

CONSTRUCTION SUMMARY

Rathwell Landing - J58 - Block J - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 23-Jul-20

APPLIANCES

Inv.: 378 Line: 18	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
29Mar19 / 28May19	

BONUS

	DUNUS
Inv.: 378	1 - REMAINING DECOR CENTER BONUS OF \$2,342.00 HAS BEEN APPLIED AGAINST THE
Line: 19	PURCHASE PRICE.
	Note:
29Mar19 / 28May19	
Inv.: 240	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 1	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
Eme. 1	
	Note:
7Dec18 / 5Apr19	
Inv.: 240	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 2	FLOORING IN UPPER HALLWAY
	Note:
7Dec18 / 5Apr19	
Inv.: 240	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 3	1-STANDARD-TOWER HOMBITIER GENERAL (EVALORATOR)
	Note:
7D 10 / 5A 10	
7Dec18 / 5Apr19	4. CTANDARD, CLERKE FOR EVENERAL WATERNING TO EDID CE
Inv.: 240 Line: 4	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line. 4	Note:
	Total.
7Dec18 / 5Apr19	
Inv.: 240	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
7Dec18 / 5Apr19	
Inv.: 240	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 6	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
7Daa19 / 5 Amr 10	- -
7Dec18 / 5Apr19 Inv.: 240	1 DECOR CENTER DONING OF \$12,500,00
inv.: 240 Line: 8	1 - DECOR CENTER BONUS OF \$12,500.00
Line. 0	Note: Bonus of \$10,158.00 has been applied to the purchase price. Remainder of Decor Bonus \$2,342.00 to be used
	during colour selections.
7Dec18 / 5Apr19	

BROCHURE LAYOUTS

Inv.: 240 Line: 9	1 - BASEMENT BATHROOM - FINISH 3-PC BATHROOM WITH APPROX. 5FT X 3FT 1PC SHOWER, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA. Note:
7Dec18 / 5Apr19	

CABINETRY

Inv.: 378 Line: 12	1 CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: As per sketch
29Mar19 / 28May19	
Inv.: 378	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: 14	
	Note:
29Mar19 / 28Mav19	

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CERAMIC TILE

Inv.: 378 Line: 16	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line. 10	Note:
29Mar19 / 28May19	
Inv.: 378 Line: 17	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
	Note: As per Sketch
29Mar19 / 28May19	
Inv.: 378 Line: 22	1 - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4) Note: 1/3 Offset as per Sketch
29Mar19 / 28May19	
Inv.: 820 Line: 23	1 - COLOUR CHART REVISION #1 DATED DECEMBER 9, 2019 CHANGE FLOOR TILES IN LAUNDRY ROOM, MAIN BATHROOM, ENSUITE AND BASEMENT BATHROOM AND WALL TILE IN MAIN BATHROOM ENSUITE AND BASEMENT BATHROOM DUE TO DISCONTINED TILES.
	Note:
3Dec19 / 17Dec19	

COUNTERTOP

Inv.: 378	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: 13	
	Note: Pencil Top and Bottom as per Sketch
29Mar19 / 28May19	

ELECTRICAL

Inv.: 378	1 - POT LIGHT - QTY 4 X 4IN LED WHITE DIRECTIONAL POT LIGHT
Line: 15	
	Note: On existing switch (control plug severed)
29Mar19 / 28May19	
Inv.: 378	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 20	· ·
	Note: Estimate No#: OR1968 Dated May 7, 2019
29Mar19 / 28May19	
Inv.: 378	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 21	· ·
	Note: Estimate NO #: SS1683 Dated May 7, 2019
	$TOTAL $274.00 \times 5.2\% \text{ HST} = 288.25
29Mar19 / 28May19	

HARDWOOD FLOORING

Inv.: 240 Line: 10	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" STAINED IN ALL STANDARD AREAS. GREAT ROOM, DINING ROOM, UPPER HALLWAY. Note:
7Dec18 / 5Apr19	

PLUMBING

Inv.: 378	1 - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
Line: 11	
	Note: Only available with Solid Surface Countertops
29Mar19 / 28May19	

STANDARDS

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Note:

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Inv.: 240 1 - -DOOR - INTERIOR - STANDARD PASSAGE DOORS TO BE CAMBRIDGE 2 PANEL SQUARE TOP.

7Dec18 / 5Apr19

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