

DATE XX/XX/XX

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE B-A AND MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWING NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR MISS OTHER ITEMS, THE SCHEDULE IS TO BE CONSIDERED THE GOVERNING DOCUMENT.

TENDER 2017

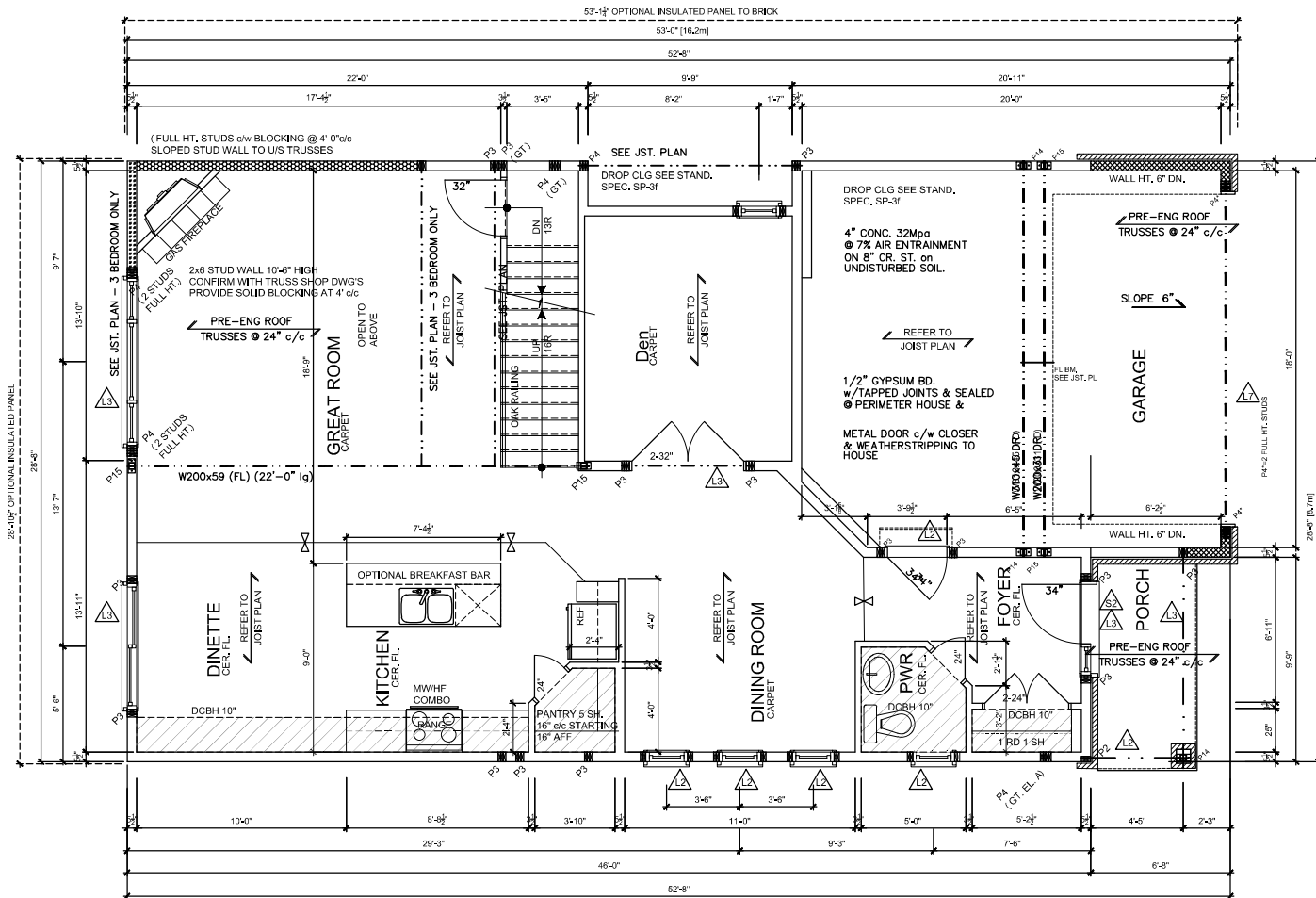
SCOTT IRWIN BCN 2008 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS.

#### 2012 OBC DRAWINGS

| NO | DESCRIPTION       | DATE     | BY |
|----|-------------------|----------|----|
| 1  | AS PER STRUCTURAL | 07/03/16 |    |
| 2  | STANDARD DRAWINGS | 06/03/14 | SS |



|                                        |                     |
|----------------------------------------|---------------------|
| TITLE                                  |                     |
| 1st FLOOR PLAN-3 BED (ELEVATION A & B) |                     |
| ACAD FILE                              | SCALE 3/16" = 1'-0" |
| 825 - The Bradley                      | DRAW                |
| 2012 Footprint                         | A-7                 |
| (STANDARD DRAWINGS)                    |                     |



1st FLOOR PLAN-3 BED - ELEVATION C

LOT **XXxx**

DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE B-A AND MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWING NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR MISS OTHER ITEMS, THE SCHEDULE IS TO BE CONSIDERED THE GOVERNING DOCUMENT.

**TENDER 2017**

SCOTT IRWIN BCN 2008 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS.

# 2012 OBC DRAWINGS

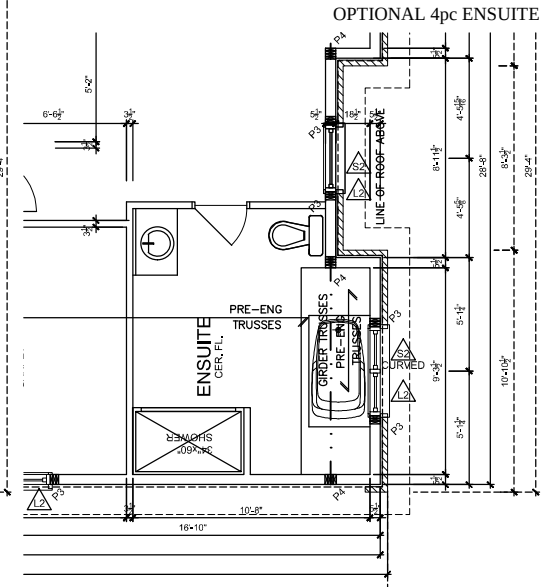
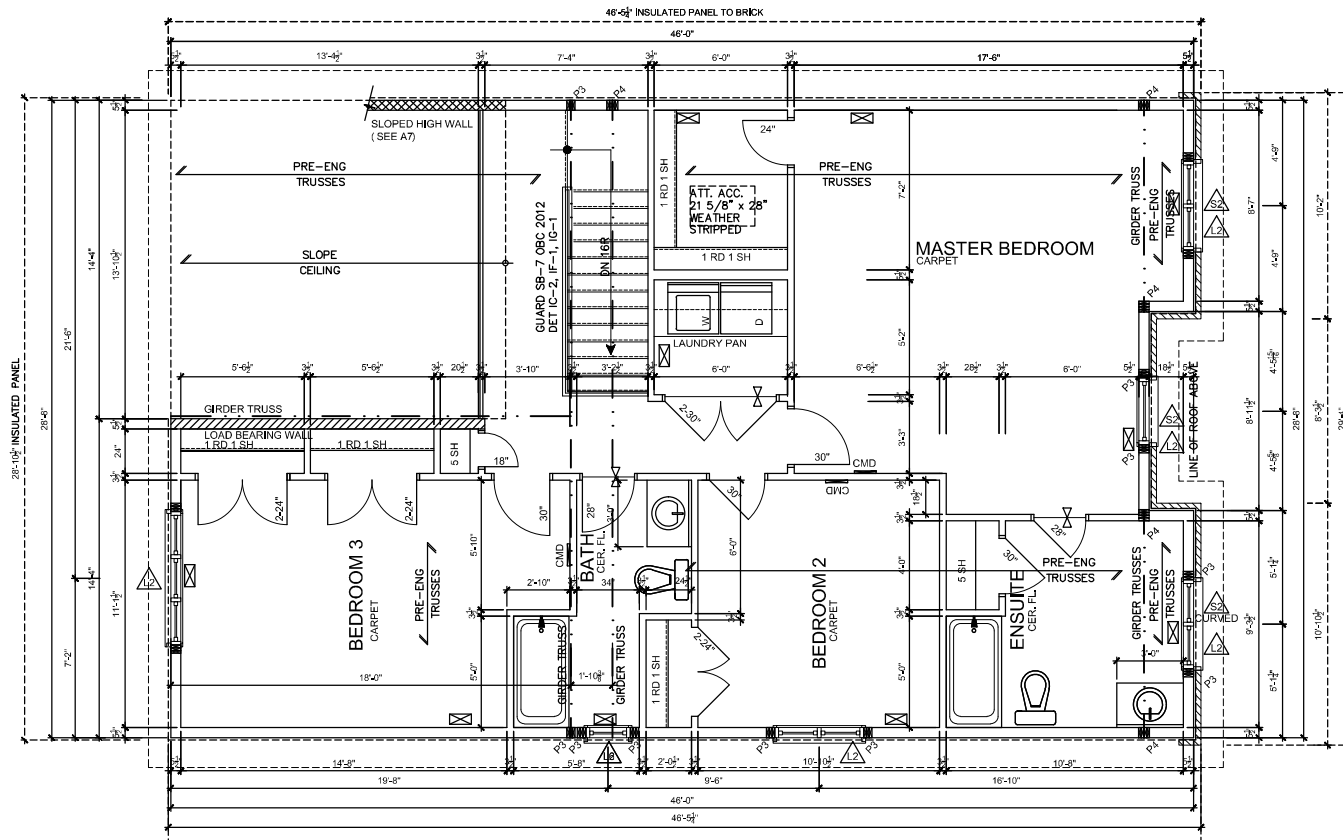
|   |                   |          |    |
|---|-------------------|----------|----|
| 2 | AS PER STRUCTURAL | 07/03/16 |    |
| 1 | STANDARD DRAWINGS | 06/03/14 | SI |
| N | DESCRIPTION       | DATE     | BY |



