

# Rathwell Landing - 275 - 2 - 815 THE HARTIN ELEV ${\bf C}$

Registere Plan Number: Municipal Address: Closing: 10-Dec-20

## **APPLIANCES**

Inv.: <b>895</b> Line: <b>24</b>	1 - KITCHEN - HOOD FAN - BASIC - BROAN 250 CFM - 30IN ESTAR STAINLESS IN LIEU OF WHITE HOODFAN  Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	

## **BONUS**

Inv.: <b>895</b> Line: <b>25</b>	1 DECOR CENTRE CREDIT HAS BEEN APPLIED IN FULL TO THE PUL	RCHASE PRICE
	Note:	
20Jan20 / 4Mar20		
Inv.: 885	1 DONIE DECOR CENTER CREDIT OF \$10,000,00	
Line: 1	1 BONUS - DECOR CENTER CREDIT OF \$10, 000.00	

### **CABINETRY**

	CABINETRY
Inv.: <b>895</b>	1 - KITCHEN - BUILDER'S STANDARD BANK OF DRAWERS (4) TO BE RELOCATED NEXT TO
Line: <b>26</b>	STOVE
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
Inv.: <b>925</b>	1 - KITCHEN/DINETTE - REVISE THE 36" WIDE X 24" DEEP PANTRY CLOSEST TO THE
Line: <b>34</b>	PATIO DOOR INTO 1-18"W x 24"D PANTRY AND 1-18"WIDE X 24"DEEP BROOM CLOSET
	WITHOUT SHELVES.
	Note: As per attached pantry sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: <b>885</b>	1 - KITCHEN - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD
Line: <b>11</b>	LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: STANDARD KITCHEN LAYOUT. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry
13Jan20 / 30Jan20	upgraded wood doors will have center style. AS PER ATTACHED UPC SKETCH
Inv.: <b>895</b>	1 - KITCHEN/DINETTE - PROVIDE FOR KITCHEN EXTENSION (STD SERIES CABINETRY) AS
Line: <b>18</b>	PER ATTACHED SKETCH - PANTRY TO BE 24" DEEP - STD SERIES CERAMIC BACKSPLASH
	INCLUDED - EXISTING WALL OUTLET RELOCATED TO COUNTER HEIGHT AND UPGRADED
	TO DEDICATED OUTLET.
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
Inv.: <b>895</b>	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY -
Line: <b>19</b>	STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: FOR EXTENDED KITCHEN/DINETTE SECTION .Purchaser Acknowledges and accepts that Upper
20Jan20 / 4Mar20	Kitchen cabinetry upgraded wood doors will have center style. As per attached kitchen extension sketch dated February 24, 2020
Inv.: <b>895</b>	1 - KITCHEN/DINETTE - SUPPLY AND INSTALL UNDER CABINET VALENCE IN
Line: <b>20</b>	KITCHEN/DINETTE - INCLUDES EXTENSION- STD - AS PER ATTACHED SKETCH. Purchasers
	acknowledge & accept the 255mm (10") cut back from range as per OBC.
	Note: As per attached kitchen extension sketch dated February 24, 2020
20Jan20 / 4Mar20	
Inv.: <b>895</b>	1 - KITCHEN - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED
Line: <b>23</b>	OUTLET (STD SERIES CABINETRY)
	Note: Located in upper's between stove and corner pantry. As per attached kitchen extension sketch dated
20Jan20 / 4Mar20	February 24, 2020
20341120 / 71114120	

