

CONSTRUCTION SUMMARY

Rathwell Landing - 275 - 2 - 815 THE HARTIN ELEV \boldsymbol{C}

Registere Plan Number: Municipal Address: Closing: 10-Dec-20

APPLIANCES

Inv.: 895 Line: 24	1 - KITCHEN - HOOD FAN - BASIC - BROAN 250 CFM - 30IN ESTAR STAINLESS IN LIEU OF WHITE HOODFAN Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	

BONUS

Inv.: 895 Line: 25	1 DECOR CENTRE CREDIT HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
	Note:
20Jan20 / 4Mar20	
Inv.: 885	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00

	CABINETRY
Inv.: 895	1 - KITCHEN - BUILDER'S STANDARD BANK OF DRAWERS (4) TO BE RELOCATED NEXT TO
Line: 26	STOVE
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
Inv.: 925	1 - KITCHEN/DINETTE - REVISE THE 36" WIDE X 24" DEEP PANTRY CLOSEST TO THE
Line: 34	PATIO DOOR INTO 1-18"W x 24"D PANTRY AND 1-18"WIDE X 24"DEEP BROOM CLOSET
	WITHOUT SHELVES.
	Note: As per attached pantry sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: 885	1 - KITCHEN - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD
Line: 11	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: STANDARD KITCHEN LAYOUT. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry
13Jan20 / 30Jan20	upgraded wood doors will have center style. AS PER ATTACHED UPC SKETCH
Inv.: 895	1 - KITCHEN/DINETTE - PROVIDE FOR KITCHEN EXTENSION (STD SERIES CABINETRY) AS
Line: 18	PER ATTACHED SKETCH - PANTRY TO BE 24" DEEP - STD SERIES CERAMIC BACKSPLASH
	INCLUDED - EXISTING WALL OUTLET RELOCATED TO COUNTER HEIGHT AND UPGRADED
	TO DEDICATED OUTLET.
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
Inv.: 895	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY -
Line: 19	STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: FOR EXTENDED KITCHEN/DINETTE SECTION .Purchaser Acknowledges and accepts that Upper
20Jan20 / 4Mar20	Kitchen cabinetry upgraded wood doors will have center style. As per attached kitchen extension sketch dated February 24, 2020
[nv.: 895	1 - KITCHEN/DINETTE - SUPPLY AND INSTALL UNDER CABINET VALENCE IN
Line: 20	KITCHEN/DINETTE - INCLUDES EXTENSION- STD - AS PER ATTACHED SKETCH. Purchasers
	acknowledge & accept the 255mm (10") cut back from range as per OBC.
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
nv.: 895	1 - KITCHEN - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED
Line: 23	OUTLET (STD SERIES CABINETRY)
	Note: Located in upper's between stove and corner pantry. As per attached kitchen extension sketch dated
201 20 / 42 5 20	February 24, 2020
0Jan20 / 4Mar20	

CABINETRY ACCESSORIES

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CONSTRUCTION SUMMARY

Rathwell Landing - 275 - 2 - 815 THE HARTIN ELEV C

Registere Plan Number: Municipal Address: Closing: 10-Dec-20

Inv.: 885	1 - MAIN BATHROOM - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR -
Line: 12	PER LINEAR FOOT, STANDARD CABINETRY
	Note: price per linear foot. client can upgrade 1 linear foot . STD LIGHT FIXTURE ABOVE MIRROR TO BE
	CENTERED ABOVE NEW SIZE CABINET/MIRROR Main bathroom As per Schedule H
13Jan20 / 30Jan20	
Inv.: 885	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 9	
	Note: As per Schedule H Between Stove & Walk-in Pantry
13Jan20 / 30Jan20	
Inv.: 885	1 - KITCHEN - LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)
Line: 10	
	Note: As per schedule H. On end of island closest to dinette.
13Jan20 / 30Jan20	
Inv.: 885	1 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR - PER
Line: 16	LINEAR FOOT, STANDARD CABINETRY
	Note: price per linear foot, client can upgrade to 1 foot in master bath. STD LIGHT FIXTURE ABOVE MIRROR
	TO BE CENTERED ABOVE NEW SIZE CABINET/MIRROR As per Schedule H
13Jan20 / 30Jan20	·

