

## Rathwell Landing - J58 - Block J - 140 THE GREEN

Registere Plan Number:    Municipal Address:    Closing: **23-Jul-20**

### APPLIANCES

Inv.: 378 Line: 18	<b>1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS</b>  Note:  29Mar19 / 28May19
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### BONUS

Inv.: 378 Line: 19	<b>1 - - REMAINING DECOR CENTER BONUS OF \$2,342.00 HAS BEEN APPLIED AGAINST THE PURCHASE PRICE.</b>  Note:  29Mar19 / 28May19
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Inv.: 240 Line: 1	<b>1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  7Dec18 / 5Apr19
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Inv.: 240 Line: 2	<b>1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b>  Note:  7Dec18 / 5Apr19
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Inv.: 240 Line: 3	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>  Note:  7Dec18 / 5Apr19
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Inv.: 240 Line: 4	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:  7Dec18 / 5Apr19
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Inv.: 240 Line: 5	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable  7Dec18 / 5Apr19
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Inv.: 240 Line: 6	<b>1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>  Note: Does Not Include Electrical Rough-Ins  7Dec18 / 5Apr19
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Inv.: 240 Line: 8	<b>1 - - DECOR CENTER BONUS OF \$12,500.00</b>  Note: Bonus of \$10,158.00 has been applied to the purchase price. Remainder of Decor Bonus \$2,342.00 to be used during colour selections.  7Dec18 / 5Apr19
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### BROCHURE LAYOUTS

Inv.: 240 Line: 9	<b>1 - - BASEMENT BATHROOM - FINISH 3-PC BATHROOM WITH APPROX. 5FT X 3FT 1PC SHOWER, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA.</b>  Note:  7Dec18 / 5Apr19
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### CABINETRY

Inv.: 378 Line: 12	<b>1 - KITCHEN - - CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>  Note: As per sketch  29Mar19 / 28May19
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Inv.: 378 Line: 14	<b>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP</b>  Note:  29Mar19 / 28May19
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### CERAMIC TILE

Inv.: 378 Line: 16	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
29Mar19 / 28May19	
Inv.: 378 Line: 17	1 - <b>KITCHEN</b> - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE
	Note: As per Sketch
29Mar19 / 28May19	
Inv.: 378 Line: 22	1 - <b>KITCHEN</b> - TILE - INSTALLED STAGGERED - INSTALLATION ONLY - - KITCHEN (4) - .
	Note: 1/3 Offset as per Sketch
29Mar19 / 28May19	
Inv.: 820 Line: 23	1 - - COLOUR CHART REVISION #1 DATED DECEMBER 9, 2019 CHANGE FLOOR TILES IN LAUNDRY ROOM, MAIN BATHROOM, ENSUITE AND BASEMENT BATHROOM AND WALL TILE IN MAIN BATHROOM ENSUITE AND BASEMENT BATHROOM DUE TO DISCONTINUED TILES.
	Note:
3Dec19 / 17Dec19	

### COUNTERTOP

Inv.: 378 Line: 13	1 - <b>KITCHEN</b> - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
	Note: Pencil Top and Bottom as per Sketch
29Mar19 / 28May19	

### ELECTRICAL

Inv.: 378 Line: 15	1 - <b>GREAT ROOM</b> - POT LIGHT - QTY 4 X 4IN LED WHITE DIRECTIONAL POT LIGHT
	Note: On existing switch (control plug severed)
29Mar19 / 28May19	
Inv.: 378 Line: 20	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate No#: OR1968 Dated May 7, 2019
29Mar19 / 28May19	
Inv.: 378 Line: 21	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate NO #: SS1683 Dated May 7, 2019 TOTAL \$274.00 x 5.2% HST = \$288.25
29Mar19 / 28May19	

### HARDWOOD FLOORING

Inv.: 240 Line: 10	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" STAINED IN ALL STANDARD AREAS. GREAT ROOM, DINING ROOM, UPPER HALLWAY.
	Note:
7Dec18 / 5Apr19	

### MISCELLANEOUS

Inv.: 1,015 Line: 24	1 - - Revision #2 To Colour Chart - carpet reselection due to standard carpet being discontinued.
	Note:
1Jun20 / 2Jun20	

### PLUMBING

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Inv.: 378	<b>1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK</b>
Line: 11	
	Note: Only available with Solid Surface Countertops
29Mar19 / 28May19	

**STANDARDS**

Inv.: 240	<b>1 - -DOOR - INTERIOR - STANDARD PASSAGE DOORS TO BE CAMBRIDGE 2 PANEL</b>
Line: 7	<b>SQUARE TOP.</b>
	Note:
7Dec18 / 5Apr19	