



CONSTRUCTION SUMMARY

Rathwell Landing - I50 - Block I - 110 THE THOMAS

Registere Plan Number:    Municipal Address:    Closing: 5-Mar-20

APPLIANCES

|                       |                                                                                                                                                                                                                                                                                                                   |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 14 | <b>1</b> - HOOD FAN - CHIMNEY - BROAN 450 CFM - 30IN STAINLESS IN LIEU OF OTR, DOES NOT INCLUDE MODIFICATIONS TO CABINETRY OR ELECTRICAL FOR NEW MICROWAVE LOCATION. NOTE: BUILDER RECOMMEND MAKE-UP AIR SYSTEM<br><br>Note: Does not include modifications to cabinetry or electrical for new microwave location |
| 17Feb19 / 21Mar19     |                                                                                                                                                                                                                                                                                                                   |

BONUS

|                       |                                                                                                                                                                                  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 292<br>Line: 2  | <b>1</b> - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)<br><br>Note:                                                                                                         |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 292<br>Line: 3  | <b>1</b> - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE<br><br>Note:                                                                                                         |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 292<br>Line: 4  | <b>1</b> - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE<br><br>Note: Excluding Corner Cabinetry Where Applicable |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 292<br>Line: 1  | <b>1</b> - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H<br><br>Note: Does Not Include Electrical Rough-Ins                       |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 292<br>Line: 5  | <b>1</b> - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING<br><br>Note:                |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 292<br>Line: 6  | <b>1</b> - BONUS - DECOR CENTER CREDIT OF \$10, 000.00<br><br>Note: Decor bnonus to be taken at time of colour selections                                                        |
| 30Jan19 / 11Feb19     |                                                                                                                                                                                  |
| Inv.: 321<br>Line: 27 | <b>1</b> - BONUS - DECOR CENTER CREDIT OF \$10, 000.00<br><br>Note: Has been applied in full. Bonus of \$10,000.00 has been applied to the purchase price                        |
| 17Feb19 / 21Mar19     |                                                                                                                                                                                  |
| Inv.: 603<br>Line: 32 | <b>1</b> - ADDITIONAL BONUS - Revision colour chart # 1 dated July 28, 2019 - Change Kameleon shower door to Halo sliding shower door 5' CHROME<br><br>Note:                     |
| 24Jul19 / 30Jul19     |                                                                                                                                                                                  |

BROCHURE LAYOUTS

|                      |                                                                                                                                                                                         |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 8 | <b>1</b> - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY<br><br>Note: See Sketch                             |
| 17Feb19 / 21Mar19    |                                                                                                                                                                                         |
| Inv.: 321<br>Line: 9 | <b>1</b> - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS<br><br>Note: See Sketch |
| 17Feb19 / 21Mar19    |                                                                                                                                                                                         |

CABINETRY



CONSTRUCTION SUMMARY

Rathwell Landing - I50 - Block I - 110 THE THOMAS

Registere Plan Number:    Municipal Address:    Closing: 5-Mar-20

|                       |                                                                                                                                                                                                                                                              |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 15 | 1 - TWO (2) TONE KITCHEN CABINETRY, STANDARD CABINETRY.<br><br>Note:<br><br>17Feb19 / 21Mar19                                                                                                                                                                |
| Inv.: 321<br>Line: 16 | 1 - LOWER MICROWAVE CABINET LOCATED IN THE 2 DOORS LOWER CABINET IN THE ISLAND.<br><br>Note: ***INCLUDES DEDICATED OUTLET FOR MICROWAVE***<br>See Sketch Located on end closest to Dining room<br>17Feb19 / 21Mar19                                          |
| Inv.: 321<br>Line: 12 | 1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.<br><br>Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. See Sketch<br>17Feb19 / 21Mar19 |

CERAMIC TILE

|                       |                                                                                                                                                |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 28 | 1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE<br><br>Note: ***INCLUDES TILE BEHIND CHIMNEY HOOD FAN AREA***<br>17Feb19 / 21Mar19 |
| Inv.: 321<br>Line: 19 | 1 - CERAMIC TILE - GROUT COLOR PER COLOUR<br><br>Note: #910 BRIGHT WHITE - THROUGHOUT -<br>17Feb19 / 21Mar19                                   |

