



CONSTRUCTION SUMMARY

Deerfield 2 - H46 - 2 - 110 THE THOMAS

Registere Plan Number:    Municipal Address: 744 Dearborn Private    Closing: 3-Sep-20

APPLIANCES

Inv.: 594 Line: 9	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
22Jul19 / 12Aug19	

BONUS

Inv.: 594 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$5, 000.00
	Note: Bonus of \$5,000.00 has been applied to the purchase price of this home.
22Jul19 / 12Aug19	

Inv.: 594 Line: 2	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER PLAN
	Note:
22Jul19 / 12Aug19	

Inv.: 903 Line: 39	1 - Bonus of                    has been applied in full to the purchase price of this home.
	Note:
26Jan20 / 13Feb20	

BROCHURE LAYOUTS

Inv.: 594 Line: 10	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note: AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

Inv.: 594 Line: 11	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
	Note: AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

CABINETRY

Inv.: 594 Line: 25	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD
	Note: TO BE INSTALLED IN MAIN BATHROOM, IN BUILDER'S SERIES CABINETS. AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

Inv.: 594 Line: 13	1 - CABINETRY - UPC9-2A. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH IN LEVEL 1 CABINETRY
	Note: In Standard Kitchen Layout. Purchaser Acknowledges and accepts that 42in Kitchen cabinetry upgraded wood doors will have center style
22Jul19 / 12Aug19	

Inv.: 594 Line: 14	1 - CABINETRY - ADD RECESSED MEDICINE CABINET BUILDERS STANDARD
	Note: BUILDER'S STANDARD SERIES CABINETS. TO BE INSTALLED IN 4 PCE LUXURY ENSUITE. AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

Inv.: 594 Line: 15	1 - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
	Note: Standard Layout
22Jul19 / 12Aug19	

CABINETRY ACCESSORIES

Inv.: 594 Line: 12	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: LEVEL 1 CABINETRY. TO BE LOCATED BETWEEN RANGE AND FRIDGE. AS PER SCHEDULE 'H'.
22Jul19 / 12Aug19	

CARPET



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Inv.: 594 Line: 16	1 - CARPET - UPGRADE LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1  Note: AS PER SCHEDULE 'H'.  22Jul19 / 12Aug19
Inv.: 594 Line: 17	1 - UNDERPAD - UPGRADE LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1  Note: AS PER SCHEDULE 'H'.  22Jul19 / 12Aug19

CERAMIC TILE

Inv.594 Line: 18	<del>1 - CERAMIC TILE - GROUT COLOR PER COLOUR</del>  Note:  Deleted as per Line Item #30
Inv.: 655 Line: 34	1 - UPGRADE STANDARD KITCHEN BACKSPLASH TO CERATEC SICHENIA PAVE WALL HOUSE 6.5" X 16.1" BIANCO 1659 (HORIZONTAL STACKED INSTALL), AS PER SKETCH DATED AUGUST 29TH, 2019  Note:  24Aug19 / 9Sep19
Inv.: 655 Line: 31	2 - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  24Aug19 / 9Sep19

ELECTRICAL

Inv.: 594 Line: 26	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE # OR1156 DATED 10/15/2018  22Jul19 / 12Aug19
Inv.: 594 Line: 27	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE # SS756, DATED 10/16/2018  22Jul19 / 12Aug19

HARDWOOD FLOORING

Inv.594 Line: 19	<del>1 - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</del>  Note: AS PER SCHEDULE 'H'.  Deleted as per Line Item #32
Inv.: 655 Line: 32	1 - DELETE ITEM 19 IN B1A's Re: HARDWOOD 3 1/8" STAINED STANDARD AREAS  Note:  24Aug19 / 9Sep19
Inv.: 655 Line: 33	1 - HARDWOOD-OAK-LAUZON 3 1/8" WIDE NATURAL IN ALL STANDARD AREAS. TO BE INSTALLED IN GREATROOM, DINING ROOM, MAIN HALLWAY AND UPPER HALLWAY, AS PER SKETCH DATED AUGUST 29TH, 2019  Note:  24Aug19 / 9Sep19

