

Deerfield 2 - D22 - 2 - 140 THE GREEN

Registere Plan Number: Municipal Address: 544 Fawn Valley Private Closing: 14-Jul-20

APPLIANCES

| Inv.: 636 Line: 43 | 1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
|-------------------------------------|---|
| | Note: |
| 13Aug19 / 3Sep19 | |

BATHROOM ACCESSORIES

| Inv.: 636 | 1 - UPGRADE THE 4 PCE LUXURY ENSUITE BONUS(CLIENT SELECTION) TO BE COMPLETE | | |
|------------------|---|--|--|
| Line: 35 | WITH HALO SHOWER DOORS WITH CHROME TRIM. | | |
| | Note: SEE ITEM #1. As per Schedule 'H'. | | |
| 13Aug19 / 3Sep19 | | | |

BONUS

| Inv.: 636 Line: 1 | 1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN Note: |
|----------------------|---|
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE |
| Line: 2 | BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS |
| | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. |
| 12 A10 / 2510 | EASED EGE PROFILE DETAIL AS PER SKETCH. |
| 13Aug19 / 3Sep19 | |

BROCHURE LAYOUTS

| Inv.: 636 Line: 47 | 1 - UPGRADE STANDARD BENCH IN FOYER TO BE PAINTED WHITE WITH 2 X 24" WIDE DRAWERS BELOW C/W STANDARD HARDWARE IN LIEU OF STANDARD. Note: As per Schedule 'H'. |
|-------------------------------------|---|
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 52 | 1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: Includes both half walls as per plan. As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |

CABINETRY

| Inv.: 680 Line: 57 | 1 - Clarification Re: item #47 in B1A's - Bench in Foyer to have painted white wood top with 2 x 24" wide drawers below from Builder's Standard Cabinetry and hardware in lieu of standard as per Sketch. Note: Colour and Cabinet Selections as per Colour Chart. |
|-------------------------------------|--|
| 22Sep19 / 3Oct19 | |
| Inv.: 636 Line: 6 | 1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: IN STANDARD LEVEL SERIES CABINETRY. As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 14 | 1 - Cabinetry UPC9-2A. Includes Upgrade to 42" high Uppers with Filler Detail on upper kitchen cabinetry to standard bulkhead approx. 16" deep x 10" high on stove wall and 26" over the Fridge in Standard Kitchen Layout. Standard series cabinets. Note: As per Sketch |
| 13Aug19 / 3Sep19 | |

CABINETRY ACCESSORIES

| Inv.: 636 Line: 32 | 1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
|-------------------------------------|--|
| Eme. 32 | Note: STANDARD SERIES CABINETS. As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |

CARPET

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|--------------------------------------|--|
| | Registere Plan Number: Municipal Address: 544 Fawn Valley Private Closing: 14-Jul-20 |
| Inv.: 636 Line: 15 | 1 - CARPET - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1 |
| Line: 15 | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - CARPET - UPGRADE LEVEL 1 UPPER STAIRCASE - LEVEL 1 |
| Line: 16 | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | Note. As per senedule 11. |
| Inv.: 636 | 1 - CARPET - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1 |
| Line: 17 | |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 Inv.: 636 | 1 - CARPET - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1 |
| Line: 18 | 1 - CARPET - UPGRADE LEVEL I BEDROOM 3 - LEVEL I |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 19 | 1 - CARPET - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1 |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - CARPET - UPGRADE LEVEL 1 MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1 |
| Line: 20 | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1 |
| Line: 21 | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | Note: 115 per solicatio 11. |
| Inv.: 636 | 1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 2 - LEVEL 1 |
| Line: 22 | |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 Inv.: 636 | 1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOM 3 - LEVEL 1 |
| Line: 23 | |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 24 | 1 - UNDERPAD - UPGRADE LEVEL 1 FAMILY ROOM - LEVEL 1 |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 25 | 1 - UNDERPAD - UPGRADE LEVEL 1 MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1 |
| EMIÇ. ZJ | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - UNDERPAD - UPGRADE LEVEL 1 UPPER STAIRCASE - LEVEL 1 |
| Line: 26 | Note: As per Schedule 'H' |

CERAMIC TILE

Note: As per Schedule 'H'.