|                                                     |                     |
|-----------------------------------------------------|---------------------|
| TITLE                                               |                     |
| 1st FLOOR PLAN-3 BED (ELEVATION C)                  |                     |
| ACAD FILE                                           | SCALE 3/16" = 1'-0" |
| 825 - The Bradley 2012 Footprint (STANDARD DRAWING) | DRAWN A-7b          |







LOT **XXxx**  
DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE HOUSE & MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWINGS NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR ANY OTHER ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
**TENDER 2017**

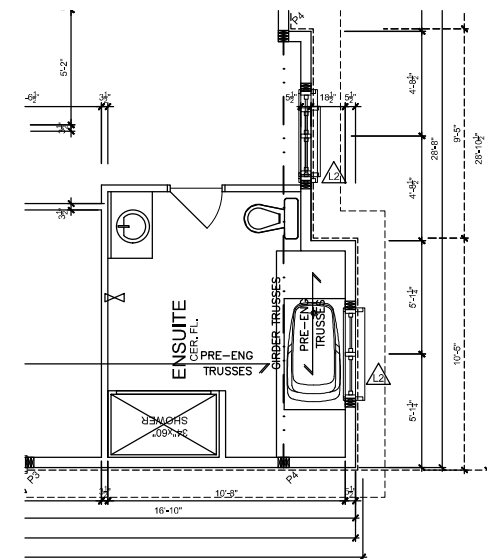
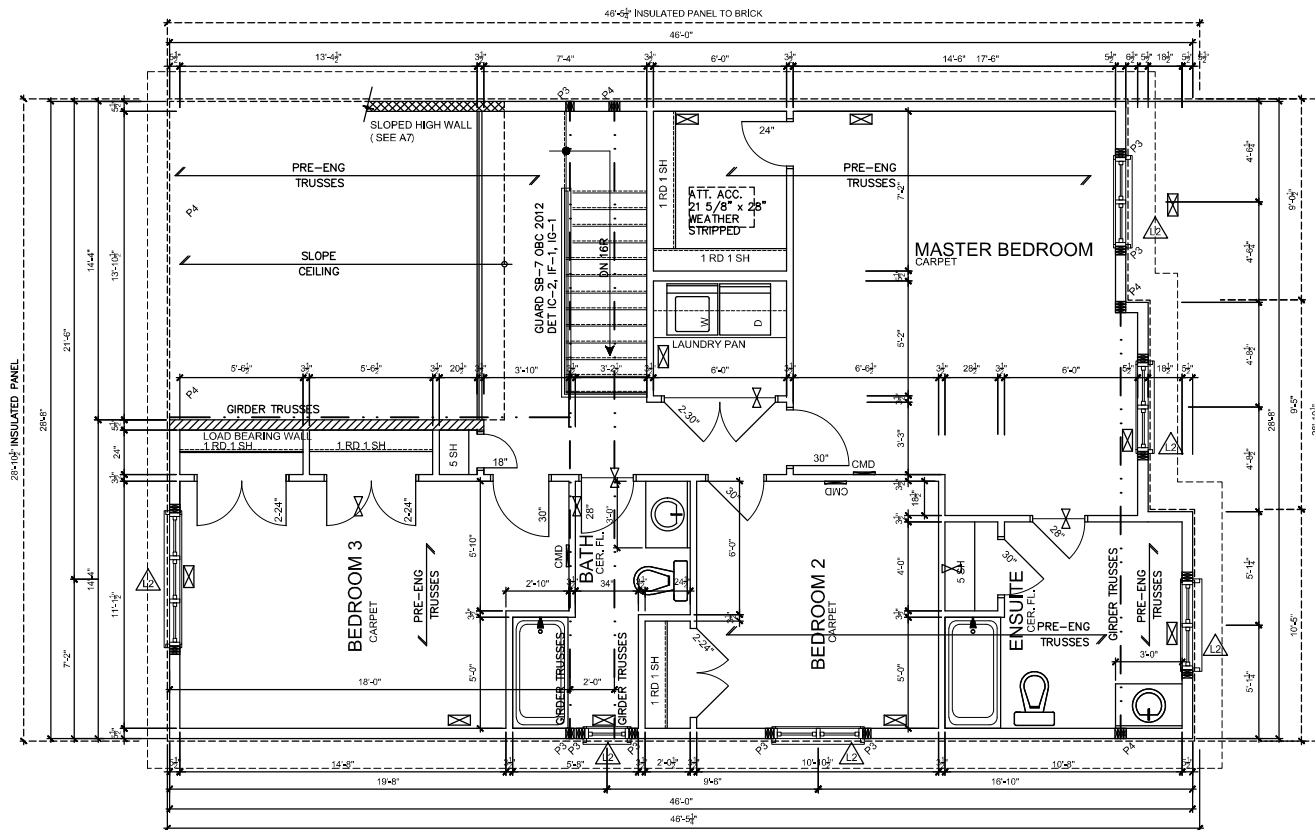
SCOTT BROWN 2017 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