MISCELLANEOUS

Inv.: 655 Line: 38	1 - SUPPLY AND INSTALL UPGRADED LAMINATE ON VANITY COUNTERTOP IN MAIN BATHROOM IN LIEU OF STANDARD, AS PER SKETCH DATED AUGUST 29TH, 2019.  Note:  24Aug19 / 9Sep19
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Inv.: <b>594</b> Line: <b>24</b>	<b>1 - SUPPLY AND INSTALL LIFT MASTER ELITE SERIES 1/2 H.P. GARAGE DOOR OPENER NOT AVAILABLE THROUGH RETAIL OUTLETS. PROFESSIONALLY INSTALLED TO MANUFACTURERS SPECS. INCLUDES 1 WALL MOUNT WIRED CONTROL, 1 REMOTE CONTROL, 1 SENSOR KIT, BELT DRIVE</b>  Note: AS PER SCHEDULE 'H'.  22Jul19 / 12Aug19
Inv.: <b>655</b> Line: <b>30</b>	<b>1 - DELETE ITEM 18 IN B1A's Re: CERAMIC TILE GROUT COLOUR</b>  Note:  24Aug19 / 9Sep19
Inv.: <b>594</b> Line: <b>20</b>	<b>1 - FLAT CEILING IN WHOLE HOUSE</b>  Note: Does not include additional basement areas  22Jul19 / 12Aug19

PAINT

Inv. 594 Line: <b>21</b>	<del><b>1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b></del>  <del>Note:</del>  <b>Deleted as per Line Item #28</b>
Inv.: <b>655</b> Line: <b>28</b>	<b>1 - DELETE ITEM 21 IN B1A's Re: Paint additional colour (non deep base) builder's standard paint, per colour for complete house</b>  Note:  24Aug19 / 9Sep19
Inv.: <b>655</b> Line: <b>29</b>	<b>2 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b>  Note:  24Aug19 / 9Sep19

PLUMBING

Inv.: <b>655</b> Line: <b>35</b>	<b>1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS</b>  Note:  24Aug19 / 9Sep19
Inv.: <b>655</b> Line: <b>36</b>	<b>1 - UPGRADE TO DELTA LINDEN MONITOR 17 SERIES TUB AND SHOWER TRIM WITH IN2ITION T17494-I IN CHROME TO BE INSTALLED IN MAIN BATHROOM, AS PER SKETCH DATED AUGUST 29TH, 2019</b>  Note:  24Aug19 / 9Sep19
Inv.: <b>655</b> Line: <b>37</b>	<b>1 - UPGRADE TO DELTA LINDEN MONITOR 17 SERIES SHOWER TRIM WITH IN2ITION T17494-I IN CHROME complete with toe tester AS PER SKETCH DATED AUGUST 29TH, 2019</b>  Note:  24Aug19 / 9Sep19

STANDARDS

Inv.: <b>594</b> Line: <b>3</b>	<b>1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON</b>  Note: Location to be determined by Head Office  22Jul19 / 12Aug19
Inv.: <b>594</b> Line: <b>4</b>	<b>1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  22Jul19 / 12Aug19



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Inv.: <b>594</b> Line: <b>5</b>  Note:  22Jul19 / 12Aug19	<b>1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>
Inv.: <b>594</b> Line: <b>6</b>  Note:  22Jul19 / 12Aug19	<b>1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>
Inv.: <b>594</b> Line: <b>7</b>  Note: Excluding Corner Cabinetry Where Applicable  22Jul19 / 12Aug19	<b>1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>
Inv.: <b>594</b> Line: <b>8</b>  Note: Does Not Include Electrical Rough-Ins  22Jul19 / 12Aug19	<b>1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>

TRIM

Inv.: <b>594</b> Line: <b>22</b>  Note: AS PER SCHEDULE 'H'.  22Jul19 / 12Aug19	<b>1 - DOOR - UPGRADE TO DOUBLE SWING DOORS IN LIEU OF SLIDERS</b>
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WINDOWS & DOORS

Inv.: <b>594</b> Line: <b>23</b>  Note: AS PER SCHEDULE 'H'.  22Jul19 / 12Aug19	<b>1 - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME</b>
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