

Rathwell Landing - 305 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-May-20

APPLIANCES

Inv.: 458	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: 29	ADDITIONAL BACKSPLASH TILES FROM BUILDER'S STANDARDS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. Stove is approx. 36"
3May19 / 13Sep19	
Inv.: 458	1 - Adjust Cabinetry for future 36" STOVE
Line: 37	
	Note:
3May19 / 13Sep19	
Inv.: 828	1 - NOTE: potvin cabinets to accomodate a future flush installation of steam oven and warming drawer.
Line: 57	
	Note: As per attached kitchen sketch dated January 9, 2020
5Dec19 / 22Jan20	
Inv.: 890	1 - REVISION 2 TO COLOUR CHART (hoodfan)
Line: 60	
	Note:
15Jan20 / 22Jan20	
Inv.: 890	1 - NOTE: BROAN CHIMNEY HOODFAN STAINLESS STEEL TO BE 30", NOT 36".
Line: 61	
	Note:
15Jan20 / 22Jan20	
15Jan20 / 22Jan20	

BATHROOM ACCESSORIES

Inv.: 458 Line: 48	1 - UPGRADE TO Bentley Collection in brushed nickel . DO NOT INSTALL HOOK BEHIND THE DOORS IN
	ALL WASHROOMS.
	Note:
3May19 / 13Sep19	

BONUS

Inv.: 343	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	
	Note: Has been applied in full. Bonus of \$ 10,000has been applied to the purchase price
5Mar19 / 18Mar19	
Inv.: 343	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: 2	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. Location determined at time of S&S
5Mar19 / 18Mar19	appointment
Inv.: 343	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
	SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS.
	See Item # 13
5Mar19 / 18Mar19	
Inv.: 343	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA -
Line: 4	UPPER HALL (17)
	Note:
5Mar19 / 18Mar19	
Inv.: 343	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 5	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
5Mar19 / 18Mar19	
Inv.: 343	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
5Mar19 / 18Mar19	



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Rathwell Landing - 305 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-May-20

Inv.: 343	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
5Mar19 / 18Mar19	
Inv.: 343	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
5Mar19 / 18Mar19	
Inv.: 343	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
5Mar19 / 18Mar19	
Inv.: 343	1 - Purchasers acknowledge that Level 1 Quartz on extended vanity, additional undermount sink & faucet in
Line: 13	ensuite are to be added at time of firm up. (See item # 3)
	Note:
5Mar19 / 18Mar19	

BROCHURE LAYOUTS

Inv.: 418	1 - upgrade to exterior package
Line: 14	
	Note:
12Apr19 / 10May19	
Inv.: 458	1 - Delete item 12 Oak staircase
Line: 21	
	Note:
3May19 / 13Sep19	
Inv.: 343	1 - ENSUITE - 5PC ENSUITE
Line: 10	
	Note: As per schedule H
5Mar19 / 18Mar19	
Inv.: 458	1 - RE-DESIGN ENSUITE BATH AS PER THE ATTACHED SKETCH (relocating bathtub, toilet and
Line: 44	shower to be able to accomodate changing std sliding shower doors to a pivot door)
	Note: *** Note tub and shower can be interchanged depending on what client would prefer ***
3May19 / 13Sep19	

CABINETRY

	CABINETRY
Inv.: 458 Line: 49	1 - Upgrade one pantry from extended pantry to 30" wall oven cabinet with drawer, level 1 - cabinet unit to hold future steam oven unit (non-plumbed) with warming drawer below, as per sketch. Includes Electrical rough-ins Note: See item #17 for extended pantry. Patio door moved to accommodate.
3May19 / 13Sep19	
Inv.: 828 Line: 55	1 - DELETE # 40 (enlarge existing island to accomodate)
	Note:
5Dec19 / 22Jan20	
Inv.: 828 Line: 56	1 - Enlarge existing island to accomodate the following (starting from the fridge side): recycling bin 600mm/sink cabinet/ dishwasher/ pots&pans drawers. For a total of approx. 10-0" long island. Note: NOTE: RECYCLING BIN AND POTS & PANS DRAWERS INCLUDED IN THIS PRICE
5Dec19 / 22Jan20	
Inv.: 828 Line: 53	1 - Purchasers accept the custom kitchen sketch for their home and acknowledge no further changes will be accepted at this time Note: As per attached kitchen sketch dated January 9, 2020
5Dec19 / 22Jan20	