| STRUCTURAL DRAWING SCHEDULE           |                                         |
|---------------------------------------|-----------------------------------------|
| STEEL LINTEL                          |                                         |
| S1                                    | - L 90x80x8                             |
| S2                                    | - L 90x80x8                             |
| S3                                    | - L 100x80x8                            |
| S4                                    | - L 115x80x8                            |
| S5                                    | - L 125x80x10                           |
| S6                                    | - L 200x100x12                          |
| S7                                    | - L 150x100x10 (200mm BEARING)          |
| WOOD LINTEL                           |                                         |
| L1                                    | - (2) 38x235 w/ 12.7 PLYWOOD SPACER     |
| L2                                    | - (2) 38x235                            |
| L3                                    | - (3) 38x235                            |
| L4                                    | - (3) 38x235 w/ 2x12.7 PLYWOOD SPACER   |
| L5                                    | - (3) 38x235 w/ 2x12.7 PLYWOOD SPACER   |
| L6                                    | - (2) 45x240 LVL 1.8                    |
| L7                                    | - (3) 45x240 LVL 1.8                    |
| POSTS                                 |                                         |
| P1                                    | - 760 STEEL TELEPOST                    |
| P2                                    | - (2) 38x80 or (3) 38x140               |
| P3                                    | - (3) 38x80 or (3) 38x140               |
| P4                                    | - (4) 38x80 or (4) 38x140               |
| P5                                    | - (3) 38x80 or (3) 38x140               |
| P6                                    | - (6) 38x80 or (6) 38x140               |
| P13                                   | - HSS 80.9x80.9x10 + 100x200x12 TAB PL  |
| P14                                   | - HSS 80.9x80.9x10 + 100x200x12 TAB PL  |
| P15                                   | - HSS 76.2x76.2x7.6 + 100x180x12 TAB PL |
| P16                                   | - HSS 76.2x76.2x7.6 + 130x130x12 TAB PL |
| P17                                   | - HSS 73 O.D. x 6.8 + 100x180x12 TAB PL |
| P18                                   | - 2-20 ANCH (WHERE ANCH PL NOT USED)    |
| ALL FOOTINGS 800x200 DP, UNLESS NOTED |                                         |
| SOL: 100 KPA                          |                                         |

| 2012 OBC DRAWINGS                      |                      |
|----------------------------------------|----------------------|
| 2. AS PER STRUCTURAL                   | 01/03/16             |
| 1. STANDARD DRAWINGS                   | 00/00/16             |
| NO DESCRIPTION                         | DATE BY              |
|                                        |                      |
| <b>2nd Floor Plan-3 Bedroom Elev A</b> |                      |
| ACAD FILE                              | SCALE: 3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint    | DWG: A-8             |
| (STANDARD DRAWINGS)                    |                      |







#### STRUCTURAL FRAMING SCHEDULE

##### STEEL UNTEL

S1 - L 80x8x6  
S2 - L 90x8x6  
S3 - L 100x8x6  
S4 - L 125x8x6  
S5 - L 200x10  
S6 - L 200x10x12  
S7 - L 180x10x10 (200mm BEARING)

##### WOOD UNTEL

L1 - (2) 3x8x25 w/ 12.7 PLYWOOD SPACER  
L2 - (2) 3x8x25  
L3 - (3) 3x8x25  
L4 - (3) 3x8x25 w/ 2-1/2 PLYWOOD SPACER  
L5 - (3) 3x8x25 w/ 2-1/2 PLYWOOD SPACER  
L6 - (2) 4x4x10 LVL 1.2e  
L7 - (3) 4x4x10 LVL 1.2e

##### POSTS

P1 - 750 STEEL TELEPOST  
P2 - (2) 3x8x8 or (2) 3x8x140  
P3 - (3) 3x8x8 or (3) 3x8x140  
P4 - (4) 3x8x8 or (4) 3x8x140  
P5 - (3) 3x8x8 or (3) 3x8x140  
P6 - (3) 3x8x8 or (3) 3x8x140  
P13 - HSS 80.9x88.9x3.18 + 100x200x12 T&B PL.  
P14 - HSS 80.9x88.9x4.5 + 100x200x12 T&B PL.  
P15 - HSS 70.2x76.2x4.78 + 100x180x12 T&B PL.  
P16 - HSS 76.2x76.2x4.78 + 130x130x12 T&B PL.  
P17 - HSS 73 O.D. x 4.8 + 100x180x12PL B PL.  
(1) 130x180x10 T PL. (7)  
(1) 2-1/2x12 INCH (WHERE ANCH PL. NOT USED)  
ALL FOOTINGS 800x200 DP. UNLESS NOTED  
SOIL 150 KPA

LOT **XXxx**  
DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE SCHEDULES AND MAY BE SUBJECT TO CHANGE. THE CHANGES DETAILLED ON THIS DOCUMENT, SHOULD THE DRAWINGS NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR ANY OTHER ITEMS ALREADY HERE, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
FLOORS CONT

**TENDER 2017**

I SCOTT IRWIN 2017 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO HOUSE & SMALL BUILDINGS

#### OPTIONAL 4pc ENSUITE

#### 2012 OBC DRAWINGS

|                      |          |
|----------------------|----------|
| 2. AS PER STRUCTURAL | 07/03/15 |
| 1. STANDARD DRAWINGS | 26/05/14 |
| NO DESCRIPTION       | DATE     |

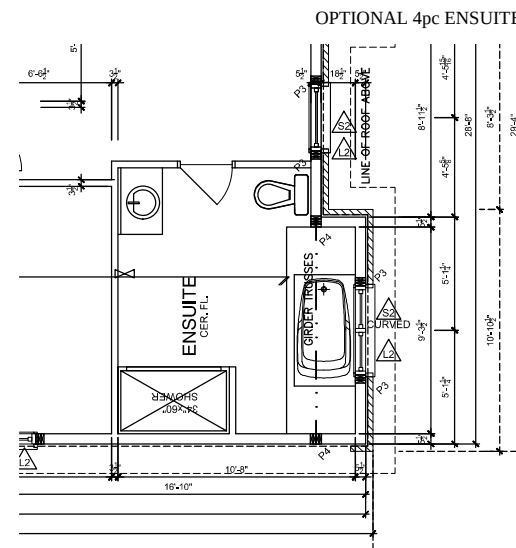
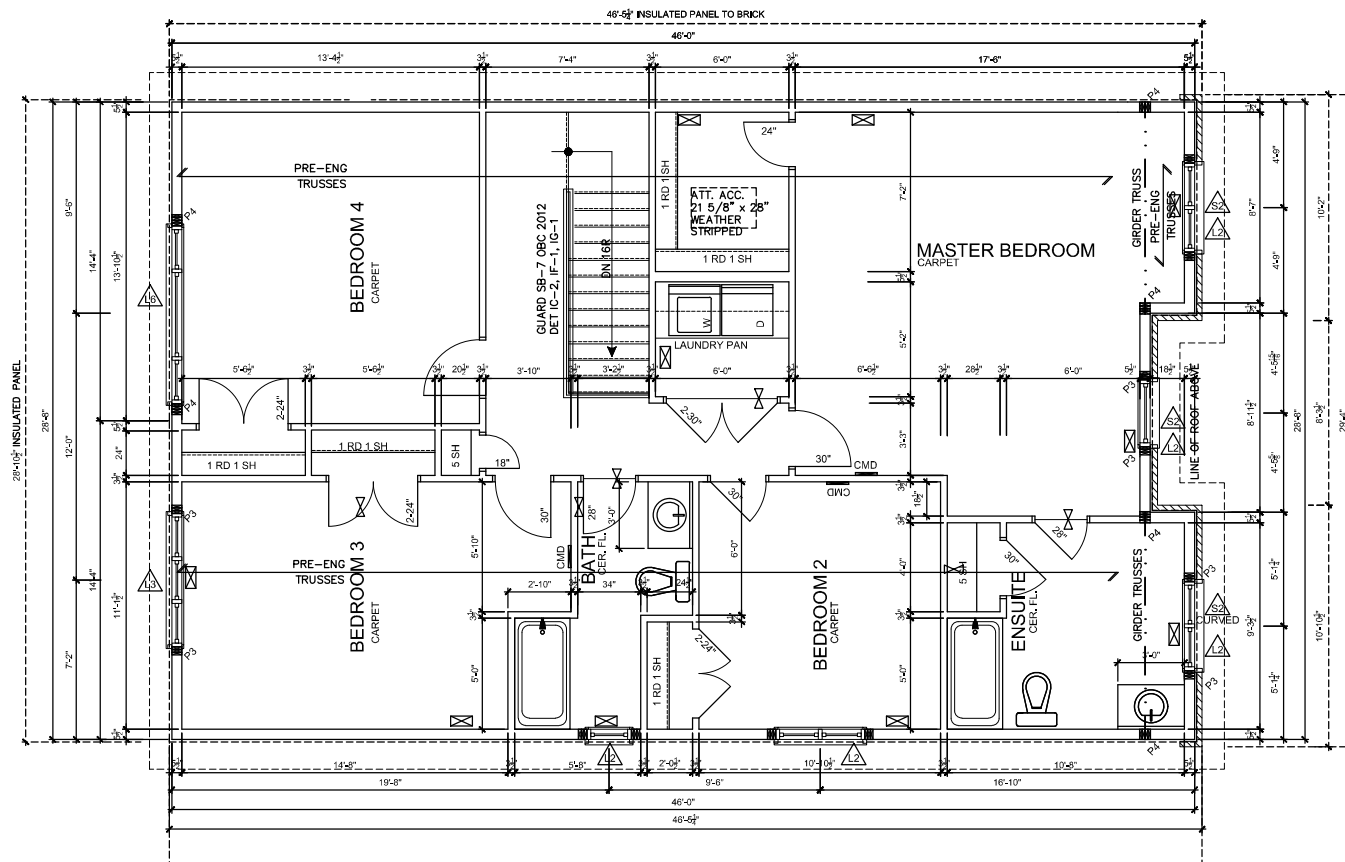


