



CONSTRUCTION SUMMARY

Deerfield 2 - H45 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 8-Sep-20

BONUS

Inv.: 620 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Bonus has been applied in full to the to the purchase price of this home.
4Aug19 / 8Aug19	
Inv.: 620 Line: 2	1 - - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER. Note: SELECTED AS A BONUS
4Aug19 / 8Aug19	

BROCHURE LAYOUTS

Inv.: 620 Line: 24	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH HEARTH AND SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE Note: AS PER SCHEDULE 'H'.
4Aug19 / 8Aug19	

CABINETRY

Inv.: 620 Line: 18	1 - KITCHEN - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS Note: THIS PRICE IS TO UPGRADING TO COLOURS ONLY
4Aug19 / 8Aug19	
Inv.: 620 Line: 10	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: As per Schedule H
4Aug19 / 8Aug19	

CARPET

Inv.: 1,032 Line: 28	1 - - REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO DISCONTINUED CARPET. Note:
3Jun20 / 9Jun20	

CERAMIC TILE

Inv.: 620 Line: 19	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE - - KITCHEN - BRONZE Note: kITCHEN BACKSPLASH
4Aug19 / 8Aug19	
Inv.: 620 Line: 20	1 - KITCHEN - TILE - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - . Note: KITCHEN BACKSPLASH TO BE INSTALLED HORIZONTAL 1/2 BRICK PATTERN.
4Aug19 / 8Aug19	
Inv.: 691 Line: 25	2 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
25Sep19 / 3Oct19	
Inv.: 620 Line: 22	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
4Aug19 / 8Aug19	
Inv.: 620 Line: 14	1 - KITCHEN/DINETTE - KITCHEN AND DINETTE AREA- UPGRADE TO CHECKERED PATTERN AND 45 DEGREE INSTALLATION FOR STANDARD FLOOR TILES IN KITCHEN AND DINETTE AREA, AS PER SCHEDULE 'H'. Note:
4Aug19 / 8Aug19	

ELECTRICAL



CONSTRUCTION SUMMARY

Deerfield 2 - H45 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 8-Sep-20

Inv.: 620 Line: 16	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE # OR1138 DATED 10/13/2018 4Aug19 / 8Aug19
Inv.: 620 Line: 17	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: QUOTE # SS752 DATED 10/15/2018 4Aug19 / 8Aug19

FIREPLACES

Inv.: 620 Line: 23	1 - BASEMENT - FIREPLACE FAN KIT W/LOW VOLTAGE SWITCH (DECORA DEVICE) Note: FOR FINISHED FAMILY ROOM FIREPLACE, AS PER SCHEDULE 'H'. 4Aug19 / 8Aug19
-----------------------	--

HARDWOOD FLOORING

Inv.: 620 Line: 9	1 - GREAT ROOM - HARDWOOD - MAPLE - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: TO BE INSTALLED IN GREAT ROOM, DINING ROOM AND UPPER HALLWAY, AS PER SCHEDULE 'H'. 4Aug19 / 8Aug19
----------------------	---

MISCELLANEOUS

Inv.: 860 Line: 27	1 - - BONUS OF \$7,500.00 HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE OF THIS HOME Note: 22Dec19 / 3Jan20
Inv.: 620 Line: 21	1 - ENSUITE BATH - ENLARGE ENSUITE BATHROOM APPROX. 1'-0" TOWARDS WALK IN CLOSET TO ALLOW MORE SPACE IN ENSUITE TO ACCOMMODATE SECOND SINK, LARGER MIRROR AND LARGER LIGHT FIXTURE (STD SERIES SPEC) TOILET TO BE RELOCATED, AS PER SCHEDULE 'H'. Note: THESE CHANGES ARE TO THE STD ENSUITE LAYOUT. 4Aug19 / 8Aug19
Inv.: 620 Line: 15	1 - - SUPPLY AND INSTALL GAS LINE ROUGH IN FOR FUTURE BBQ DOES NOT INCLUDE CONNECTOR. LOCATION ARE APPROXIMATE AND MUST BE COMPLIANT WITH ALL APPLICABLE CODES. TO BE INSTALLED AT DECK MAIN LEVEL. AS PER SCHEDULE 'H'. Note: 4Aug19 / 8Aug19
Inv.: 620 Line: 11	1 - - FLAT CEILING IN WHOLE HOUSE Note: Does not include additional basement areas 4Aug19 / 8Aug19
Inv.: 620 Line: 12	1 - KITCHEN - Upgrade to 24" deep x 10" high standard bulkhead above refrigerator to accommodate extended fridge uppers as per Schedule H Note: 4Aug19 / 8Aug19
Inv.: 620 Line: 13	1 - KITCHEN - UPGRADE KITCHEN CABINETRY UPC9-2A. INCLUDES UPGRADE TO APPROXIMATELY 40" UPPERS WITH FILLER DETAILS ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 16" D X 10" H - STANDARD LEVEL - AS PER SKETCH Note: 4Aug19 / 8Aug19

STANDARDS

Inv.: 620 Line: 3	1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON Note: Location to be determined by Head Office 4Aug19 / 8Aug19
----------------------	---



CONSTRUCTION SUMMARY

Deerfield 2 - H45 - 1 - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: **8-Sep-20**

Inv.: 620 Line: 4	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 4Aug19 / 8Aug19
Inv.: 620 Line: 5	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 4Aug19 / 8Aug19
Inv.: 620 Line: 6	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 4Aug19 / 8Aug19
Inv.: 620 Line: 7	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 4Aug19 / 8Aug19
Inv.: 620 Line: 8	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 4Aug19 / 8Aug19

VACCUM/BELL

Inv.: 691 Line: 26	1 - KITCHEN - CLARIFICATION TO ITEM #17 SS752 Quote Plan Code A: Under Cabinet Lighting to be LED Strip Lighting Note: 25Sep19 / 3Oct19
-----------------------	---