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Inv.: 914 Line: 63	1 - CLARIFICATION: ISLAND FRONT TO BE APPROX 72" FROM OVEN WALL, LEAVING APPROX 48" PASSAGE IN BETWEEN CABINETRY AND ISLAND. ISLAND SIDE PANEL (CABINETRY) TO BE APPROX 48" FROM END OF FRIDGE SIDE WALL, LEAVING APPROX 48" PASSAGE IN BETWEEN BOTH. Note: Refer to 680's # 53. As per attached sketch dated Feb 05-2020
5Feb20 / 12Feb20	
Inv.: 458	1 - CABINETRY - OPTIONAL EXTENDED PANTRY - OPT. 1 AS PER PLAN - LEVEL 1
Line: 16	1 - CADINETRI - OI HONAL EXTENDED LANTRI - OI I. LASTERILAN - LEVEL I
	Note: ***INCLUDES STD SERIES CERAMIC BACKSPLASH BUT NO UPC DETAILS***
210 / 125 10	Space between pantries is approx. 36" wide
3May19 / 13Sep19	4. CARRIETRY, ARCOAR BICKURES ARCHITECTURES ARCHITECTURES WITH FILLER RETAIN ON
Inv.: 458 Line: 17	1 - CABINETRY - UPC9-2B. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON
Line. 17	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH -
	LEVEL 1 Note: ***INCLUDES OPTIONAL EXTENDED PANTRY***
	Purchaser Acknowledges and accepts that 40in Kitchen cabinetry upgraded wood doors will have center style
3May19 / 13Sep19	Turenaser reknowledges and decepts that four Exterior easinery appraised wood doors will have center style
Inv.: 458	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Line: 18	
	Note: Standard Layout
3May19 / 13Sep19	
Inv.: 458	1 - ROTATE ISLAND TO FACE GREAT ROOM
Line: 38	
	Note: SEE SKETCH
3May19 / 13Sep19	
Inv.: 458	1 - UPGRADE STANDARD BANK OF DRAWERS TO 6/12/12 POTS AND PANS
Line: 39	
	Note: IN THE ISLAND SEE SKETCH
3May19 / 13Sep19	
Inv.458	1 - Enlarge existing island to accomodate the following (starting from the fridge side) : dishwasher/sink-
Line: 40	cabinet/recycling bin 600mm/pots&pans drawer. For a total of approx. 10-0" long island. Potvin to-
	provide kitchen layout for final approval.
	Note: *** NOTE RECYCLE BIN AND POTS & PANS DRAWERS INCLUDED IN THIS PRICE ***
	Deleted as per Line Item #55
	•
Inv.: 458	1 - Upgrade std Fridge upper cabinet to 24" Fridge Upper with 1 gable (Lvl 1 series)
Line: 27	
	Note:
3May19 / 13Sep19	
Inv.: 458	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: 28	REFRIGERATOR SIZE.
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
3May 10 / 12San 10	accommodate.
3May19 / 13Sep19	

CABINETRY ACCESSORIES

Inv.: 458	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 43	
	Note: between 2 sink in master 5 pc ensuite bathroom SEE SKETCH
3May19 / 13Sep19	
Inv.: 828	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Inv.: 828 Line: 54	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: between stove & walk-in pantry

CARPET

Inv.: 458	1 - UNDERPAD - UPGRADE LEVEL 1 STANDARD AREAS WITH LUXURY ENSUITE - LEVEL
Line: 36	1
	Note:
3May19 / 13Sep19	



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CABINETRY ACCESSORIES

Inv.: 458	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 43	
	Note: between 2 sink in master 5 pc ensuite bathroom SEE SKETCH
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Inv.: 828	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Inv.: 828 Line: 54	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: between stove & walk-in pantry