13Aug19 / 3Sep19

| Inv.: 636 | 1 - TILE - FLOOR - UPGRADE - BRONZE FOYER / POWDER ROOM - BRONZE |
|------------------|--|
| Line: 27 | |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |

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| | Registere Plan Number: Municipal Address: 544 Fawn Valley Private Closing: 14-Jul-20 |
|-------------------------------------|--|
| Inv.: 636 Line: 30 | 1 - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATH 4PC - BRONZE |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 680 | 1 - Clarification Re: Ceramic Tile Flooring to be Rectangular Front to Back install in Foyer, Powder Room, |

Note: See item #63

22Sep19 / 3Oct19 Inv.: **680** 1 - Clarification Re item #37 in B1A's-Kitchen Backsplash to be Horizontal 1/2 Brick installation, as per Line: **59** sketch.

Note:

Inv.: **680** 1 - CLARIFICATION RE: UPGRADED WALL TILES IN MAIN BATHROOM SHOWER, TO BE Line: 61 VERTICALLY STACKED INSTALLED, AS PER SKETCH. Note:

22Sep19 / 3Oct19

22Sep19 / 3Oct19

13Aug19 / 3Sep19

22Sep19 / 3Oct19

Line: **58**

Inv.: **680** 1 - CLARIFICATION RE: UPGRADED WALL TILES IN 4 PCE LUXURY ENSUITE BATHROOM Line: **62** TUB DECK, TUB BACKSPLASH AND SHOWER WALL, TO BE HORIZONTALLY STACKED INSTALLED, AS PER SKETCH.

22Sep19 / 3Oct19 Inv.: **680** 1 - TILE - FLOOR - UPGRADE - BRONZE - - MAIN BATH - BRONZE Line: 63

Note:

1 - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Inv.: **636**

Main Bathroom and 4 Pce Luxury Ensuite, as per sketch.

Line: **36**

Note: As per Sketch

Inv.: **636** 1 - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - . Line: 37

Note: For Backsplash AS PER SKETCH.

13Aug19 / 3Sep19 1 - TILE - WALL - UPGRADE - BRONZE - - MAIN BATHROOM (18) - BRONZE Inv.: **636** Line: 38

Note: AS PER SCHEDULE 'H'.

13Aug19 / 3Sep19

1 - TILE - WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM -Inv.: **636** Line: **39** OPTIONAL (20) - BRONZE Note: AS PER SCHEDULE 'H'.

13Aug19 / 3Sep19

Inv.: **636** 1 - TILE - WALL - UPGRADE - BRONZE - - TUB SURROUND - ENSUITE BATHROOM -Line: **40** OPTIONAL (20) - BRONZE

Note: INCLUDING TUB BACKSPLASH IN BRONZE LEVEL; WALL TILES. AS PER SCHEDULE 'H'.

13Aug19 / 3Sep19

COUNTERTOP

| Inv.: 680 Line: 60 | 1 - DELETE ITEM# 53 IN BIA'S RE: 4 PCE LUXURY ENSUITE BATHROOM COUNTERTOP- UPGRADE TO QUARTZ LEVEL 1 IN LIEU OF STANDARD. Note: See item #54 |
|-------------------------------------|--|
| 22Sep19 / 3Oct19 | |
| Inv.: 636 Line: 53 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20) |
| | Note: EASED EDGE PROFILE DETAIL, AS PER SKETCH and Schedule H. |
| 13Aug19 / 3Sep19 | |

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CONSTRUCTION SUMMARY

Deerfield 2 - D22 - 2 - 140 THE GREEN

| D 1 . D1 37 1 | 36 | #44T3 XIN D | 01 ' 44 T 1 60 |
|------------------------|--------------------|-------------------------|--------------------|
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| Inv.: 680 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 3 - ENSUITE BATHROOM - OPTIONAL (20) |
|------------------|--|
| Line: 54 | |
| | Note: To be installed in 4 Pce Luxury Ensuite, as per sketch. |
| | |
| 22Sep19 / 3Oct19 | |
| Inv.: 636 | 1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18) |
| Line: 31 | |
| | Note: EASED EDGE DETAIL. AS PER SKETCH. As per Schedule 'H'. |
| | |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR |
| Line: 3 | |
| | Note: As per Schedule 'H'. |
| | · |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - GRANITE - LEVEL 1 |
| Line: 4 | |
| | Note: Eased edge profile, as per sketch. As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| | |

