



CONSTRUCTION SUMMARY

Rathwell Landing - 318 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Jul-20

APPLIANCES

Inv.: 443 Line: 15	1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
24Apr19 / 15Aug19	

BATHROOM ACCESSORIES

Inv.: 443 Line: 11	1 - ENSUITE BATH - master ensuite 5 pc - install the bonus quartz level one with undermont sink and single lever tap from the main bath . Main bath to receive builder's std laminate with std sink and tap
	Note:
24Apr19 / 15Aug19	

BONUS

Inv.: 443 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: total of decor bonus has been applied in full
24Apr19 / 15Aug19	
Inv.: 443 Line: 2	1 - KITCHEN - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: location to be confirmed at S&S appointment. Locations may vary due to floor joist or roof truss layouts.
24Apr19 / 15Aug19	
Inv.: 443 Line: 3	1 - - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS. SEE # 11
24Apr19 / 15Aug19	
Inv.: 443 Line: 4	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" NATURAL IN EXTRA AREA - UPPER HALL (17)
	Note: SEE # 21
24Apr19 / 15Aug19	
Inv.: 443 Line: 5	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
24Apr19 / 15Aug19	
Inv.: 443 Line: 6	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
24Apr19 / 15Aug19	
Inv.: 443 Line: 7	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
24Apr19 / 15Aug19	
Inv.: 443 Line: 8	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
24Apr19 / 15Aug19	
Inv.: 443 Line: 9	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
24Apr19 / 15Aug19	

BROCHURE LAYOUTS



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Inv.: 443 Line: 10	1 - - ENSUITE - 5PC ENSUITE Note: 24Apr19 / 15Aug19
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CABINETRY

Inv.443 Line: 16	1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON STANDARD REFRIGERATOR SIZE. Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. Deleted as per Line Item #24
Inv.: 443 Line: 18	1 - - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: with 1 gable in builders standard series 24Apr19 / 15Aug19
Inv.443 Line: 19	1 - - CABINETRY - UNDER CABINET VALANCE ONLY - BUILDERS STANDARD Note: NO LIGHTS OR SWITCHES. NOTE: TO 255 (10in) mm CUT BACK FROM RANGE PER OBC. Deleted as per Line Item #25
Inv.: 443 Line: 20	1 - - CABINETRY - UPC9-2A. INCLUDES UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD. Note: Purchaser Acknowledges and accepts that 42in Kitchen cabinetry upgraded wood doors will have center style 24Apr19 / 15Aug19
Inv.: 508 Line: 24	1 - KITCHEN - DELETE B-1A # 16 (RE: adjust kitchen cabinetry to accomodate non-standard refrigerator size) Note: 4Jun19 / 18Oct19
Inv.: 508 Line: 25	1 - KITCHEN - DELETE B-1A # 19 (RE: under cabinet valence only - builders standard) Note: 4Jun19 / 18Oct19

CABINETRY ACCESSORIES

Inv.: 443 Line: 14	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: Approx. Centered between sinks 24Apr19 / 15Aug19
Inv.: 508 Line: 29	1 - MAIN BATHROOM - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: BETWEEN SINK AND TOILET. Sink may be shifted off center to accomodate 4Jun19 / 18Oct19
Inv.: 443 Line: 17	1 - - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: Between stove & pantry 24Apr19 / 15Aug19

CARPET

Inv.: 1,017 Line: 33	1 - - Colour Chart Revision 1: carpet reselection Note: 1Jun20 / 9Jun20
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CERAMIC TILE

Inv.: 508 Line: 23	1 - GREAT ROOM - DELETE FIREPLACE HEARTH TILE AND CONTINUE HARDWOOD. Note: 4Jun19 / 18Oct19
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Inv.: 508 Line: 28	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
4Jun19 / 18Oct19	

COUNTERTOP

Inv.: 508 Line: 27	1 - KITCHEN - DELETE B-1A # 22 (RE: Countertop add optional flush squared breakfast bar)
	Note:
4Jun19 / 18Oct19	
Inv.443 Line: 22	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note:
	Deleted as per Line Item #27

ELECTRICAL

Inv.: 508 Line: 31	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: estimate No#SS2072 Rev.04
4Jun19 / 18Oct19	
Inv.: 508 Line: 32	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: estimate No#OR2407 rev 01
4Jun19 / 18Oct19	
Inv.: 508 Line: 30	1 - KITCHEN - PROVIDE FOR UNDER CABINET PUCK LIGHTING C/W DECORA SWITCH IN KITCHEN STD LAYOUT (SEE ATTACHED SKETCH FOR LOCATION AND QUANTITY OF LIGHTS)
	Note:
4Jun19 / 18Oct19	

HARDWOOD FLOORING

Inv.: 508 Line: 26	1 - GREAT ROOM - DELETE B-1A # 21 (RE: Lauzon engineered hardwood 3 1/8" stained in standard areas)
	Note:
4Jun19 / 18Oct19	
Inv.443 Line: 21	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - STANDARD AREAS
	Note:
	Deleted as per Line Item #26

MISCELLANEOUS

Inv.: 443 Line: 13	1 - - Delete Item # 13
	Note:
24Apr19 / 15Aug19	

WINDOWS & DOORS

Inv.: 443 Line: 12	1 - ENSUITE BATH - SUPPLY AND INSTALL OPTIONAL OPERATING WINDOW IN 5PC ENSUITE LAYOUT
	Note: ***WINDOW APPROX 36" wide X 40 high"***
24Apr19 / 15Aug19	