CARPET

Inv.: 458	1 - UNDERPAD - UPGRADE LEVEL 1 STANDARD AREAS WITH LUXURY ENSUITE - LEVEL
Line: 36	1
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3May19 / 13Sep19	



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CERAMIC TILE

Inv.: 458	1 - DELETE KITCHEN BACK SPLASH
Line: 31	No. The month of the Control of the
	Note: The purchaser(s) Acknowledge & Accept that the Vendor does not recommend the deletion of the Ceramic Kitchen Backsplash & that the Vendor will not be Liable for any Damage to the Drywall, Paint, Cabinets or
3May19 / 13Sep19	Countertops resulting from the Deletion of the Backsplash.
Inv.: 458	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 32	
	Note:
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM - OPTIONAL (20) - BRONZE
Line: 33	
	Note:
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE TUB SURROUND - ENSUITE
Line: 34	BATHROOM - OPTIONAL (20) - STANDARD
	Note: Tub deck & Surround
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: 23	
	Note:
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 24	
	Note: ***INCLUDES DINETTE AREA AS WELL***
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM (18) - BRONZE
Line: 25	
	Note:
3May19 / 13Sep19	
Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE MUD / LAUNDRY ROOM (6) - BRONZE
Line: 26	
	Note:
3May19 / 13Sep19	
Inv.: 828	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 58	
	Note:
5Dec19 / 22Jan20	
Inv.: 828	1 - REVISON 1 TO COLOUR CHART (GROUT COLOR)
Line: 59	(
	Note:
5Dec19 / 22Jan20	

DOORS - INTERIOR

Inv.: 458 Line: 45	1 - UPGRADE INTERIOR HARDWARE TO Halifax 26D
	Note: *** 4 BEDROOM LAYOUT ***
3May19 / 13Sep19	
Inv.: 418 Line: 15	1 - upgrade standard sliding closet doors to double swing doors complete with hardware for bedrooms #2 ,#3,#4&foyer
	Note:

ELECTRICAL

Inv.: 458	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 51	
	Note: NOTE: Estimate No# OR1883 Rev. 01 Dated June 3, 2019
	$$915.00 \times 1.052 = 962.58
3May19 / 13Sep19	



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Line: 34	BATHROOM - OPTIONAL (20) - STANDARD
	Note: Tub deck & Surround
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Inv.: 458	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
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Inv.: 458	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 52	
	Note: NOTE: Estimate No# SS1607 Rev. 1 Dated June 3, 2019
	\$1743.00 X 1.052 = \$1833.64
3May19 / 13Sep19	
Inv.: 914	1 - CLARIFICATION: Delete keyless fixture in dinette
Line: 64	
	Note: REFERENCE: S&S ESTIMATE # SS1607 REV 1, 680'S # 52
5Feb20 / 12Feb20	
Inv.: 914	1 - CLARIFICATION: Keyless fixtures for future pendant lighting to be approx 36" away from each other
Line: 62	(center to center). Middle one (total of 3) to be approx centered over island and approx 90" away from stove wall.
	Note: REFERENCE : S&S ESTIMATE # SS1607 REV 1 , 680 'S # 52 . As per attached sketch dated Feb 05-2020
5Feb20 / 12Feb20	

FIREPLACES

Inv.: 458 Line: 50	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK
Line. 30	Note: Includes Stain- OAK MANTLE
3May19 / 13Sep19	
Inv.: 458 Line: 42	1 - Move fireplace inside house approx. 6"
	Note: SEE SKETCH

HARDWOOD FLOORING

Inv.: 458	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: 19	STANDARD AREAS
	Note: Note includes upper hallway -4 bedroom Plan SEE SKETCH
3May19 / 13Sep19	
Inv.: 458	1 - delete # 11 3 1/8 Stained hardwood in standard areas
Line: 20	
	Note:
3May19 / 13Sep19	
Inv.343	1-HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
Line: 11	
	Note: ***INCLUDES UPPER HALLWAY - 4 BEDROOM LAYOUT*** as per schedule H
	Deleted as per Line Item #20

