

Deerfield 2 - H43 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 16-Jun-20

APPLIANCES

Inv.: 598 Line: 10	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
23Jul19 / 15Oct19	

BONUS

Inv.: 598 Line: 1	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note: As per Schedule 'H'. See item #11.
23Jul19 / 15Oct19	
Inv.: 598 Line: 2	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Decor Bonus of \$5,000.00 has been applied in Full to the purchase price of this home.
23Jul19 / 15Oct19	

BROCHURE LAYOUTS

Inv.: 598	1 - ENSUITE - 5PC ENSUITE
Line: 11	Note: Additional cost from 4 Pce Luxury Bonus. As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 35	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598 Line: 36	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note: As per schedule 'H'.
23Jul19 / 15Oct19	

CABINETRY

	CADINETRY	
Inv.: 598	1 - Under cabinet puck lights with false bottom as per schedule H.	
Line: 39		
	Note:	
23Jul19 / 15Oct19		
Inv.: 598	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD	
Line: 12	REFRIGERATOR SIZE AS PER SKETCH	
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to	
221 110 / 150 / 10	accommodate.	
23Jul19 / 15Oct19		
Inv.: 598	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP	
Line: 13		
	Note: Standard Level cabinetry. As per Schedule 'H'.	
23Jul19 / 15Oct19		
Inv.: 598	1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON	
Line: 14	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH	
	Note: Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style.	
	Standard level cabinetry, as per sketch.	
23Jul19 / 15Oct19		

CABINETRY ACCESSORIES

Inv.: 598	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 15	
	Note: Standard level cabinetry. To be installed in 5 Pce Ensuite Bathroom approximately between 2 sinks, As per Schedule 'H'.
23Jul19 / 15Oct19	Schedule 11.

CARPET



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Inv.: 598	1 - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 16	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1
Line: 17	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - UNDERPAD - UPGRADE LEVEL 1 MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1
Line: 18	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1
Line: 19	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1
Line: 20	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	

CERAMIC TILE

Inv.: 598	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER / POWDER ROOM - BRONZE
Line: 21	Note: As per Schedule 'H'.
	Note. As per senedure 11.
23Jul19 / 15Oct19	
Inv.: 598	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN STD - BRONZE
Line: 22	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 40	Note:
23Jul19 / 15Oct19	
Inv.: 598	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE SHOWER SURROUND -
Line: 41	ENSUITE BATHROOM - OPTIONAL (20) - BRONZE
	Note:
23Jul19 / 15Oct19	
Inv.: 598	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE TUB SURROUND -
Line: 42	ENSUITE BATHROOM - OPTIONAL (20) - BRONZE
	Note:
23Jul19 / 15Oct19	
Inv.: 598	1 - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATH 5PC - BRONZE
Line: 24	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	Note: This per senedure 11:
Inv.: 598	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 25	I - TILE - WALL - UTGRADE - DROINZE KITCHEN - DROINZE
	Note: Kitchen Backsplash
23Jul19 / 15Oct19	

COUNTERTOP

Inv.: 598	1 - TILE - FLOOR - UPGRADE - BRONZE MAIN BATH - BRONZE
Line: 23	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	•



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Inv.: 598 Line: 34	1 - UPGRADE LENGHT OF KITCHEN ISLAND IN STANDARD KITCHEN LAYOUT IN STANDARD LAMINATE, APPROX. 2'-0", STANDARD SERIES CABINETS, AS PER SCHEDULE 'H'. Note:
23Jul19 / 15Oct19	

ELECTRICAL

Inv.: 598	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 37	
	Note: Quote # OR1257 dated 11/01/2018
23Jul19 / 15Oct19	
Inv.: 598	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Inv.: 598 Line: 38	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE #SS1866 REV.01 DATED 06/27/2019

HARDWOOD FLOORING

Inv.: 598	1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: 26	
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	

HVAC

Inv.: 598 Line: 27	1 - AIR CLEANER - ELECTRO BREEZE P-124 - 16X25
	Note:
23Jul19 / 15Oct19	

MISCELLANEOUS

Inv.: 598 Line: 28	1 - FLAT CEILING IN WHOLE HOUSE
Emc. 26	Note: Does not include additional basement areas
23Jul19 / 15Oct19	
Inv.: 598 Line: 32	1 - GARAGE-SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 HP GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS/PROFFESSIONALY INSTALLED TO MNF SPECS.INCLUDES 1 REMOTE CONTROL, 1 SENSOR KIT, BELT DRIVE AS PER SCHEDULE 'H'. Note:
23Jul19 / 15Oct19	
Inv.: 598 Line: 33	1 - SUPPLY AND INSTALL GAS BBQ ROUGH IN ON DECK LEVEL, AS PER SCHEDULE 'H'.DOES NOT INCLUDE CONNECTION. Note: Off of Dinette
23Jul19 / 15Oct19	

PAINT

Inv.: 59	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 2	COLOUR FOR COMPLETE HOUSE
	Note:
23Jul19	et19

PLUMBING

Inv.: 598	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: 30	
	Note:
23Jul19 / 15Oct19	

STAIRS



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Inv.: 598	1 - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS,
Line: 31	PER STAIRCASE
	Note: Main Stairs to second level, The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood
	flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity
23Jul19 / 15Oct19	levels are to be maintained. As per Schedule 'H'.

	STANDARDS
Inv.: 598 Line: 3	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
	Note: Location to be determined by Head Office
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note: As per Schedule 'H'.
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	Note:
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
23Jul19 / 15Oct19	
Inv.: 598	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
23Jul19 / 15Oct19	

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