



CONSTRUCTION SUMMARY

Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 26-Aug-20

APPLIANCES

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| Inv.: 770 Line: 42 | 1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
| | Note: |
| 11Nov19 / 3Dec19 | |

BONUS

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| Inv.: 650 Line: 1 | 1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 |
| | Note: Has been applied in full. Bonus of has been applied to the purchase price |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 2 | 1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH |
| | Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 3 | 1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS |
| | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. See # 17 |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 17 | 1 - Main bathroom bonus level 1 quartz (c/w undermount sink and single hole faucet) to be use in the 5 pc master ensuite. Builder's standard laminate countertop, builder's standard sink & faucet to be install in Main bathroom. |
| | Note: |
| 21Aug19 / 7Nov19 | |

BROCHURE LAYOUTS

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| Inv.: 650 Line: 10 | 1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. |
| | Note: As per Schedule H |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 11 | 1 - ENSUITE - 5PC ENSUITE |
| | Note: As per Schedule H |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 12 | 1 - Master bedroom - Install a transom window 16" high X84" wide on the exterior side wall in lieu of the optional 3 transoms. To be approx. centered on bedroom wall |
| | Note: ***Subject to limiting distance at side yard as per Current Building Code*** As per Schedule H |
| 21Aug19 / 7Nov19 | |

CABINETRY

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| Inv.: 770 Line: 24 | 1 - LEVEL 1 CABINETRY - KITCHEN STANDARD LAYOUT |
| | Note: As per attached sketch dated November 22, 2019 |
| 11Nov19 / 3Dec19 | |
| Inv.: 770 Line: 25 | 1 - IN LEVEL 1 CABINETRY - STANDARD LAYOUT & EXTENDED PANTRY SECTION- UPGRADE TO CROWN MOULDING DETAIL ON STANDARD UPPER KITCHEN CABINETRY |
| | Note: see item #27 . As per attached pantry sketch and sketch dated November 22, 2019 |
| 11Nov19 / 3Dec19 | |
| Inv.: 770 Line: 27 | 1 - EXTENDED PANTRY OPTION #1 - LEVEL 1 CABINETRY |
| | Note: As per attached pantry sketch and sketch dated November 22, 2019 |
| 11Nov19 / 3Dec19 | |

CABINETRY ACCESSORIES

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| Inv.: 770 Line: 26 11Nov19 / 3Dec19 | 2 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: LOCATED ON EITHER SIDE OF RANGE , FULL WIDTH OF THE LOWER CABINET. As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 19 11Nov19 / 3Dec19 | 1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: located in between the 2 sinks , As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 41 11Nov19 / 3Dec19 | 2 - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE) Note: In upper cabinet doors (2) located in between pantries in extended pantry option #1. As per attached pantry sketch and sketch dated November 22, 2019 |

CARPET

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| Inv.: 770 Line: 43 11Nov19 / 3Dec19 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 1 Note: As per attached sketch dated November 22, 2019. See item #10 |
| Inv.: 770 Line: 44 11Nov19 / 3Dec19 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY - LEVEL 1 Note: As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 45 11Nov19 / 3Dec19 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 46 11Nov19 / 3Dec19 | 1 - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1 Note: As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 47 11Nov19 / 3Dec19 | 1 - LEVEL 1 UPGRADED UNDERPAD C/W BUILDERS STANDARD CARPET - IN LIEU OF BUILDER'S STANDARD (BONUS) HARDWOOD . Note: As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 30 11Nov19 / 3Dec19 | 1 - CARPET - UPGRADE LEVEL 2 - - STANDARD AREAS - LEVEL 2 Note: As per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 31 11Nov19 / 3Dec19 | 1 - CARPET - UPGRADE LEVEL 2 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 2 Note: As per attached sketch dated November 22, 2019. See item #10 |
| Inv.: 770 Line: 32 11Nov19 / 3Dec19 | 1 - UPGRADE LEVEL 2 CARPET IN LIEU OF BUILDER; STANDARD CARPET. Note: SEE #47 (HARDWOOD WAS REPLACED BY BUILDER'S STANDARD CARPET) . As per attached sketch dated November 22, 2019 |

CERAMIC TILE

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| Inv.: 770 Line: 34 11Nov19 / 3Dec19 | 1 - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 35 11Nov19 / 3Dec19 | 1 - TILE - FLOOR - UPGRADE - BRONZE - MUD ROOM / POWDER ROOM / LAUNDRY ROOM Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019 |



