



CONSTRUCTION SUMMARY

Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

APPLIANCES

Inv.: 713 Line: 38 13Oct19 / 25Nov19	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: Does not include modifications to cabinetry or electrical for new microwave location. As per attached kitchen sketch dated November 16-19
--	--

BONUS

Inv.: 713 Line: 30 13Oct19 / 25Nov19	1 - USE THE BONUS QUARTZ LEVEL 1 & UNDERMOUNT SINK & SINGLE HOLE FAUCET FROM MAIN BATHROOM IN MASTER BEDROOM 5 PC ENSUITE BATHROOM. MAIN BATHROOM TO HAVE BUILDER'S STANDARD LAMINATE, OVERMOUNT SINK AND 3 HOLE FAUCET . Note: See item #3. Eased Edge as per attached sketch dated November 16-19
Inv.: 699 Line: 1 2Oct19 / 12Nov19	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
Inv.: 699 Line: 2 2Oct19 / 12Nov19	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
Inv.: 699 Line: 3 2Oct19 / 12Nov19	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
Inv.: 713 Line: 49 13Oct19 / 25Nov19	1 - REFERAL BONUS OF 500.00\$ HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE. Note:

BROCHURE LAYOUTS

Inv.: 699 Line: 9 2Oct19 / 12Nov19	1 - ENSUITE - 5PC ENSUITE Note: As per schedule H
Inv.: 699 Line: 15 2Oct19 / 12Nov19	1 - linen closet in main bathroom - enrty from hallway not in bathroom . Note:
Inv.: 699 Line: 17 2Oct19 / 12Nov19	1 - laundry room - add optional laundry tub Note:

CABINETRY

Inv.: 713 Line: 31 13Oct19 / 25Nov19	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. TO ACCOMMODATE AN APPROX 36" WIDE X 73" HIGH UNIT. As per attached kitchen sketch dated November 16-19
Inv.: 699 Line: 13 2Oct19 / 12Nov19	1 - kitchen optional 3 kitchen layout Note: *** NOTE NO APPLIANCES INCLUDED *** As per attached sketch

Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 713 Line: 47	1 - OPTIONAL KITCHEN #3 IS TAKEN - UPGRADE TO UPC9-2B - 42" UPPERS WITH FILLER DETAIL TO UPGRADED BULKHEAD. STANDARD CABINetry. Note: See item #13. As per attached kitchen sketch dated November 16-19
13Oct19 / 25Nov19	

CARPET

Inv.: 713 Line: 39	1 - UNDERPAD- LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 27	1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY WITH LUXURY ENSUITE - LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 28	1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 29	1 - UNDERPAD - UPGRADE LEVEL 1 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 1 Note: W/O FINISH BASEMENT (approx 394 sqft) . As per attached Walk-out basement sketch dated November 16, 2019
13Oct19 / 25Nov19	

CERAMIC TILE

Inv.: 713 Line: 22	1 - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE Note: Rectangular Side to Side as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 23	1 - TILE - FLOOR - UPGRADE - BRONZE - - MUD / LAUNDRY ROOM (6) - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 24	1 - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 33	1 - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE Note: INCLUDES PANTRY . Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 34	1 - TILE - FLOOR - UPGRADE - BRONZE - - DINETTE - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 48	1 - OPTIONAL KITCHEN #3 IS TAKEN - UPGRADE TO BRONZE SERIES WALL TILE IN LIEU OF BUILDER'S STANDARD. INCLUDES 1/2 BRICK PATTERN INSTALLATION. INCLUDES GOING ALL THE WAY TO UPGRADED BULKHEAD CHIMNEY HOOD FAN LOCATION Note: See item #13. As per installation sketch dated November 16-19
13Oct19 / 25Nov19	
Inv.: 713 Line: 46	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
13Oct19 / 25Nov19	

