

## **CONSTRUCTION SUMMARY**

# Rathwell Landing - 304 - 2 - 1046 THE HAZELWOOD ELEV A

Registere Plan Number: Municipal Address: Closing: 25-Jun-20

## **APPLIANCES**

Inv.: 658 Line: 22	1 - Supply & Install Broan 290CFM Chimney Hoodfan 30IN stainless steel in lieu of std OTR c/w builder's standard ceramic backsplash.  Note:
31Aug19 / 9Oct19	
Inv.: <b>899</b> Line: <b>48</b>	1 - REVISION 1 TO COLOUR CHART (appliances size opening)
	Note:
23Jan20 / 29Jan20	

#### **BATHROOM ACCESSORIES**

Inv.: <b>658</b>	1 - ACCESSORIES - BATHROOM - BENTLEY COLLECTION BRUSH NICKEL - WHOLE HOUSE
Line: <b>25</b>	
	Note: includes 5pc ensuite upgrade and new bedroom 4 ensuite bathroom
31Aug19 / 9Oct19	

## **BONUS**

Inv.: 572	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	
	Note: Decor Bonus of \$10,000.00 has been applied in full against the purchase price
71v110 / 1 Ava10	
7Jul19 / 1Aug19	
Inv.: <b>572</b>	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: <b>2</b>	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations to be selected at S&S Orbital appointment. Locations May Vary Due To Floor Joist Or Roof Truss
	Layouts.
7Jul19 / 1Aug19	
Inv.: 572	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
	SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
7Jul19 / 1Aug19	
Inv.: 572	1 - LOYALTY BONUS OF \$3000.00 HAS BEEN APPLIED IN FULL AGAINST THE PURCHASE
Line: 10	PRICE.
	Note:
	1000.
7Jul19 / 1Aug19	
Inv.: <b>658</b>	1 - REFERAL REWARD HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE AS A DECOR
Line: <b>42</b>	BONUS
	Note:
31Aug19 / 9Oct19	

## **BROCHURE LAYOUTS**

Inv.: 572 Line: 11	1 - Add additional bathroom for Bedroom 4 by using the space between bed 4 and 5 by converting the space to include a tub/shower combo, sink and toilet. Closet for bedroom 4 to be revised. The remaining space left in Bedroom 5 will be for den.  Note: As per Schedule H
7Jul19 / 1Aug19	
Inv.: <b>572</b> Line: <b>13</b>	1 - ENSUITE - 5PC ENSUITE
	Note:
7Jul19 / 1Aug19	

## **CABINETRY**

Inv.: 658 Line: 20	1 - EXTEND KITCHEN ISLAND APPROX 12" including breakfast bar - STANDARD CABINETRY-LEVEL 1 QUARTZ - As per Sketch.
	Note:
31Aug19 / 9Oct19	



## **CONSTRUCTION SUMMARY**

# Rathwell Landing - 304 - 2 - 1046 THE HAZELWOOD ELEV A

Registere Plan Number: Municipal Address: Closing: 25-Jun-20

Inv.: <b>658</b> Line: <b>21</b> 31Aug19/9Oct19	1 - Adjust Kitchen Cabinetry next to Walk-In Pantry to Accomodate Built-In Microwave & Wall Oven TO ACCOMODATE AN APPROX 30" UNIT. Includes Electrical Outlets. STANDARD Kitchen Cabinetry. Note: SUPPLY AND INSTALLATION OF THE APPLIANCES WILL TO BE OWNERS RESPONSABILITY AFTER CLOSING
Inv.: <b>790</b> Line: <b>47</b>	1 - Purchasers accept the custom kitchen sketch for their home and acknowledge no further changes will be accepted at this time.  Note: As per attached cabinetry sketch dated November 21, 2019
20Nov19 / 26Nov19	
Inv.: <b>658</b> Line: <b>39</b> 31Aug19 / 9Oct19	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH  Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. TO ACCOMODATE AN APPROX 36" X 72" FRIGE

## **CABINETRY ACCESSORIES**

Inv.: <b>658</b>	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>43</b>	
	Note: SEE ITEM #35: TO BE LOCATED UNDER FUTURE COOKTOP. Top DRAWER will be false TO
31Aug19 / 9Oct19	ACCOMODATE the FUTURE COOKTOP, and may be larger dependent on the specifications of the cooktop. Purchaser to supply the specifications
Inv.: <b>658</b>	1 - LOWER CABINETS ADJUSTED TO ACCOMMODATE COOKTOP IN BUILDERS STANDARD
Line: <b>35</b>	CABINETRY
31Aug19 / 9Oct19	Note: TO ACCOMODATE AN APPROX 30" UNIT. Purchasers acknowledge and accept that the cooktop may need to be shifted away a few inches to meet required code distance from gable. *** SUPPLY AND INSTALLATION OF THE APPLIANCES WILL TO BE OWNERS RESPONSABILITY AFTER CLOSING

#### **CARPET**

Inv.: <b>572</b> Line: <b>19</b>	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
	Note:
7Jul19 / 1Aug19	

#### **CERAMIC TILE**

1 - UPGRADE KITCHEN BACKSPLASH TO BRONZE SERIES including behind chimney hoodfan.
Note:
1 - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATHROOM OPTIONAL - SILVER
Note: Rectangular side to side as per Sketch
1 - SEE ITEM #23 - UPGRADE TO 1/3 STAGGERED INSTALLATION OF KITCHEN
BACKSPLASH including behind Chimney hoodfan
Note:
2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Note:
1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Note: Rectangular front to back as per Sketch
1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Note: Rectangular front to back as per Sketch