DOORS - INTERIOR

| Inv.: 636 | 1 - DELETE STANDARD SLIDING CLOSET DOORS AND SUPPLY AND INSTALL PAINTED |
|------------------|---|
| Line: 44 | WHITE SWING OUT DOORS, AS PER SCHEDULE 'H'. |
| | Note: |
| 13Aug19 / 3Sep19 | |

ELECTRICAL

| 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
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| |
| Note: QUOTE #OR2301 Rev.03 DATED 08/30/2019 |
| |
| 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
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| |
| Note: QUOTE #SS2001 REV.03 DATED 08/30/2019 |
|] |

HARDWOOD FLOORING

| Line: 28 | I - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN / DINETTE |
|-------------------------------------|--|
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 29 | 1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |

MISCELLANEOUS

| Inv.: 636 Line: 45 | 1 - UPGRADE TO SWING IN TERRACE FRENCH DOORS C/W LOCK MECHANISM IN LIEU OF STANDARD SLIDING PATIO DOORS IN WALK OUT BASEMENT. AS PER SCHEDULE 'H'. Note: |
|-------------------------------------|--|
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 46 | 1 - UPGRADE TO SWING IN TERRACE FRENCH DOORS C/W LOCK MECHANISM IN LIEU OF STANDARD SLIDING PATIO DOORS IN DINETTE. AS PER SCHEDULE 'H'. Note: |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 41 | 1 - GAS ROUGH IN ONLY FOR FUTURE BBQ LOCATED AT DECK LEVEL, AS PER SCHEDULE 'H'. Note: Location is approximate and will be adjusted based on applicable codes |
| 13 Aug 19 / 3 Sen 19 | |

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13Aug19 / 3Sep19

CONSTRUCTION SUMMARY

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Registere Plan Number: Municipal Address: 544 Fawn Valley Private Closing: 14-Jul-20

| Inv.: 636 Line: 42 | 1 - FLAT CEILING IN WHOLE HOUSE |
|-------------------------------------|--|
| | Note: Does not include additional basement areas |
| 13Aug19 / 3Sep19 | |

PLUMBING

| | PLUMBING |
|------------------|---|
| Inv.: 636 | 1 - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ |
| Line: 50 | CHANNEL SPOUT |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ |
| Line: 51 | CHANNEL SPOUT |
| | Note: As per Schedule 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 680 | 1 - BATHROOMS - DELTA DRYDEN TUB & SHOWER FAUCET T17451 - R10000 - UNBX |
| Line: 55 | w This Allie Mi Dale and Late |
| | Note: To be installed in Main Bathroom, as per sketch. |
| 22Sep19 / 3Oct19 | |
| Inv.: 680 | 1 - Clarification - Re:item # 32 in B1A's - Clients Accepts and Acknowledges that sink may be offset in |
| Line: 56 | order to accommodate bank of drawers in the 4 Pce Luxury Ensuite, as per sketch. |
| | Note: |
| 22Sep19 / 3Oct19 | |
| Inv.: 636 | 1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) |
| Line: 5 | |
| | Note: See item #2. As per Schedule H. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - SINK - AMERICAN STANDARD STUDIO CARRE UNDERMOUNT 0426 - 000 |
| Line: 33 | |
| | Note: Only available with Solid Surface Countertops. AS PER SCHEDULE 'H'. |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - SINK - AMERICAN STANDARD STUDIO CARRE UNDERMOUNT 0426 - 000 |
| Line: 34 | |
| | Note: Only available with Solid Surface Countertops. AS PER SCHEDULE 'H'. |
| 13Aug19 / 3Sep19 | |
| | |

STANDARDS

| Inv.: 636 | 1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON |
|------------------|--|
| Line: 7 | |
| | Note: Location to be determined by Head Office |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM |
| Line: 8 | C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD |
| Line: 9 | FLOORING IN UPPER HALLWAY |
| | Note: |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| Line: 10 | |
| | Note: |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 | 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 11 | |
| | Note: |

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| | Registere Plan Number: Municipal Address: 544 Fawn Valley Private Closing: 14-Jul-20 |
|-------------------------------------|---|
| Inv.: 636 Line: 12 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable |
| 13Aug19 / 3Sep19 | |
| Inv.: 636 Line: 13 | 1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins |
| 13Aug19 / 3Sep19 | |

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