

Deerfield 2 - G36 - 2 - 105 THE MANN 3 BED

Registere Plan Number: Municipal Address: 724 Dearborn Private Closing: 9-Jun-20

BONUS

| r #01 | |
|------------------|--|
| Inv.: 501 | 1 APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING |
| Line: 1 | MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. |
| | Note: |
| 2Jun19 / 20Jun19 | |
| nv.: 501 | 1 BONUS - DECOR CENTER CREDIT OF \$5, 000.00 |
| Line: 2 | |
| | Note: Has been applied in full. Bonus of \$5,000.00 has been applied in full to the purchase price of this home. |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON |
| Line: 3 | |
| | Note: Location to be determined by Head Office |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM |
| Line: 4 | C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| Line: 5 | 1 517 I. WEIK HOWIDH IEK GENERAE (EVIII GIGNTOK) |
| | Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 6 | |
| | Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 7 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 CTANDADD THREE DIECE DI LIMBING DOLICH IN ONLY FOR FUTURE DACEMENT |
| Line: 8 | 1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H |
| Ellic. 0 | |
| | Note: Does Not Include Electrical Rough-Ins |
| 2Jun19 / 20Jun19 | |
| Inv.: 551 | 1 Delete Bonus Decor Centre Credit of \$5000.00. |
| Line: 31 | |
| | Note: |
| 20Jun19 / 8Jul19 | |
| Inv.: 551 | 1 BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE |
| Line: 32 | BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS SELECTIONS; |
| | Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. |
| 20110 / 01 110 | SEE ITEM # 26 FOR SINK UPGRADE |
| 20Jun19 / 8Jul19 | |

BROCHURE LAYOUTS

| Inv.: 501 Line: 27 | 1 - ENSUITE BATH - Upgrade to 4pc optional ensuite- includes an approx. 3x5 shower base with ceramic tiles walls, double vanity with 2 mirrors & 2- 2 headed vanity lights & clear glass shower door with chrome trim. As Per Schedule H Note: |
|-----------------------|---|
| 2Jun19 / 20Jun19 | |
| Inv.: 551 | 1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH |
| Line: 43 | HEARTH AND SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 |
| | MANTLE PAINTED WHITE |
| | Note: As per attached sketch. |
| 20Jun19 / 8Jul19 | |



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| Dagistara Dlan Number: | Municipal Address: 724 Doomhorn Driveto | Closing: 0 Iun 20 |
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| | -8 |
|----------------------|---|
| Inv.: 501 Line: 9 | 1 - BASEMENT - BASEMENT BEDROOM - OPTIONAL FINISHED BASEMENT BEDROOM AS PER PLAN IN BUILDERS STANDARD FINISHES Note: As per Schedule 'H'. |
| 2Jun19 / 20Jun19 | Note. As per schedule 11. |
| Inv.: 501 | 1 - BASEMENT BATHROOM - BASEMENT BATHROOM - FINISH 3-PC BATHROOM WITH |
| Line: 10 | APPROX. 5FT X 3FT 1PC SHOWER, VANITY AND CERAMICS FROM BUILDERS STANDARD |
| | SELECTIONS. FLOORING ON DITRA. |
| | Note: As per Schedule 'H'. |
| 2Jun19 / 20Jun19 | |
| Inv.: 706 | 1 - BASEMENT BATHROOM - Clarification Re:#10 in B1A's 3 Pce Finished Basement Bath with |
| Line: 46 | approx.5FT X 3FT Ceramic Shower c/w acrylic base and Standard Floor tiles on walls in lieu standard series wall tiles are to be installed and NOT the Approx 5FT x 3FT 1 Pce Shower enclosure. Note: Standard Square installation. |
| 7Oct19 / 15Apr20 | |