TITLE: **2nd Floor Plan-3 Bedroom Elev C**

ACAD FILE: SCALE: 3/16" = 1'-0"

**825 - The Bradley 2012 Footprint**

DWG: **A-8c**  
(STANDARD DRAWINGS)



#### STRUCTURAL FRAMING SCHEDULE

##### STEEL LINTEL

- S1 - L 90x60x6
- S2 - L 90x80x8
- S3 - L 100x80x8
- S4 - L 125x80x8
- S5 - L 125x90x10
- S6 - L 200x100x12
- S7 - L 150x100x12 (200mm BEARING)

##### WOOD BATT

- L1 - (2) 38x235 w/ 12.7 PLYWOOD SPACER
- L2 - (2) 38x235
- L3 - (3) 38x235
- L4 - (3) 38x235 w/ 2-12.7 PL WOOD SPACER
- L5 - (2) ROW OF 80mm SPIRAL @ 200 OC
- L6 - (3) 38x235 w/ 2-12.7 PL WOOD SPACER
- L7 - (2) ROW OF 80mm SPIRAL @ 200 OC
- L8 - (2) 45x240 LVL 1.5s
- L9 - (3) 45x240 LVL 1.5s

##### POSTS

- P1 - 750 STEEL TELEPOST
- P2 - (2) 38x89 or (3) 38x140
- P3 - (3) 38x89 or (3) 38x140
- P4 - (4) 38x89 or (4) 38x140
- P5 - (5) 38x89 or (5) 38x140
- P6 - (8) 38x89 or (8) 38x140
- P13 - HSS 85.5x65.9x3.18 + 100x200x12 TAB PL
- P14 - HSS 80x80x4.8 + 100x200x12 TAB PL
- P15 - HSS 76.2x76.2x4.78 + 100x180x12 TAB PL
- P16 - HSS 76.2x76.2x4.78 + 130x130x12 TAB PL
- P17 - HSS 73 O.D. x 4.2 + 100x180x12 TAB PL
- P18 - 130x180x10 T PL (7)
- P19 - 2-102 ANCH (WHERE ANCH PL NOT USED)

ALL FOOTINGS 800x200 DP, UNLESS NOTED

SOIL: 100 KPA

LOT **XXxx**

DATE **XX/XX/XX**

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE SCHEDULES AND MAY BECHANGED BY THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWINGS NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR ANY OTHER ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.

**TENDER 2017**

SCOTT BROWN 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO HOUSE & SMALL BUILDINGS

#### OPTIONAL 4pc ENSUITE

#### 2012 OBC DRAWINGS

|                      |          |
|----------------------|----------|
| 2. AS PER STRUCTURAL | 07/03/15 |
| 1. STANDARD DRAWINGS | 26/05/14 |
| NO DESCRIPTION       | DATE     |



TITLE: **2nd Floor Plan-4 Bedroom Elev A**

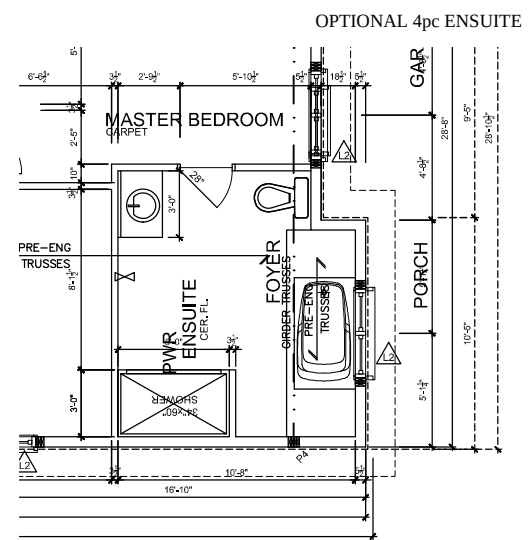
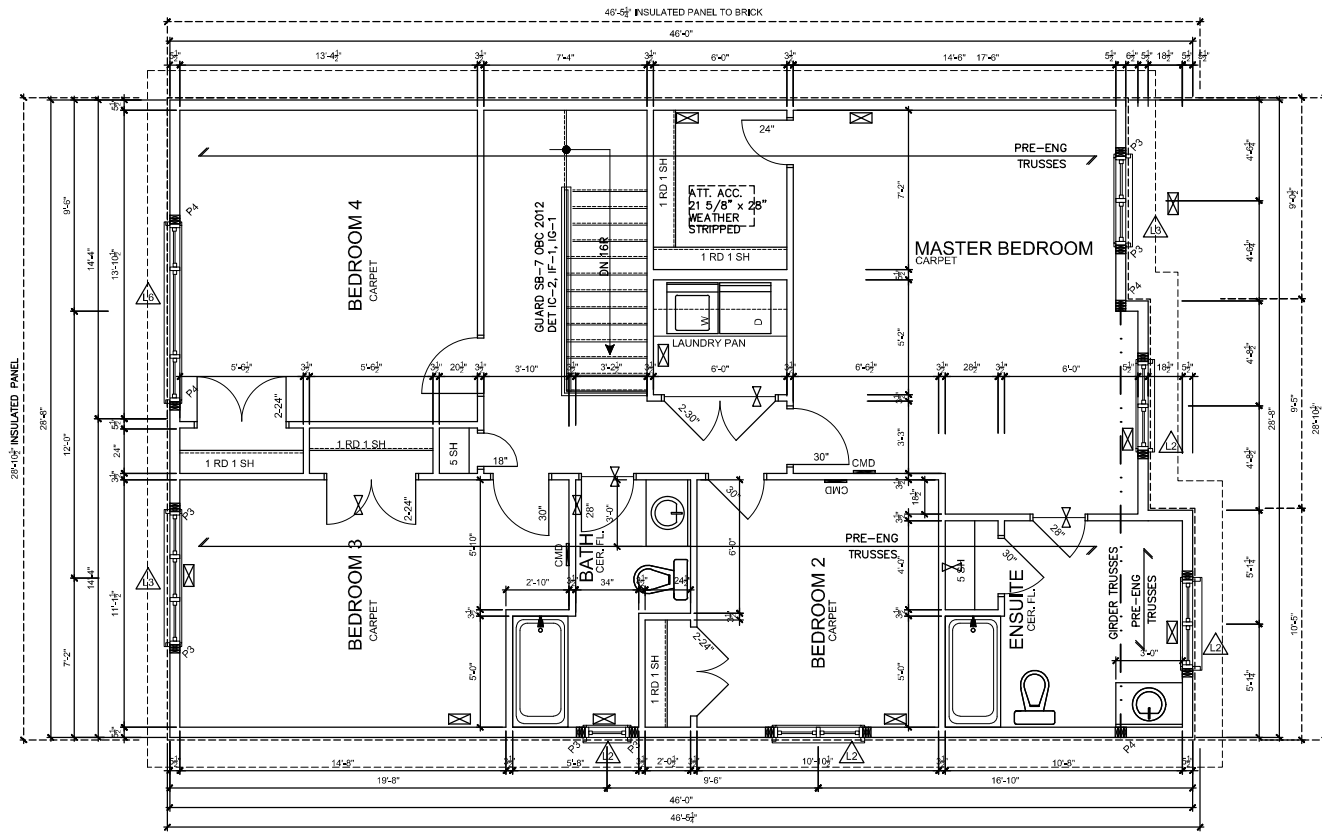
ACAD FILE: **825 - The Bradley 2012 Footprint**