## **CONSTRUCTION SUMMARY**

# Rathwell Landing - 304 - 2 - 1046 THE HAZELWOOD ELEV A

Registere Plan Number: Municipal Address: Closing: 25-Jun-20

Inv.: 658 Line: 30	1 - TILE - FLOOR - UPGRADE - BRONZE MUD / LAUNDRY ROOM (6) - BRONZE
	Note: Rectangular front to back as per Sketch
31Aug19 / 9Oct19	
Inv.: 658 Line: 31	1 - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE
	1 - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE  Note: Rectangular front to back as per Sketch

#### COUNTERTOP

	COUNTERTOP
Inv.: 572	1 - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
Line: <b>15</b>	N. As non-alon
	Note: As per plan
7Jul19 / 1Aug19	
Inv.: 572	1 - COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1
Line: <b>16</b>	
	Note:
7Jul19 / 1Aug19	
Inv.: <b>572</b>	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ISLAND - KITCHEN
Line: <b>17</b>	
	Note:
7Jul19 / 1Aug19	
Inv.572	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: <b>18</b>	
	Note:
	Deleted as per Line Item #45
Inv.: <b>658</b>	1 - USE BONUS QUARTZ LEVEL 1 ( B-1A #3) ENTIRELY FOR 5PC ENSUITE BATHROOM .
Line: <b>34</b>	MAIN BATHROOM TO HAVE BUILDER'S STANDARD LAMINATE COUNTERTOP WITH
	BUILDER'S STANDARD OVERMOUNT SINK AND 3 HOLE FAUCET.
	Note:
31Aug19 / 9Oct19	
Inv.: <b>790</b>	1 - DELETE ITEM # 18 (countertop -quartz - upgrade level 1 -
Line: <b>45</b>	(comment James Sp. Sameson )
	Note: perimeter of kitchen only
20Nov19 / 26Nov19	
Inv.: <b>790</b>	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
Line: <b>46</b>	
	Note: See 680's # 21 (Built-in microwave and Wall oven ) and attached kitchen sketch dated 21/10/19 ***THIS PRICE IS FOR THE PERIMETER OF THE KITCHEN ONLY ***
20Nov19 / 26Nov19	THIS PRICE IS FOR THE PERIMETER OF THE KITCHEN UNLY TT

## **ELECTRICAL**

Inv.: 658 Line: 36	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: ESTIMATE NO# SS1955 REV 01
31Aug19 / 9Oct19	
Inv.: <b>658</b> Line: <b>37</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate no# OR2355 REV 2

## HARDWOOD FLOORING

Inv.: <b>572</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
Line: <b>14</b>	
	Note: As per sschedule H
7Jul19 / 1Aug19	



7Jul19 / 1Aug19

## **CONSTRUCTION SUMMARY**

# Rathwell Landing - 304 - 2 - 1046 THE HAZELWOOD ELEV A

Registere Plan Number: Municipal Address: Closing: 25-Jun-20

Inv.: <b>658</b> Line: <b>40</b>	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - DINETTE (5)
	Note:
31Aug19 / 9Oct19	

#### **HVAC**

Inv.: <b>658</b>	1 - Supply rough in only for future air conditioner
Line: <b>41</b>	
	Note: Air conditioner to be supplied and installed by the purchaser after closing date. Location to be determined by builder according to applicable codes
31Aug19 / 9Oct19	ounder decording to appreciate codes

## **MISCELLANEOUS**

Inv.: <b>658</b>	1 - FLAT CEILINGS (NO STIPPLE), PER FLOOR
Line: <b>38</b>	
	Note: ON MAIN FLOOR ONLY
31Aug19 / 9Oct19	

## **PLUMBING**

Inv.: 658	1 - KITCHEN SINK - FRANKE TECHNA TCX120-29 STAINLESS STEEL UNDERMOUNT SINK
Line: <b>32</b>	Note: Only available with Solid Surface Countertops (see item #18)
31Aug19 / 9Oct19	
Inv.: <b>658</b> Line: <b>33</b>	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
31Aug19 / 9Oct19	
Inv.: <b>658</b> Line: <b>44</b>	1 - BEDROOM 4 ENSUITE BATHROOM - Ugrade standard tub/shower combo to a Mirolin Melrose 5 Shower with Seat complete with Builder's STandard Shower only faucet with Bipss Shower Doors Note:
31Aug19 / 9Oct19	

## **STAIRS**

Inv.: 572	1 - STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS,
Line: 12	PER STAIRCASE
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
	landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As
7Jul19 / 1Aug19	per schedule H

#### **STANDARDS**

Inv.: <b>572</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
7Jul19 / 1Aug19	
Inv.: <b>572</b>	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
7Jul19 / 1Aug19	
Inv.: <b>572</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
7Jul19 / 1Aug19	
Inv.: <b>572</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:



7Jul19 / 1Aug19

## **CONSTRUCTION SUMMARY**

#### Rathwell Landing - 304 - 2 - 1046 THE HAZELWOOD ELEV A

Registere Plan Number: Municipal Address: Closing: 25-Jun-20

Inv.: 572

1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE

Note: Excluding Corner Cabinetry Where Applicable

7Jul19 / 1Aug19

Inv.: 572

1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT

BATHROOM AS PER SCHEDULE H

Note: Does Not Include Electrical Rough-Ins

Page 5 of 5