CABINETRY

| Inv.: 501 | 1 CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1 |
|----------------------------------|---|
| Line: 11 | |
| | Note: Standard Layout |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP |
| Line: 19 | |
| | Note: Level 1 series cabinets. |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 - KITCHEN - KITCHEN-CABINETRY-UPC9-2A.INCLUDES UPGRADE TO 40" HIGH UPPERS |
| | 1 - KITCHEN - KITCHEN-CADINETKI-UFC9-2A, INCLUDES UFUKADE 10 40 HIGH UFFERS |
| Line: 22 | WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD |
| Line: 22 | |
| Line: 22 | WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD |
| Line: 22 | WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD.BULHEAD TO BE BUILT IF NON EXISTANT.APPROX. 16" DEEP X 10" HIGH. |
| Line: 22 2Jun19 / 20Jun19 | WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD.BULHEAD TO BE BUILT IF NON EXISTANT.APPROX. 16" DEEP X 10" HIGH. LEVEL 1 CABINETRY, AS PER SKETCH. |

CABINETRY ACCESSORIES

| Inv.: 501 Line: 29 | 1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
|-------------------------------------|--|
| | Note: To be approx. centered between sinks in 4pc ensuite. Builder's Standard series cabinetry |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 Line: 30 | 1 - MAIN BATHROOM - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) |
| 2Jun19 / 20Jun19 | Note: To be in Builder's Standard series cabinets and to be installed towards exterior wall, in main Bathroom, As per Schedule 'H'. Sink may be off set to accomodate. |
| Inv.: 501 Line: 20 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| | Note: To be installed between refrigerator and pantry, level 1 series cabinets, as per schedule 'H'. |
| 2.Jun19 / 20.Jun19 | |

CERAMIC TILE

| Inv.: 501 Line: 16 | 1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE |
|-----------------------|---|
| | Note: To be installed in Horizontal Brick Pattern, as per sketch. |
| 2Jun19 / 20Jun19 | |
| Inv.: 706 | 1 - BASEMENT BATHROOM - Revision #1 to colour Sheets due to reselection for Basement Bathroom |
| | |
| Line: 45 | Shower. New colour sheets dated March 31st, 2020 |
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| Inv.: 551 Line: 38 | 1 CERAMIC TILE - GROUT COLOR PER COLOUR |
|-------------------------------------|--|
| | Note: |
| 20Jun19 / 8Jul19 | |
| | |
| Inv.: 551 Line: 39 | 1 - ENSUITE BATH - TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - STANDARD Note: As per attached Sketch. |

COUNTERTOP

| 1 - KITCHEN - Delete item #24: Supply and install Granite level 1 in Kitchen |
|--|
| |
| Note: |
| |
| 1 COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR |
| |
| Note: As per attached Sketch. |
| |
| 1 COUNTERTOP - KITCHEN OPTIONAL BREAKFAST BAR - QUARTZ - LEVEL 1 |
| |
| Note: As per attached Sketch. |
| |
| 1 - KITCHEN - Upgrade to Quartz level 1 countertops in kitchen in lieu of bonus granite level 1. |
| |
| Note: As per attached Sketch. |
| |
| 1 - KITCHEN - KITCHEN - SUPPLY AND INSTALL GRANITE LEVEL 1 IN KITCHEN IN |
| STANDARD 3 BEDROOM PLAN, C/W 1/4 BEVEL EDGE DETAIL, IN LIEU OF STANDARD, |
| INCLUDING EXTENDED FLUSH BREAKFAST BAR, AS PER SCHEDULE 'H'. |
| Note: BREAKFAST BAR INCLUDED |
| Deleted as per Line Item #33 |
| |

ELECTRICAL

| Inv.: 551 Line: 40 | 1 Electrical: \$103.00+5.2%= \$108.36 See attached Quote SS1882 dated July 4/19 |
|-----------------------|--|
| | Note: |
| 20Jun19 / 8Jul19 | |
| | |
| Inv.: 551 Line: 41 | 1 - Orbital Quote: \$225.00 + 5.2% = \$236.70 See attached Quote OR1256 dated July 4/19 |
| | 1 - Orbital Quote: \$225.00 + 5.2% = \$236.70 See attached Quote OR1256 dated July 4/19 Note: |

FIREPLACES

| Inv.: 551 Line: 42 | 1 FIREPLACE FAN KIT W/LOW VOLTAGE SWITCH (DECORA DEVICE) |
|-------------------------------------|--|
| | Note: As per attached sketch. |
| 20Jun19 / 8Jul19 | |