SCALE: **3/16" = 1'-0"**

DWG: **A-8d**

(STANDARD DRAWINGS)





- STRUCTURAL FRAMING SCHEDULE**
- STEEL LINTEL**
- S1 - L 80x80x8
  - S2 - L 100x80x8
  - S3 - L 100x80x8
  - S4 - L 125x80x8
  - S5 - L 125x80x10
  - S6 - L 200x100x12
  - S7 - L 150x100x10 (200mm BEARING)
- WOOD LINTEL**
- L1 - (2) 38x235 w/ 12.7 PLYWOOD SPACER
  - L2 - (2) 38x235
  - L3 - (3) 38x235
  - L4 - (3) 38x235 w/ 2-12.7 PLYWOOD SPACER
  - L5 - (3) 38x235 w/ 2-12.7 PLYWOOD SPACER
  - L6 - (2) 45x240 LVL 1.5s
  - L7 - (3) 45x240 LVL 1.5s
- POSTS**
- P1 - 750 STEEL TELEPOST
  - P2 - (2) 38x89 or (3) 38x140
  - P3 - (3) 38x89 or (3) 38x140
  - P4 - (4) 38x89 or (4) 38x140
  - P5 - (5) 38x89 or (5) 38x140
  - P6 - (8) 38x89 or (8) 38x140
  - P13 - HSS 85.5x68.9x3.18 + 100x200x12 TAB PL
  - P14 - HSS 89x89x4.8 + 100x200x12 TAB PL
  - P15 - HSS 76.2x76.2x4.78 + 100x180x12 TAB PL
  - P16 - HSS 76.2x76.2x4.78 + 130x130x12 TAB PL
  - P17 - HSS 73 O.D. x 4.2 + 100x180x12 TAB PL
  - P18 - 130x180x10 T PL (3)
  - P19 - 2-102 ANCH (WHERE ANCH PL NOT USED)
- ALL FOOTINGS 800-200 DP, UNLESS NOTED  
SOIL: 100 KPA

**LOT** XXxx  
**DATE** XX/XX/XX

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE SCHEDULE AND MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWING NOT SHOW ALL ITEMS CONTAINED ON A SCHEDULE OR ANY OTHER ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.

**TENDER 2017**

I, SCOTT IRWIN BORN 2008, HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO: HOUSE & SMALL BUS DRIVES

**2012 OBC DRAWINGS**

| NO | DESCRIPTION       | DATE     | BY |
|----|-------------------|----------|----|
| 2  | AS PER STRUCTURAL | 07/03/15 |    |
| 1  | STANDARD DRAWINGS | 26/05/14 | SI |

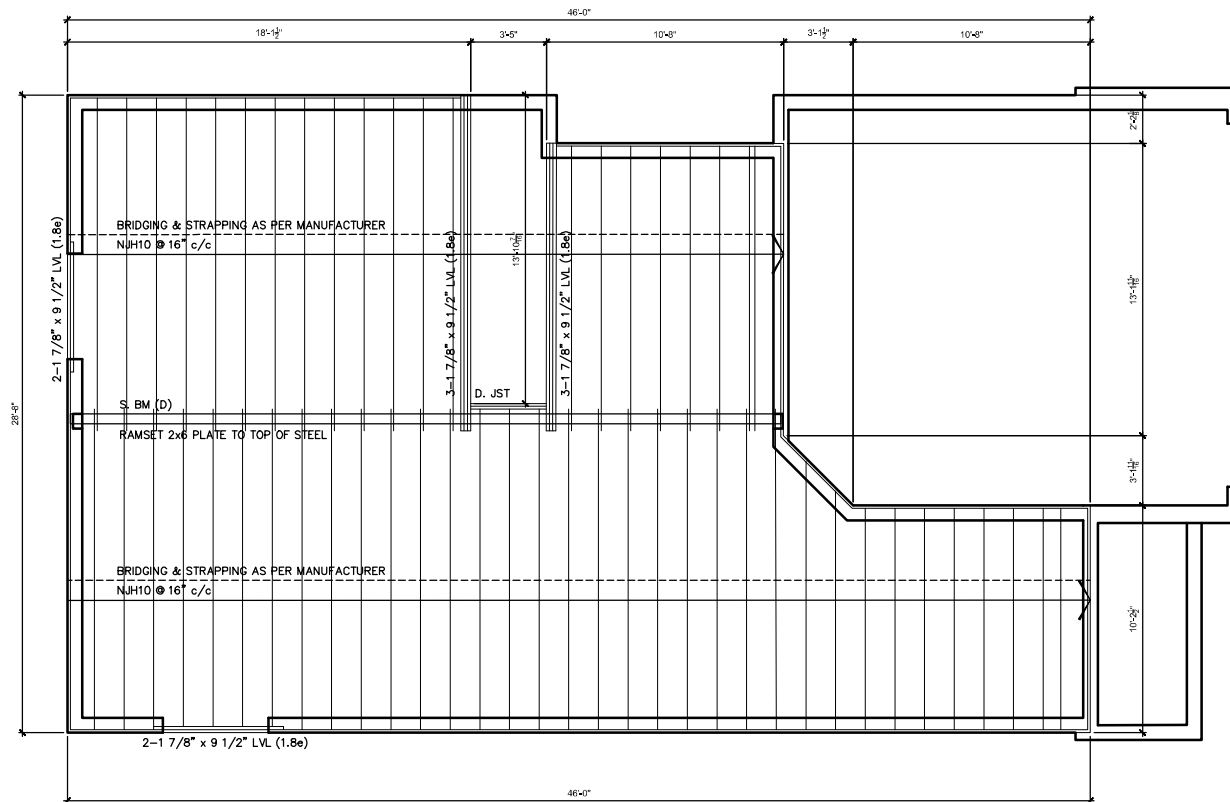
**Valecraft**  
ROMAN LTD.

TITLE: **2nd Floor Plan-4 Bedroom Elev C**

ACAD FILE: **825 - The Bradley 2012 Footprint**  
(STANDARD DRAWINGS)

SCALE: **3/16" = 1'-0"**

DWG: **A-8f**



LOT XXxx  
DATE XX/XX/XX

THIS DRAWING IS TO BE USED IN CONJUNCTION WITH SCHEDULE S-A AND MAY SHOW ONLY SOME OF THE CHANGES DETAILED ON THAT DOCUMENT. SHOULD THE DRAWINGS NOT SHOW ALL ITEMS COMPARED ON A SCHEDULE OF MATERIALS, ITEMS ALTOGETHER, THE SCHEDULE IS CONSIDERED THE GOVERNING DOCUMENT.  
FLOORS CONT.