COUNTERTOP



CONSTRUCTION SUMMARY

Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 699 Line: 18	1 - 5pc Ensuite- Level 1 Quartz with entry level undermount sink & single lever faucet from builder's standard selections in addition to Item # 3. Note: 2Oct19 / 12Nov19
Inv.: 713 Line: 41	1 - DELETE #14 (level 2 quartz ...) Note: 13Oct19 / 25Nov19
Inv.: 713 Line: 42	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) Note: kitchen option #3 with flush breakfast bar and Eased Edge. As per attached kitchen sketch dated November 16-19 13Oct19 / 25Nov19
Inv.: 713 Line: 32	1 - DELETE #18 (quartz level 1...) Note: 13Oct19 / 25Nov19
Inv.: 699 Line: 14	1 - kitchen - optional 3 kitchen layout supply and install level 2 quartz for all counters including flush breakfast bar Note: As per attached sketch 2Oct19 / 12Nov19

ELECTRICAL

Inv.: 758 Line: 19	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no#SS2314 rev 03 6Nov19 / 12Nov19
Inv.: 758 Line: 20	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#OR2781 rev 01 6Nov19 / 12Nov19

FIREPLACES

Inv.: 699 Line: 16	1 - Provide for extended wall between Dining Room and Great Room (approx 8ft) and center 2 sided fireplace in the new space. Wall to go up to ceiling. See attached sketch Note: 2Oct19 / 12Nov19
Inv.: 713 Line: 40	1 - TRIM - FIREPLACES - MODERN TYPE 1 - UPGRADE TO BIRCH Note: To be installed on Great Room Side only stained SB106 as per Sketch 13Oct19 / 25Nov19

HARDWOOD FLOORING

Inv.: 699 Line: 11	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: As per schedule H 2Oct19 / 12Nov19
Inv.: 699 Line: 12	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B) Note: As per schedule H 2Oct19 / 12Nov19
Inv.: 713 Line: 25	1 - DELETE #12 (hardwood- lauzon engineered hardwood 3 1/8" stained - study) Note: 13Oct19 / 25Nov19

HVAC



CONSTRUCTION SUMMARY

Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 713 Line: 37	1 - AC ROUGH IN LINE SET, DISCONNECT & ELECTRICAL WIRING
	Note:
13Oct19 / 25Nov19	

MISCELLANEOUS

Inv.: 713 Line: 43	1 - Delete item #43 (Duplicate Charge)
	Note:
13Oct19 / 25Nov19	
Inv.: 713 Line: 26	1 - DELETE #15 (linen closet in main bath- entry from hallway not in bathroom)
	Note:
13Oct19 / 25Nov19	

PAINT

Inv.: 713 Line: 44	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
13Oct19 / 25Nov19	

PLUMBING

Inv.: 713 Line: 35	1 - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops
13Oct19 / 25Nov19	
Inv.: 713 Line: 36	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
13Oct19 / 25Nov19	

STAIRS

Inv.: 699 Line: 10	1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS
	Note: As per schedule H
20Oct19 / 12Nov19	

STANDARDS

Inv.: 699 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
20Oct19 / 12Nov19	
Inv.: 699 Line: 5	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
20Oct19 / 12Nov19	
Inv.: 699 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
20Oct19 / 12Nov19	
Inv.: 699 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
20Oct19 / 12Nov19	

Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 699 Line: 8	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
2Oct19 / 12Nov19	

Inv.: 713 Line: 45	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND Note:
13Oct19 / 25Nov19	

WINDOWS & DOORS

Inv.: 758 Line: 21	1 - RELOCATE EXISTING PATIO DOOR FROM SIDE WALL UNDER DINETTE TO REAR WALL OF FINISHED REC ROOM IN LIEU OF PICTURE WINDOW AND PROVIDE FOR A 3 PANEL CASEMENT WINDOW (1 OPERATOR) IN PREVIOUS PATIO DOOR LOCATION (WINDOW TO BE APPROX 6FT WIDE) Note: As per attched sketch dated November 6, 2019
6Nov19 / 12Nov19	