## **CABINETRY ACCESSORIES**



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Inv.: <b>885</b>	1 - MAIN BATHROOM - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR -
Line: <b>12</b>	PER LINEAR FOOT, STANDARD CABINETRY
	Note: price per linear foot. client can upgrade 1 linear foot . STD LIGHT FIXTURE ABOVE MIRROR TO BE
	CENTERED ABOVE NEW SIZE CABINET/MIRROR Main bathroom As per Schedule H
13Jan20 / 30Jan20	
Inv.: <b>885</b>	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: 9	
	Note: As per Schedule H Between Stove & Walk-in Pantry
13Jan20 / 30Jan20	
Inv.: <b>885</b>	1 - KITCHEN - LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)
Line: 10	
	Note: As per schedule H. On end of island closest to dinette.
13Jan20 / 30Jan20	
Inv.: <b>885</b>	1 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNTER TOP AND MIRROR - PER
Line: <b>16</b>	LINEAR FOOT, STANDARD CABINETRY
	Note: price per linear foot, client can upgrade to 1 foot in master bath. STD LIGHT FIXTURE ABOVE MIRROR
	TO BE CENTERED ABOVE NEW SIZE CABINET/MIRROR As per Schedule H
13Jan20 / 30Jan20	*

### **CARPET**

Inv.: 1,057	1 Revision # 1 To colour chart - carpet reselection
Line: <b>38</b>	
	Note:
8Jun20 / 11Jun20	

### **CERAMIC TILE**

Inv.: <b>925</b>	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: <b>27</b>	
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: <b>925</b>	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION
Line: <b>28</b>	ONLY KITCHEN
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: <b>925</b>	1 - KITCHEN/DINETTE - UPGRADE KITCHEN EXTENSION COUNTERTOP SECTION
Line: <b>32</b>	BACKPLASH ( APPROX 36") TO BRONZE WALL TILE + 1/3 STAGGERED INSTALLATION.
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: <b>925</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>33</b>	
	Note:
13Feb20 / 12Mar20	
Inv.: <b>925</b>	1 - MAIN BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION
Line: <b>35</b>	ONLY MAIN BATHROOM (18)
	Note: As per attached tile installation sketch dated March 8, 2020
13Feb20 / 12Mar20	
Inv.: <b>925</b>	1 - ENSUITE BATH - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION
Line: <b>36</b>	ONLY ENSUITE BATHROOM - STANDARD (19)
	Note: As per attached tile installation sketch dated March 8, 2020
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## **COUNTERTOP**

Inv.: <b>885</b> Line: <b>17</b>	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: Standard laminate . As per SCHEDULE H
13Jan20 / 30Jan20	

### **DOORS - INTERIOR**



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Inv.: <b>885</b> Line: <b>14</b>	1 UPGRADE FROM STD DOORS TO CRAFTSMAN II SMOOTH FACE DOORS THROUGHOUT HOUSE (20 DOORS) Note:
13Jan20 / 30Jan20	

### **ELECTRICAL**

Inv.: <b>895</b> Line: <b>21</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate NO# SS2743 rev 01
20Jan20 / 4Mar20	
Inv.: <b>895</b> Line: <b>22</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: Estimate NO# OR3268

## HARDWOOD FLOORING

Inv.: <b>885</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD
Line: 8	AREAS
	Note: red oak stained
13Jan20 / 30Jan20	

### **HVAC**

Inv.: <b>885</b>	1 GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND
Line: <b>13</b>	ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST
	ELECTRICAL
	Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required
13Jan20 / 30Jan20	seperatory. It wake up system may be required it a larger of MI noodian is required
Inv.: <b>885</b>	1 GAS LINE FOR FUTURE BBQ
Line: <b>15</b>	
	Note: note As per schedule H
13Jan20 / 30Jan20	

## **PAINT**

Inv.: <b>925</b>	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: <b>29</b>	COLOUR FOR COMPLETE HOUSE
	Note:
13Feb20 / 12Mar20	

## **PLUMBING**

Inv.: 925 Line: 30	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T14459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
13Feb20 / 12Mar20	
Inv.: <b>925</b> Line: <b>31</b>	1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK
	Note:
13Feb20 / 12Mar20	

## **STANDARDS**

	nv.: <b>885</b> ine: <b>2</b>	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
		Note:
13	3Jan20 / 30Jan20	



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1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
FLOORING IN UPPER HALLWAY
Note:
1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Note:
1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Note:
1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
Note: Excluding Corner Cabinetry Where Applicable
1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
BATHROOM AS PER SCHEDULE H
Note: Does Not Include Electrical Rough-Ins
1 CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
Note:

Page 4 of 4