TENDER 2017

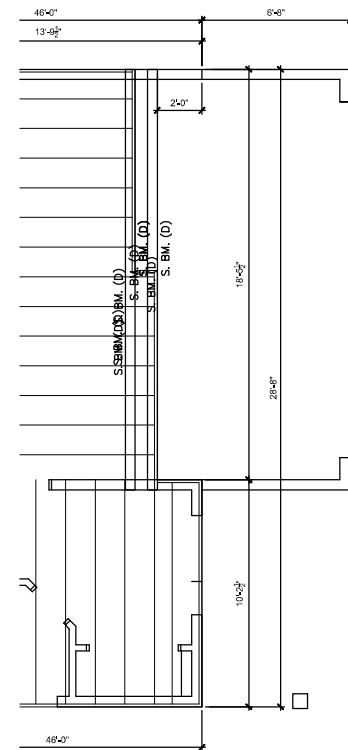
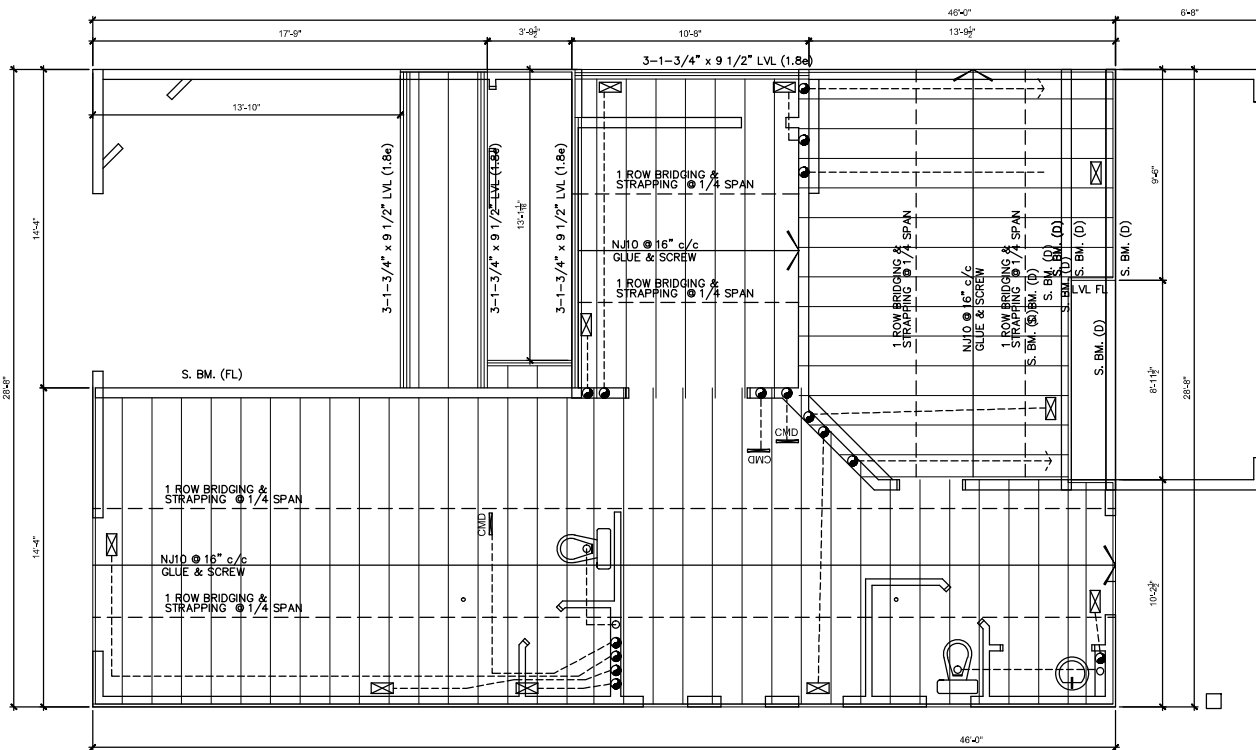
I, SCOTT BRUNSON, HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

# 2012 OBC DRAWINGS

|     |                   |          |    |
|-----|-------------------|----------|----|
| 1.  | STANDARD DRAWINGS | 06/05/14 | SB |
| 2.  | AS PER STRUCTURAL | 07/03/15 | SB |
| NO. | DESCRIPTION       | DATE     | BY |



|                                     |                      |
|-------------------------------------|----------------------|
| TITLE                               | 1st FLOOR PLAN-3 BED |
| ACAD FILE:                          | SCALE: 3/16" = 1'-0" |
| 825 - The Bradley<br>2012 Footprint | DWG. J-1             |
| 1ST STANDARD DRAWINGS               |                      |



LOT XXxx  
 DATE XX/XX/XX

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TENDER 2017

I, SCOTT BRADLEY, HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

2012 OBC DRAWINGS

|    |                   |          |    |
|----|-------------------|----------|----|
| 2. | AS PER STRUCTURAL | 07/03/15 |    |
| 1. | STANDARD DRAWINGS | 06/05/14 | SB |
| NO | DESCRIPTION       | DATE     | BY |