HARDWOOD FLOORING

| lr | nv.: 501 | 1 Supply and Install 3 1/8" wide Lauzon Hard Maple Richmond Tradition grade matte Engineered |
|----|-----------------|---|
| L | Line: 21 | Expert Hardwood Floors, c/w maple nosing in Great Room, Dining Room, Main Floor Hall, Bedroom 2,3 and |
| | | Master Bedroom & WIC, front to back install, as Per Schedule "H". |
| | | Note: |
| 2. | Jun19 / 20Jun19 | |

MISCELLANEOUS



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| | Registere Plan Number: Municipal Address: 724 Dearborn Private Closing: 9-Jun-20 |
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| Inv.: 501 Line: 17 | 1 - GARAGE - Garage- Supply and Install Lift Master Elite Series 1/2 H.P. Garage Door Opener Not Available Through Retail Outlets. Professionally Installed To Manufacturers Specs. (Includes 1 wall mount Wired Control, 1 Remote Control, 1 Sensor kit) Belt Drive. Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 Line: 18 | 1 - BASEMENT - Basement-Supply and Install Torly's Everwood Premier Avalon EW23010 Laminate Flooring in Basement Family Room and Basement Bedroom in lieu of Builder's Standard, as per Schedule 'H'. Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 Line: 12 | 1 FLAT CEILING IN WHOLE HOUSE (BUNGALOW) Note: Does not include additional basement areas |
| | Note: Does not include additional basement areas |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 Line: 23 | 1 - KITCHEN - Upgrade kitchen bulkhead above refrigerator to approximately 24" deep x 10" high to accommodate extended fridge uppers, as per Schedule 'H'. Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 706 Line: 47 | 1 - BASEMENT - Re: Item # 18 in B1A's Torly's Everwood Premier Avalon Laminate Flooring installation in Basement Bedroom and Finished Family Room to be installed FRONT TO BACK of the home. Note: |
| 7Oct19 / 15Apr20 | |
| | PAINT |
| Inv.: 501 Line: 13 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER |

| Inv.: 501 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER |
|------------------|--|
| Line: 13 | COLOUR |
| | Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS. |
| 2Jun19 / 20Jun19 | |

PLUMBING

| Inv.501 | 1 KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST |
|------------------|--|
| Line: 25 | |
| | Note: |
| | Deleted as per Line Item #37 |
| Inv.: 501 | 1 SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) |
| Line: 26 | |
| | Note: Only available with Solid Surface Countertops |
| 2Jun19 / 20Jun19 | |
| Inv.501 | 1 - ENSUITE BATH - ENSUITE BATH- UPGRADE TO HALO CLEAR GLASS WITH CHROME |
| Line: 28 | TRIM SLIDING SHOWER DOOR IN LIEU OF 4PC STANDARD SHOWER DOOR. AS PER- |
| | SCHEDULE 'H'. |
| | Note: |
| | Deleted as per Line Item #44 |
| Inv.: 551 | 1 - KITCHEN - Delete item #25: Kitchen Faucet Delat Essa 9113-AR-DST. Supply and install Bonus |
| Line: 37 | Faucet. |
| | Note: |
| 20Jun19 / 8Jul19 | |
| Inv.: 551 | 1 - ENSUITE BATH - Delete B1A item # 28: (ENSUITE BATH - PROVIDE FOR HALO SHOWER |
| Line: 44 | DOOR TO REVISED SHOWER). See item B1A item #27 Standard shower door to be installed |
| | Note: |
| 20Jun19 / 8Jul19 | |

WINDOWS & DOORS



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| | Registere Plan Number: Municipal Address: 724 Dearborn Private Closing: 9-Jun-20 |
|------------------|--|
| Inv.: 501 | 1 GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) TRANSMITTER |
| Line: 14 | Note: |
| 2Jun19 / 20Jun19 | |
| Inv.: 501 | 1 GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME |
| Line: 15 | |
| | Note: |
| 2Jun19 / 20Jun19 | |

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