



CONSTRUCTION SUMMARY

Rathwell Landing - I51 - Block I - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: Closing: 19-Mar-20

APPLIANCES

Inv.: 305 Line: 12	1 - LAUNDRY - FRONT LOAD - DRYER - WHIRLPOOL FULL SIZE ELECTRIC DRYER STEAM IN WHITE STACKING KIT W1029818RP INCLUDED Note: 8Feb19 / 20Mar19
Inv.: 305 Line: 13	1 - LAUNDRY - FRONT LOAD - WASHER - WHIRLPOOL 5.0 CU.FT FRONT WASHER STEAM IN WHITE Note: 8Feb19 / 20Mar19

BONUS

Inv.: 611 Line: 21	1 - ADDITIONAL BONUS OF \$7,500.00 Note: Has been applied in full to the purchase price 29Jul19 / 11Sep19
Inv.: 238 Line: 1	1 - APPLIANCES - 4 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND AIR CONDITIONER. Note: 7Dec18 / 6Feb19
Inv.: 238 Line: 2	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 7Dec18 / 6Feb19
Inv.: 238 Line: 3	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: 7Dec18 / 6Feb19
Inv.: 238 Line: 4	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 7Dec18 / 6Feb19
Inv.: 238 Line: 5	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 7Dec18 / 6Feb19
Inv.: 238 Line: 6	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 7Dec18 / 6Feb19
Inv.: 238 Line: 7	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 7Dec18 / 6Feb19
Inv.: 238 Line: 8	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: To be taken at time of colour selections. 7Dec18 / 6Feb19
Inv.: 305 Line: 20	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Has been applied in full to the purchase price. 8Feb19 / 20Mar19

CABINETRY



CONSTRUCTION SUMMARY

Rathwell Landing - I51 - Block I - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: Closing: 19-Mar-20

Inv.: 305 Line: 14	1 - CABINETRY - UNDER CABINET VALANCE ONLY - BUILDERS STANDARD Note: NO LIGHTS OR SWITCHES. NOTE: TO 255 (10in) mm CUT BACK FROM RANGE PER OBC.
8Feb19 / 20Mar19	
Inv.: 305 Line: 9	1 - CABINETRY - UPC9-2A INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX 26INDEEP X 10INH - STANDARD LEVEL Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style
8Feb19 / 20Mar19	

CARPET

Inv.: 305 Line: 16	1 - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1 Note:
8Feb19 / 20Mar19	

CERAMIC TILE

Inv.: 305 Line: 15	1 - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN (4) Note:
8Feb19 / 20Mar19	
Inv.: 305 Line: 11	1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE Note:
8Feb19 / 20Mar19	
Inv.: 815 Line: 22	1 - COLOUR CHART REVISION #1 : RE-SELECT FLOOR AND WALL CERAMIC TILES IN MAIN BATHROOM AND ENSUITE DUE TO DISCONTINUED ITEMS Note:
2Dec19 / 18Dec19	

COUNTERTOP

Inv.: 305 Line: 10	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR Note: As per plan
8Feb19 / 20Mar19	

ELECTRICAL

Inv.: 305 Line: 18	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Quote #SS1150 dated: January 30, 2019
8Feb19 / 20Mar19	
Inv.: 305 Line: 19	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Quote # OR1558 dated January 31, 2019
8Feb19 / 20Mar19	

HARDWOOD FLOORING

Inv.: 305 Line: 17	1 - Hardwood - Lauzon Engineered Hardwood - 3 1/8" Stained in all standard areas, Great Room, Dining Room, Lower Hall, Upper Hall Note:
8Feb19 / 20Mar19	