**Valecraft**  
 Home Ltd.

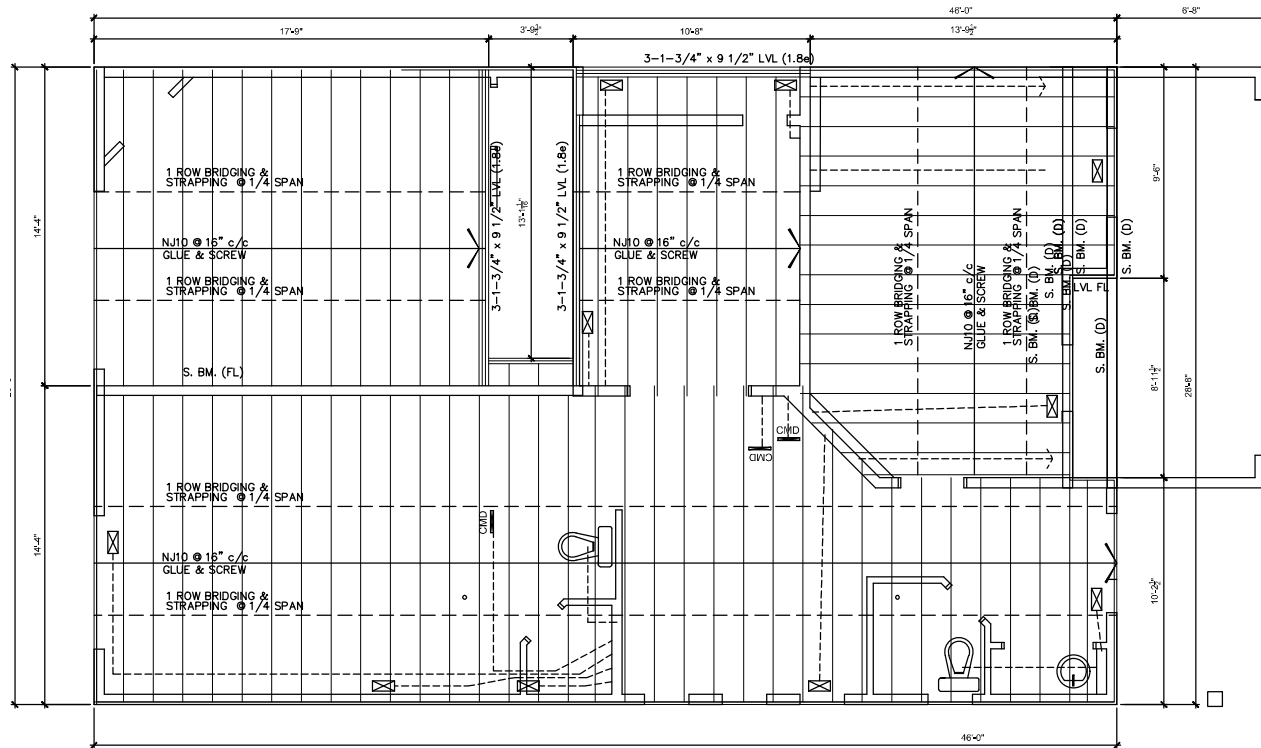
TITLE  
 2nd Floor Plan-3 BEDROOM

ACAD FILE:  
 825 - The Bradley  
 2012 Footprint

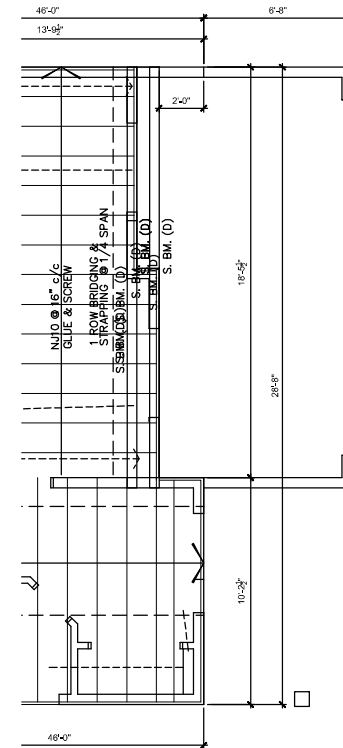
SCALE:  
 3/16" = 1'-0"

DWG.  
 J-2

1" STANDARD DRAWINGS



2nd Floor Joist Plan - 4 Bedroom Elevation A & B



2nd Floor Joist Plan - 4 Bedroom Elevation C

LOT XXxx  
 DATE XX/XX/XX

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TENDER 2017

I, SCOTT BRUNSON, 2016, HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

2012 OBC DRAWINGS

|    |                   |          |
|----|-------------------|----------|
| 2. | AS PER STRUCTURAL | 07/03/15 |
| 1. | STANDARD DRAWINGS | 06/05/14 |
| NO | DESCRIPTION       | DATE     |

**Valecraft**  
 Home Ltd.

TITLE  
 2nd Floor Plan-4 Bedroom

ACAD FILE:  
 825 - The Bradley  
 2012 Footprint

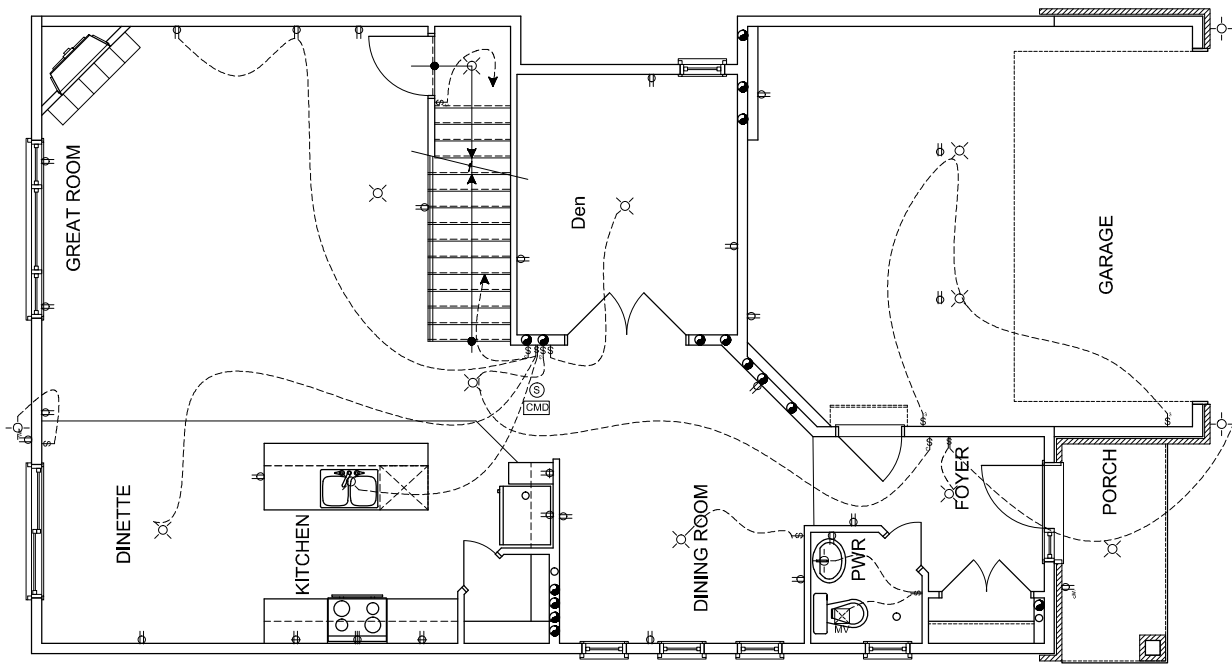
SCALE:  
 3/16" = 1'-0"

DWG.  
 J-2b

1" STANDARD DRAWINGS







|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Duplex Outlet (GLP-1 in all bathroom)</li> <li>250 V. Outlet</li> <li>Duplex Outlet (Upper half switched)</li> <li>Split Duplex Outlet</li> <li>Weather proof Duplex Outlet</li> <li>Single pole switch</li> <li>3 way switch</li> <li>Double gang switch</li> <li>Triple gang switch</li> <li>Double gang 3 way switch</li> <li>4 way switch</li> <li>Furnace switch</li> <li>Colony light fixture</li> <li>Standard pot light</li> </ul> | <ul style="list-style-type: none"> <li>Wall mounted light fixture</li> <li>Carbon Monoxide detector</li> <li>Photoeye with smoke alarm</li> <li>Carbon Monoxide detector</li> <li>Photoeye with smoke alarm</li> <li>Mechanical panel</li> <li>Mechanical vent</li> <li>Dryer</li> <li>Washer</li> <li>Thermostat</li> <li>Standard telephone jack</li> <li>Cable television outlet</li> <li>Central vacuum location (Optional)</li> <li>Colony light fixture</li> <li>Pull Chain</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

LOT XXxx  
DATE XX/XX/XX

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**TENDER 2017**

SCOTT BRADLEY INC. 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO:  
**HOUSE & SMALL BUILDINGS**

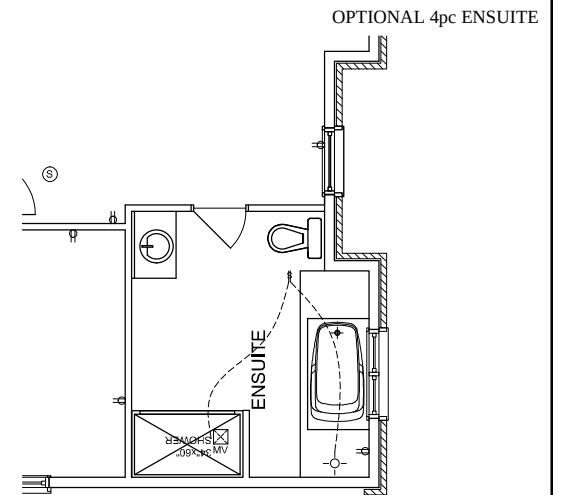
| 2012 OBC DRAWINGS |                   |         |    |
|-------------------|-------------------|---------|----|
| 1.                | STANDARD DRAWINGS | 0605014 | SB |
| 2.                | AS PER STRUCTURAL | 0703015 |    |
| NO.               | DESCRIPTION       | DATE    | BY |

