

17Sep19 / 8Oct19

# **CONSTRUCTION SUMMARY**

# Rathwell Landing - 284 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 9-Jun-20

### **APPLIANCES**

Inv.: <b>674</b> Line: <b>30</b>	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
17Sep19 / 8Oct19	

# **BONUS**

1 ADDITIONAL DECOR BONUS
Note:
1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Note: . Bonus of \$ 10,000 has been applied to the purchase price
1 BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
KITCHEN CEILING FIXTURE ON EXISTING SWTICH
Note: Locations to be selected at S&S Orbital appointment. Locations May Vary Due To Floor Joist Or Roof Truss
Layouts.
1 BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS
SELECTIONS
Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS

# **CABINETRY**

Inv.: <b>560</b>	1 CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD
Line: <b>15</b>	REFRIGERATOR SIZE.
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
28Jun19 / 1Aug19	
Inv.: <b>674</b>	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Line: <b>28</b>	
	Note: Standard Layout. See sketch
17Sep19 / 8Oct19	
Inv.: <b>674</b>	1 - KITCHEN - CABINETRY - UPC9-2B - LEVEL 1. Includes upgrade to 42" uppers with filler detail on
Line: <b>29</b>	upper kitchen cabinetry to upgraded bulkhead - approx. 26" deep x 10" high - as per Sketch
	Note: Purchaser acknowledges and accepts that the upper kitchen cabinetry upgraded wood doors will have center style
17Sep19 / 8Oct19	

# **CARPET**

Inv.: <b>674</b>	1 DELETE ITEM #16 IN B1A (RE: LEVEL 3 CARPET IN BEDROOMS)
Line: <b>24</b>	, , , , , , , , , , , , , , , , , , ,
	Note:
17Sep19 / 8Oct19	
Inv.: <b>674</b>	1 DELETE ITEM #17 IN BIA (RE: LEVEL 3 CARPET ON MAIN STAIRCASE)
Line: <b>25</b>	·
	Note:
17Sep19 / 8Oct19	
Inv.: <b>674</b>	1 DELETE ITEM #18 IN B1A (RE: LEVEL 1 UNDERPAD ON MAIN STAIRCASE)
Line: <b>26</b>	
	Note:
17Sep19 / 8Oct19	
Inv.: <b>674</b>	1 DELETE ITEM #19 IN B1A (RE: LEVEL 1 UNDERPAD IN STANDARD AREAS)
Line: <b>27</b>	
	Note:
1	



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Registere Plan Number:	Municipal Address:	Closing: 9-Jun-20
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Inv.560	1 CARPET - UPGRADE LEVEL 3 BEDROOMS ONLY - LEVEL 3
Line: <b>16</b>	
	Note:
	Deleted as per Line Item #24
Inv.560	1 CARPET - UPGRADE LEVEL 3 MAIN STAIRCASE - LEVEL 3
Line: 17	
	Note:
	Deleted as per Line Item #25
Inv.560	1 UNDERPAD - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: <b>18</b>	
	Note:
	Deleted as per Line Item #26
Inv.560	1 UNDERPAD - UPGRADE LEVEL 1 STANDARD AREAS - LEVEL 1
Line: 19	
	Note: bedrooms
	Deleted as per Line Item #27

#### CERAMIC TILE

	CERAMIC TILE	
Inv.: <b>674</b> Line: <b>32</b>	1 - ENSUITE BATH - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - SILVER APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - SILVER  Note: Vertical stacked install as per Sketch	
17Sep19 / 8Oct19		
Inv.: <b>674</b>	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER ENSUITE BATHROOM	
Line: <b>33</b>	STANDARD - SILVER	
	Note: Rectangular front to back as per Sketch	
17Sep19 / 8Oct19		
Inv.: <b>674</b> Line: <b>34</b>	1 - KITCHEN - Upgrade to Ceramic Bronze Kitchen Backsplash	
Eme. 34	Note: Based on Standard Layout. See sketch	
17Sep19 / 8Oct19		
Inv.: 674	1 - GREAT ROOM - DELETE FIREPLACE HEARTH TILE - CONTINUE HARDWOOD	
Line: 35	Note: See sketch	
17Sep19 / 8Oct19		
Inv.: <b>674</b>	1 - KITCHEN - UPGRADE TO 1/2 BRICK INSTALLATION OF KITCHEN BACKSPLASH -	
Line: <b>36</b>	INSTALLATION ONLY	
	Note: SEE ITEM 34	
17Sep19 / 8Oct19		
Inv.: 674	2 CERAMIC TILE - GROUT COLOR PER COLOUR	
Line: <b>37</b>	Note:	
17Sep19 / 8Oct19		
Inv.: 674	1 - MUDROOM - TILE - FLOOR - UPGRADE - BRONZE MUD / LAUNDRY ROOM (6) -	
Line: <b>38</b>	BRONZE	
	Note: Rectangular front to back as per Sketch	
17Sep19 / 8Oct19		
Inv.: <b>674</b> Line: <b>39</b>	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE	
Line. 39	Note: *** INCLUDES POWDER ROOM *** Rectangular front to back install as per Sketch	
17Sep19 / 8Oct19		
Inv.: 823	1 - MAIN BATHROOM - COLOUR CHART REVISION #1 DATED DECEMBER 7, 2019 CHANGE	
Line: <b>41</b>	WALL AND FLOOR TILES IN MAIN BATHROOM DUE TO DISCONTINUED ITEMS	
	Note: CLIENTS HAVE UPGRADED TO BRONZE LEVEL SERIES. Wall tiles now to be installed horizontally	
3Dec19 / 9Dec19	stacked as per Sketch	