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| Inv.: 770 Line: 36 11Nov19 / 3Dec19 | 1 - TILE - FLOOR - UPGRADE - BRONZE - KITCHEN / DINETTE Note: Rectangular Front-to-Back Installation as per attached sketch dated November 22, 2019 |
| Inv.: 770 Line: 37 11Nov19 / 3Dec19 | 1 - WALL TILE - - UPGRADE - BRONZE - STD KITCHEN LAYOUT C/W EXTENDED PANTRY OPTION #1 - INCLUDING 1/2 BRICK INSTALLATION Note: As per attached tile installation sketch dated November 22, 2019 |
| Inv.: 770 Line: 23 11Nov19 / 3Dec19 | 1 - WALL TILE - UPGRADE- QUOTE LEVEL (ceratec sichenia Pave Wall House 6.5" x 16.1" Graphite 1658) - INCLUDES HORIZONTAL 1/3 OFFSET INSTALLATION . FROM FLOOR TO BOTTOM OF MANTLE - APPROX 48" HIGH x 60" Wide complete with standard Edging. Note: As per tile installation sketch dated November 22, 2019 |
| Inv.: 770 Line: 29 11Nov19 / 3Dec19 | 3 - CERAMIC TILE - GROUT COLOR PER COLOUR Note: |

COUNTERTOP

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| Inv.: 770 Line: 50 11Nov19 / 3Dec19 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 2 - KITCHEN INCLUDING FLUSH BREAKFAST BAR AND EXTENDED PANTRY OPTION #1 COUNTERTOP SECTION. Note: Eased Edge as per attached pantry sketch and sketch dated November 22, 2019 |
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ELECTRICAL

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| Inv.: 770 Line: 48 11Nov19 / 3Dec19 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: ESTIMATE NO#SS2382 REV 02 |
| Inv.: 770 Line: 49 11Nov19 / 3Dec19 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: ESTIMATE NO# OR2853 REV 02 |

FIREPLACES

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| Inv.: 770 Line: 18 11Nov19 / 3Dec19 | 1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: Stain included in #33 |
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HARDWOOD FLOORING

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| Inv.: 770 Line: 33 11Nov19 / 3Dec19 | 1 - Lauzon- engineered hardwood - 3 1/8" STAINED - TRADITION GRADE - GREAT ROOM/FLEX ROOM AND MAIN FLOOR HALLWAY Note: DOES NOT INCLUDE THE UPPER HALLWAY . As per attached sketch dated November 22, 2019 |
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HVAC

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| Inv.: 650 Line: 13 21Aug19 / 7Nov19 | 1 - PROVIDE GAS ROUGH IN FOR FUTURE BBQ Note: At rear near patio door & side of house. As per schedule H |
| Inv.: 770 Line: 40 11Nov19 / 3Dec19 | 1 - ROUGH IN FOR FUTURE AIR CONDITIONER Note: |

MISCELLANEOUS



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| Inv.: 770 Line: 20 | 1 - DELETE ITEM #20 (Duplicate Charge) Note: See item #50 |
| 11Nov19 / 3Dec19 | |
| Inv.: 650 Line: 15 | 1 - CLIENT TAKING ELEVATION C - PROVIDE FOR PILLAR AND BRICK POST LIKE ELEVATION A Note: As Per Schedule H (exterior elevation sketch) |
| 21Aug19 / 7Nov19 | |

PAINT

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| Inv.: 770 Line: 28 | 1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: |
| 11Nov19 / 3Dec19 | |

PLUMBING

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| Inv.: 770 Line: 38 | 1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) Note: Only available with Solid Surface Countertops. Colour: CINDER. |
| 11Nov19 / 3Dec19 | |
| Inv.: 770 Line: 39 | 1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: |
| 11Nov19 / 3Dec19 | |

STANDARDS

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| Inv.: 770 Line: 22 | 1 - CERAMIC TILE - DELETE FIREPLACE HEARTH Note: |
| 11Nov19 / 3Dec19 | |
| Inv.: 650 Line: 4 | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 5 | 1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 6 | 1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 7 | 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 8 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 9 | 1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins |
| 21Aug19 / 7Nov19 | |

WINDOWS & DOORS

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| Inv.: 650 Line: 16 | 1 - GARAGE DOOR - UPGRADE TO 15 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING Note: premium exterior package |
| 21Aug19 / 7Nov19 | |
| Inv.: 650 Line: 14 | 1 - WINDOW - ADD OPERATOR LOCATION AS PER SCHEDULE H. Note: As per schedule H. In Master bedroom |
| 21Aug19 / 7Nov19 | |
| Inv.: 770 Line: 21 | 1 - UPGRADE - WINDOW - OBSCURE (PEBBLED) GLASS - IN LIEU OF STD GLASS Note: |
| 11Nov19 / 3Dec19 | |