**Valecraft**  
Home Ltd.

TITLE  
**1st FL. ELECT PLAN-4 BED**

ACAD FILE:  
**825 - The Bradley  
2012 Footprint**  
(STANDARD DRAWINGS)

SCALE:  
3/16" = 1'-0"  
DWG.  
**E-2**



|                                                                                       |                                     |                                                                                       |                                                         |
|---------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|
|  | Double Outlet (GFI, etc. bathrooms) |  | Wire mount light fixture                                |
|  | 220 V Outlet                        |  | Carbon Monoxide detector                                |
|  | Double Outlet (Upper half switched) |  | Carbon Monoxide detector (interlocked with smoke alarm) |
|  | Triple Outlet                       |  | Mechanical vent                                         |
|  | Weather proof Double Outlet         |  | Dryer                                                   |
|  | Single pole switch                  |  | Washer                                                  |
|  | 3 way switch                        |  | Thermostat                                              |
|  | Double gang switch                  |  | Standard Hvac unit                                      |
|  | Triple gang switch                  |  | Ceiling selection outlet                                |
|  | Double gang 3 way switch            |  | Control w/actuator (Optional)                           |
|  | 1 way switch                        |  | Ceiling light fixture                                   |
|  | Fan/switch                          |  | Pull chain                                              |
|  | Ceiling light fixture               |                                                                                       |                                                         |
|  | Standard potlight                   |                                                                                       |                                                         |

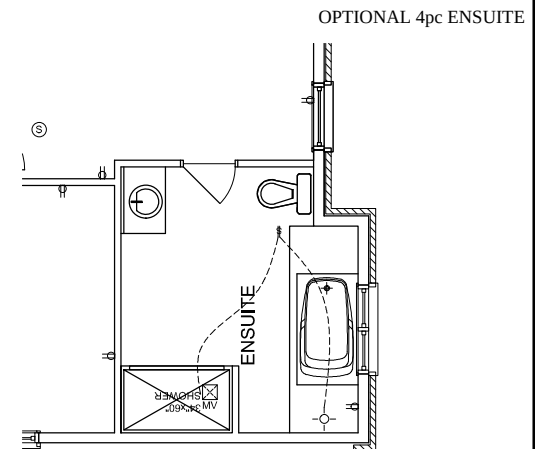
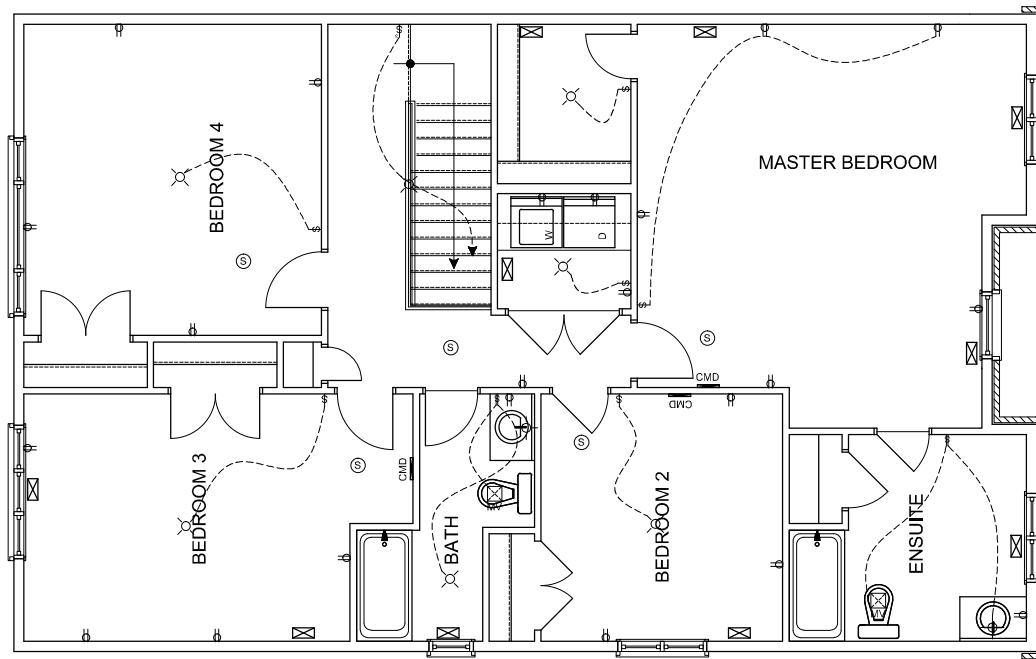
| 2012 OBC DRAWINGS |                   |          |    |
|-------------------|-------------------|----------|----|
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
|                   |                   |          |    |
| 2.                | AS PER STRUCTURAL | 07/03/15 |    |
| 1.                | STANDARD DRAWINGS | 06/05/14 | SB |
| NO.               | DESCRIPTION       | DATE     | BY |



# Valecraft

**Homes Ltd.**

|                                                                                                                                                                                                                                                                                                                                  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| TITLE                                                                                                                                                                                                                                                                                                                            |                        |
| 2nd FL. ELECT Plan-3 Bed                                                                                                                                                                                                                                                                                                         |                        |
| ACAD FILE:                                                                                                                                                                                                                                                                                                                       | SCALE:<br>3/8" = 1'-0" |
| <div style="display: inline-block; width: 60%;"> <h2 style="margin: 0;">825 - The Bradley</h2> <h2 style="margin: 0;">2012 Footprint</h2> </div> <div style="display: inline-block; width: 35%; text-align: right; vertical-align: middle;">             DWG. <span style="font-size: 2em; font-weight: bold;">E-3</span> </div> |                        |



|      |                                         |                                                           |
|------|-----------------------------------------|-----------------------------------------------------------|
| 8    | Duplex Outlet (G.F.L. in all bathrooms) | Wall mounted 8pc Shower                                   |
| 220V | 220V V. Outlet                          | Carbon Monoxide detector interconnected with smoke alarms |
| 8    | Duplex Outlet (Lower half switched)     | Carbon Monoxide detector interconnected with smoke alarms |
| 8    | 8pc Duplex Outlet                       | Electrical panel                                          |
| 8    | Weather proof Duplex Outlet             | Mechanical vent                                           |
| 8    | Single pole switch                      | Dryer                                                     |
| 8    | 3 way switch                            | Weather                                                   |
| 8    | Double gang switch                      | Thermostat                                                |
| 8    | Triple gang switch                      | Standard telephone jack                                   |
| 8    | Double gang 3 way switch                | Cable television outlet                                   |
| 8    | 4 way switch                            | Central vacuum location (Optional)                        |
| 8    | Purpose switch                          | Ceiling light fixture                                     |
| 8    | Ceiling light fixture                   | Pull chain                                                |
| 8    | Standard pot light                      |                                                           |

LOT XXxx

DATE XX/XX/XX

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TENDER 2017

SCOTT BRUNSON 2016 HAVE REVIEWED AND TAKE RESPONSIBILITY FOR DESIGN ACTIVITIES RELATING TO, HOUSE & SMALL BUILDINGS

2012 OBC DRAWINGS

|    |                   |          |    |
|----|-------------------|----------|----|
| 2. | AS PER STRUCTURAL | 07/03/15 | SB |
| 1. | STANDARD DRAWINGS | 06/05/14 | SB |
| NO | DESCRIPTION       | DATE     | BY |

**Valecraft**  
Home Ltd.

TITLE: 2nd Fl. ELECT Plan-4 Bedroom

ACAD FILE: 825 - The Bradley 2012 Footprint

SCALE: 3/16" = 1'-0"

DWG. E-4

1ST STANDARD DRAWINGS