CERAMIC TILE

Inv.: 925	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 27	N As non ottoched tile installation shotch dated Manch 9, 2020
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: 925	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION
Line: 28	ONLY KITCHEN
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: 925	1 - KITCHEN/DINETTE - UPGRADE KITCHEN EXTENSION COUNTERTOP SECTION
Line: 32	BACKPLASH (APPROX 36") TO BRONZE WALL TILE + 1/3 STAGGERED INSTALLATION.
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: 925	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 33	
	Note:
i	
13Feb20 / 12Mar20	
Inv.: 925	1 - MAIN BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION
	1 - MAIN BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY MAIN BATHROOM (18)
Inv.: 925	
Inv.: 925	ONLY MAIN BATHROOM (18)
Inv.: 925 Line: 35	ONLY MAIN BATHROOM (18)
Inv.: 925 Line: 35 13Feb20 / 12Mar20	ONLY MAIN BATHROOM (18) Note: As per attached tile installation sketch dated March 8, 2020
Inv.: 925 Line: 35 13Feb20 / 12Mar20 Inv.: 925	ONLY MAIN BATHROOM (18) Note: As per attached tile installation sketch dated March 8, 2020 1 - ENSUITE BATH - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION

COUNTERTOP

Inv.: 885 Line: 17	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: Standard laminate . As per SCHEDULE H
13Jan20 / 30Jan20	

DOORS - INTERIOR

Inv.: 885	1 UPGRADE FROM STD DOORS TO CRAFTSMAN II SMOOTH FACE DOORS
Line: 14	THROUGHOUT HOUSE (20 DOORS)
	Note:
13Jan20 / 30Jan20	

ELECTRICAL

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Inv.: 895 Line: 21	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate NO# SS2743 rev 01
20Jan20 / 4Mar20	
Inv.: 895	1 ODDITAL LIDODADEC ACRED ATTACHED OLIOTE & CVETCH
Line: 22	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate NO# OR3268

HARDWOOD FLOORING

Inv.: 885	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD
Line: 8	AREAS
	Note: red oak stained
13Jan20 / 30Jan20	

HVAC

Inv.: 885	1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: 13	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required
13Jan20 / 30Jan20	seperatery. A wtake-up system may be required if a farger of M noodian is required
Inv.: 885	1 GAS LINE FOR FUTURE BBQ
Line: 15	
	Note: note As per schedule H
13Jan20 / 30Jan20	

PAINT

13Feb20 / 12Mar20	
	Note:
Line: 29	COLOUR FOR COMPLETE HOUSE
Inv.: 925	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER

PLUMBING

Inv.: 925 Line: 30	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T14459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
13Feb20 / 12Mar20	
Inv.: 925 Line: 31	1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK
	Note:
13Feb20 / 12Mar20	

STANDARDS

Inv.: 885	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 2	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
13Jan20 / 30Jan20	
Inv.: 885	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 6	FLOORING IN UPPER HALLWAY
	Note:
13Jan20 / 30Jan20	
Inv.: 885	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	
	Note:
13Jan20 / 30Jan20	

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Registere Plan Number: Municipal Address: Closing: 10-Dec-20

	Registere Flatt Number. Wumerpar Address. Closing, 10-Dec-20
Inv.: 885	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
13Jan20 / 30Jan20	
Inv.: 885	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 3	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
13Jan20 / 30Jan20	
Inv.: 885	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 7	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
13Jan20 / 30Jan20	
Inv.: 925	1 CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Line: 37	
	Note:
13Feb20 / 12Mar20	

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