COUNTERTOP

|                       |                                                                                                                                                                                           |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 17 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 3 - KITCHEN (4)<br><br>Note: ***INCLUDES ISLAND***<br>17Feb19 / 21Mar19                                                                           |
| Inv.: 321<br>Line: 24 | 1 - UPGRADE STD LEVEL COUNTERTOP IN STD ENSUITE LAYOUT TO LAMINATE LEVEL 1 (MINERAL JET 3450-RD)<br><br>Note:<br>17Feb19 / 21Mar19                                                        |
| Inv.: 824<br>Line: 33 | 1 - ADD FOR FLUSH BREAKFAST BAR ON ISLAND- QUARTZ LEVEL 3 - INCLUDES EXTENDED SIDE PANELS IN STANDARD CABINETRY- INCLUDES DESIGN FEES<br><br>Note: EASED EDGE PROFILE<br>4Dec19 / 17Dec19 |
| Inv.: 824<br>Line: 34 | 1 - COLOUR CHART REVISION #2 DATED DECEMBER 12, 2019 UPGRADE TO FLUSH BREAKFAST BAR ON ISLAND WITH LEVEL 3 QUARTZ<br><br>Note: EASED EDGE PROFILE<br>4Dec19 / 17Dec19                     |

ELECTRICAL

|                       |                                                                                                                                                                                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 347<br>Line: 29 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: Estimate No # SS1418 Rev.02 Dated March 11, 2019<br>\$1,026.00 x 5.2% = \$1,079.35<br>11Mar19 / 21Mar19 |
| Inv.: 347<br>Line: 30 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: Estimate # OR1707 Rev1 dated March 11, 2019<br>128.00 x 5.2% = \$134.66<br>11Mar19 / 21Mar19                 |

HARDWOOD FLOORING



CONSTRUCTION SUMMARY

Rathwell Landing - I50 - Block I - 110 THE THOMAS

Registere Plan Number:    Municipal Address:    Closing: 5-Mar-20

|                       |                                                                                                                                                                                                                                        |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 20 | 1 - UPGRADE STD 3 1/8" NATURAL OAK HARDWOOD FLOORING IN GREAT ROOM, DINING ROOM, LOWER HALL AND UPPER HALLWAY TO 6 1/4" ESTATE STAINED (CELTIC WHITE OAK CHARACTER MATTE PURE GENIUS)<br><br>Note: See Sketch<br><br>17Feb19 / 21Mar19 |
| Inv.: 292<br>Line: 7  | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - UPPER HALL (17)<br><br>Note: Standard<br><br>30Jan19 / 11Feb19                                                                                            |

HVAC

|                       |                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 603<br>Line: 31 | 1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON<br><br>Note: ADDITIONAL BONUS - Location to be determined by Head Office<br><br>24Jul19 / 30Jul19                                                                                                                                                                                              |
| Inv.: 321<br>Line: 13 | 1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL<br><br>Note: GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL.<br>17Feb19 / 21Mar19 See Sketch |

PAINT

|                       |                                                                                                                                                                   |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 18 | 1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR<br><br>Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.<br><br>17Feb19 / 21Mar19 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

PLUMBING

|                       |                                                                                                                                                                                                                                    |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 21 | 1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES<br><br>Note: Does not include Shower door. See Sketch<br><br>17Feb19 / 21Mar19 |
| Inv.: 321<br>Line: 22 | 1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS<br><br>Note: See Sketch<br><br>17Feb19 / 21Mar19                                                                   |
| Inv.: 321<br>Line: 23 | 1 - KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL UNDERMOUNT SINK<br><br>Note: Only available with Solid Surface Countertops<br><br>17Feb19 / 21Mar19                                                                     |
| Inv.: 321<br>Line: 25 | 1 - KITCHEN FAUCET - DELTA TRINSIC 9159 - AR - DST<br><br>Note:<br><br>17Feb19 / 21Mar19                                                                                                                                           |
| Inv.: 321<br>Line: 26 | 1 - BATHROOMS - DELTA ARA SHOWER ONLY FAUCET T14267 - H20 - R10000 - UNBX<br><br>Note:<br><br>17Feb19 / 21Mar19                                                                                                                    |

RAILING

|                       |                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------|
| Inv.: 321<br>Line: 10 | 1 - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES<br><br>Note:<br><br>17Feb19 / 21Mar19 |
|-----------------------|---------------------------------------------------------------------------------------------------------------|

STAIRS

Rathwell Landing - I50 - Block I - 110 THE THOMAS

Registere Plan Number:   Municipal Address:   Closing: **5-Mar-20**

|                   |                                                                                                                  |
|-------------------|------------------------------------------------------------------------------------------------------------------|
| Inv.: 321         | 1 - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS,                                    |
| Line: 11          | PER STAIRCASE                                                                                                    |
|                   | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the |
|                   | landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. See         |
| 17Feb19 / 21Mar19 | Sketch                                                                                                           |