



CONSTRUCTION SUMMARY

Rathwell Landing - 297 - 2 - 1010 THE FERRIS ELEV C

Registere Plan Number: Municipal Address: Closing: 16-Dec-20

APPLIANCES

Inv.: 946 Line: 35 7Mar20 / 22Apr20	1 - KITCHEN - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: Does not include modifications to cabinetry or electrical for new microwave location. As per tile attched kitchen sketch and sketch dated April 6, 2020.
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BONUS

Inv.: 318 Line: 1 15Feb19 / 4Mar20	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: . Bonus of has been applied and the remainder of \$ will be used at decor appointment
Inv.: 946 Line: 52 7Mar20 / 22Apr20	1 - - decor center credit of 358.00\$ has been applied in full to the purchase price. Note:

BROCHURE LAYOUTS

Inv.: 318 Line: 10 15Feb19 / 4Mar20	1 - LAUNDRY ROOM - CONVERT THE STD CLOSET IN MAIN FLOOR LAUNDRY AREA TO A WALK IN CLOSET NOW THAT LAUNDRY HAS BE RELOCATED TO UPPER FLOOR As per schedule H Note:
Inv.: 318 Line: 11 15Feb19 / 4Mar20	1 - GREAT ROOM - FRAME FIREPLACE INTO GREAT ROOM BY APPROX 12" as per schedule H Note:
Inv.: 318 Line: 5 15Feb19 / 4Mar20	1 - ENSUITE BATH - REDESIGN ENSUITE AND WIC TO INCLUDE - SHOWER BASE APPROX 3'X5' C/W STD CERAMIC WALLS & KAMELEON DOORS, APPROX 6FT STD VANITY, APPROX 3FT LINEN CLOSET - RELOCATED LAUNDRY FROM MAIN FLOOR TO UPPER HALL C/W SHELF ABOVE - Note: WIC TO INCLUDE DOUBLE ROD & SHELF ON THE 2 SHORT WALLS. As per schedule H

CABINETRY

Inv.: 318 Line: 12 15Feb19 / 4Mar20	1 - KITCHEN - PROVIDE FOR OPTONAL KITCHEN LAYOUT #2 C/W APPROX 28"W X 24"D PANTRY (SEE ATTACHED SKETCH) dated feb 23/20 Note:
Inv.: 938 Line: 20 27Feb20 / 22Apr20	1 - KITCHEN - UPGRADE KITCHEN #2 C/W APPROX. 28" W X 24" D PANTRY (in lieu of existing upper/lower cabinet adjacent to mudroom) TO LEVEL 1 KITCHEN CABINETRY Note: NOTE: refer to B1A # 12 . As per attached sketch dated April 6, 2020.
Inv.: 946 Line: 34 7Mar20 / 22Apr20	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: As per attched kitchen sketch and sketch dated April 6, 2020.
Inv.: 938 Line: 33 27Feb20 / 22Apr20	1 - KITCHEN - CABINETRY- UPC9-2B - LEVEL 1 CABINETRY - KITCHEN LAYOUT #2 - C/W APPROX 28" W X 24" D PANTRY - UPGRADE TO 42" UPPERS WITH FILLER ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX 26" D X 10" H Note: As per attached kitchen sketch and sketch dated April 6, 2020.

CABINETRY ACCESSORIES

CONSTRUCTION SUMMARY

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Inv.: 946 Line: 46	1 - MAIN BATHROOM - UPGRADE TO APPROX 6" FALSE PANEL ON TOP OF 1 DOOR AND 2 DRAWERS. STANDARD CABINETRY- DRAWERS TO BE LOCATED CLOSER TO TOILET. Sink May Be Off-Centre To Accommodate. Note: As per attached sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 47	1 - ENSUITE BATH - PROVIDE FOR TOP DRAWER AND CABINET DOOR DESIGN IN ENLARGED VANITY IN ENSUITE BATHROOM (SEE ATTACHED SKETCH) Note: As per attached vanity sketch and sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 48	4 - KITCHEN/DINETTE - SUPPLY AND INSTALL PULL OUT DRAWERS BEHIND DOORS IN APPROX 28" X 24" DEEP PANTRY . TOTAL OF 4 PULL OUT DRAWERS, 2 IN THE LOWER SECTION, 2 IN THE MIDDLE SECTION . Note: As per attached kitchen sketch and sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 49	2 - KITCHEN/DINETTE - SUPPLY AND INSTALL PULL OUT DRAWERS BEHIND 2 DOOR LOWER CABINET NEXT TO PANTRY . TOTAL OF 2 PULL OUT DRAWERS. Note: As per attached kitchen sketch and sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 41	2 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: LOCATED IN BETWEEN STOVE AND FRIDGE CABINET & SECOND ONE LOCATED IN ISLAND , CLOSEST TO DINING ROOM. As per attached kitchen sketch and sketch dated April 6, 2020. 7Mar20 / 22Apr20

CARPET

Inv.: 938 Line: 13	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - MAIN STAIRCASE - LEVEL 1 Note: As per attached sketch dated April 6 , 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 14	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOMS ONLY - LEVEL 1 Note: As per attached sketch dated April 6 , 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 15	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per attached sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 16	1 - - CARPET - UPGRADE - LEVEL 2 - - BASEMENT STAIRCASE - LEVEL 2 Note: As per attached sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 17	1 - - CARPET - UPGRADE - LEVEL 2 - - BEDROOMS ONLY - LEVEL 2 Note: As per attached sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 18	1 - - CARPET - UPGRADE - LEVEL 2 - - MAIN STAIRCASE - LEVEL 2 Note: As per attached sketch dated April 6, 2020. 27Feb20 / 22Apr20