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# Rathwell Landing - 284 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 9-Jun-20

# **ELECTRICAL**

Inv.: <b>643</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>22</b>	
	Note: NOTE: Estimate No#OR2299 Rev. Dated August 11, 2019
17Aug19 / 21Aug19	
Inv.: <b>643</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Inv.: <b>643</b> Line: <b>23</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: NOTE: Estimate # SS1965 Rev. 1 Dated August 11, 2019

# HARDWOOD FLOORING

Inv.: <b>560</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD
Line: <b>14</b>	AREAS
	Note:
28Jun19 / 1Aug19	
Inv.: <b>674</b> Line: <b>40</b>	1 DINETTE-KITCHEN-HALLWAY / UPGRADE BUILDERS' STANDARD CERAMIC TILE TO 3 1/8" STAINED OAK HARDWOOD FLOORING as per Sketch
	1 DINETTE-KITCHEN-HALLWAY / UPGRADE BUILDERS' STANDARD CERAMIC TILE TO 3 1/8" STAINED OAK HARDWOOD FLOORING as per Sketch Note:

# **MISCELLANEOUS**

Inv.: <b>988</b>	1 - Colour Chart revision # 2 Dated April 28, 2020 . basement staircase -delete carpet and underpad as it
Line: <b>42</b>	is not standard.
	Note:
28Apr20 / 30Apr20	

### **PLUMBING**

lnv.: <b>560</b>	2 CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION
Line: <b>10</b>	TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL
	TILES
	Note: Does not include Shower doors in main and std master ensuite   As per Schedule H
28Jun19 / 1Aug19	
Inv.: <b>560</b>	2 BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH
Line: 11	STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note: in main bath and std master ensuite As per Schedule H
28Jun19 / 1Aug19	

### **STANDARDS**

Inv.: <b>560</b> Line: <b>4</b>	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
28Jun19 / 1Aug19	
Inv.: <b>560</b> Line: <b>5</b>	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY  Note:
28Jun19 / 1Aug19	
Inv.: <b>560</b> Line: <b>6</b>	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
28Jun19 / 1Aug19	
Inv.: <b>560</b> Line: <b>7</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
28Jun19 / 1Aug19	



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Inv.: <b>560</b> Line: <b>8</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable
28Jun19 / 1Aug19	
Inv.: <b>560</b> Line: 9	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H  Note: Does Not Include Electrical Rough-Ins
28Jun19 / 1Aug19	

# WINDOWS & DOORS

Inv.: <b>560</b> Line: <b>12</b>	1 - BASEMENT - WINDOW -INCREASE EXISTING BASEMENT WINDOW TO APPROX. 30IN DEEP LOCATION AS PER SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code at the back window size approx 56"X30"
28Jun19 / 1Aug19	
Inv.: <b>560</b>	1 - Delete three (3) transom windows in the dining room and supply and install (2) 24"X 72" operating
Line: <b>13</b>	windows . Windows to be spaced equal distant on outside wall,. As per schedule H
	Note:
28Jun19 / 1Aug19	
Inv.: <b>560</b>	1 WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER
Line: <b>20</b>	SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code Note on exterior back wall under the great room
28Jun19 / 1Aug19	ander the great room
Inv.: <b>560</b>	1 - BASEMENT - move the standard window on the side of the house closer to the front in the storage
Line: <b>21</b>	area as per schedule H
	Note:
28Jun19 / 1Aug19	

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