PAINT

Inv.: 458	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 22	COLOUR
	Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
3May19 / 13Sep19	

PLUMBING

Inv.: 458	1 - BATHROOMS - DELTA VERO ROMAN TUB FAUCET ONLY T2753 R2707
Line: 46	
	Note: IN ENSUITE
3May19 / 13Sep19	
Inv.: 458	2 - BATHROOMS - DELTA MANDOLIN 15630LF SINGLE HOLE LAVATORY FAUCET
Line: 47	
	Note: 15630LF-ECO
3May19 / 13Sep19	
Inv.: 458	1 - Loft Bathroom- Re: # 3 & 13 Level 1 Quartz, undermount sink & faucet to be installed in Loft bathroom
Line: 35	in lieu of ensuite.
	Note:
3May19 / 13Sep19	



Rathwell Landing - 305 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-May-20

Inv.: 458	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 52	
	Note: NOTE: Estimate No# SS1607 Rev. 1 Dated June 3, 2019
	\$1743.00 X 1.052 = \$1833.64
3May19 / 13Sep19	
Inv.: 914	1 - CLARIFICATION: Delete keyless fixture in dinette
Line: 64	
	Note: REFERENCE: S&S ESTIMATE # SS1607 REV 1, 680'S # 52
5Feb20 / 12Feb20	
Inv.: 914	1 - CLARIFICATION: Keyless fixtures for future pendant lighting to be approx 36" away from each other
Line: 62	(center to center). Middle one (total of 3) to be approx centered over island and approx 90" away from stove wall.
	Note: REFERENCE : S&S ESTIMATE # SS1607 REV 1 , 680 'S # 52 . As per attached sketch dated Feb 05-2020
5Feb20 / 12Feb20	

FIREPLACES

Inv.: 458 Line: 50	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK
Line. 30	Note: Includes Stain- OAK MANTLE
3May19 / 13Sep19	
Inv.: 458 Line: 42	1 - Move fireplace inside house approx. 6"
	Note: SEE SKETCH

HARDWOOD FLOORING

Inv.: 458	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED -
Line: 19	STANDARD AREAS
	Note: Note includes upper hallway -4 bedroom Plan SEE SKETCH
3May19 / 13Sep19	
Inv.: 458	1 - delete # 11 3 1/8 Stained hardwood in standard areas
Line: 20	
	Note:
3May19 / 13Sep19	
Inv.343	1-HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
Line: 11	
	Note: ***INCLUDES UPPER HALLWAY - 4 BEDROOM LAYOUT*** as per schedule H
	Deleted as per Line Item #20

PAINT

Inv.: 458	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 22	COLOUR
	Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
3May19 / 13Sep19	

PLUMBING

Inv.: 458	1 - BATHROOMS - DELTA VERO ROMAN TUB FAUCET ONLY T2753 R2707
Line: 46	
	Note: IN ENSUITE
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Line: 35	in lieu of ensuite.
	Note:
3May19 / 13Sep19	



Rathwell Landing - 305 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-May-20

RAILING

Inv.: 458 Line: 41	1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE SPINDLES Note:
3May19 / 13Sep19	

STAIRS

Inv.343	1-STAIRS OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS,
Line: 12	PER STAIRCASE
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed
	Deleted as per Line (Where 2 pplicable). To ensure product stability proper humidity levels are to be maintained. As per schedule H
	mamtanica. As per senedule 11

STANDARDS

Inv.: 458 Line: 30	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line. 30	Note:
3May19 / 13Sep19	

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Rathwell Landing - 305 - 2 - 1016 THE McCABE LOFT ELEV A

Registere Plan Number: Municipal Address: Closing: 26-May-20

RAILING

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3May19 / 13Sep19	

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