CERAMIC TILE

Inv.: 938 Line: 21	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE Note: As per attached tile installation sketch dated April 6, 2020. 27Feb20 / 22Apr20
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Inv.: 938 Line: 22	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE Note: As per attached tile installation sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 23	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - BRONZE - - MAIN BATHROOM (18) - BRONZE Note: As per attached tile installation sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 946 Line: 39	1 - MAIN BATHROOM - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - MAIN BATHROOM (18) - . Note: As per attached tile installation sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 44	2 - - CERAMIC TILE - GROUT COLOR PER COLOUR Note: 7Mar20 / 22Apr20
Inv.: 938 Line: 28	1 - KITCHEN/DINETTE - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN OPT - BRONZE Note: INCLUDES 1/2 BRICK INSTALLATION. TILE TO GO BEHIND CHIMNEY HOODFAN. NOTE: APPROX 28" WIDE PANTRY REPLACING UPPERS/LOWERS ON MUD ROOM WALL. As per attached tile installation sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 32	1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE Note: As per attached tile installation sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 970 Line: 53	1 - - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - POWDER ROOM (3) - . Note: As Per Tile Installation Sketch Dated April 6, 2020 7Apr20 / 22Apr20
Inv.: 970 Line: 54	1 - - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - FOYER (1) - . Note: As Per Tile Installation Sketch Dated April 6, 2020 7Apr20 / 22Apr20

COUNTERTOP

Inv.: 938 Line: 31	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR Note: IN QUARTZ LEVEL 2 - LOCATED AT THE END OF ISLAND TOWARD THE GREAT ROOM , SECTION APPROX 12" X 24" . As per attached kitchen sketch and sketch dated April 6, 2020. 27Feb20 / 22Apr20
Inv.: 938 Line: 19	1 - KITCHEN - UPGRADE TO LEVEL 2 QUARTZ IN OPTIONAL KITCHEN #2 WITH CHANGE MADE TO UPPER/LOWER CABINETRY SECTION NEXT TO MUDROOM - TO BE A FULL SIZE PANTRY APPROX 28" WIDE X 24" DEEP - Note: NOTE: refer to B1A # 12 . As per attached kitchen sketch and sketch dated April 6, 2020. 27Feb20 / 22Apr20

DOORS - INTERIOR

Inv.: 938 Line: 30	1 - MASTER BEDROOM - CLARIFICATION B1A #5 : NO PASSAGE DOOR TO BE INSTALLED FROM MASTER BEDROOM TO W.I.C Note: As per attached sketch dated April 6 , 2020. 27Feb20 / 22Apr20
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ELECTRICAL

Inv.: 946 Line: 50	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no# SS2850 rev. 02 7Mar20 / 22Apr20
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Inv.: 946 Line: 51	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no # OR3387 rev 01 7Mar20 / 22Apr20
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FIREPLACES

Inv.: 1,046 Line: 55	1 - GREAT ROOM - Fireplace in great room to be raised off the finish floor approx. 12". Includes additional tile under the face of the fireplace. See sketch dated June 4, 2020 Note: due to the grade of the lot 4Jun20 / 11Jun20
Inv.: 938 Line: 27	1 - GREAT ROOM - FIREPLACE FAN KIT Note: 27Feb20 / 22Apr20
Inv.: 946 Line: 36	1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: Includes Stain 7Mar20 / 22Apr20

HARDWOOD FLOORING

Inv.: 946 Line: 42	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per attached sketch dated April 6, 2020. 7Mar20 / 22Apr20
Inv.: 946 Line: 43	1 - KITCHEN/DINETTE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - KITCHEN (4) Note: INCLUDES DINETTE . As per attached sketch dated April 6, 2020. 7Mar20 / 22Apr20

HVAC

Inv.: 938 Line: 26	1 - - ROUGH IN FOR FUTURE AIR CONDITIONER Note: 27Feb20 / 22Apr20
Inv.: 938 Line: 24	1 - - GAS PIPING - MAIN FLOOR - AS PER SKETCH Note: FOR FUTURE BBQ . TO BE LOCATED IN BETWEEN THE GREAT ROOM WINDOW AND PATIO DOOR. Does not include Electrical or Venting adjustments. Locations are approximate and must be compliant with all applicable codes. 27Feb20 / 22Apr20

MISCELLANEOUS

Inv.: 938 Line: 25	1 - - FLAT CEILINGS (NO STIPPLE), PER FLOOR Note: MAIN FLOOR 27Feb20 / 22Apr20
Inv.: 318 Line: 9	1 - STUDY - PROVIDE FOR HALF WALL APPROX 36" HIGH X 60" LONG C/W MDF CAP BETWEEN DEN AND FOYER. As per schedule H Note: 15Feb19 / 4Mar20
Inv.: 938 Line: 29	1 - GREAT ROOM - NOTE: THE 2 BUMP-OUTS IN THE CORNERS OF THE GREAT ROOM TO BE APPROX 12" DEEP TO MIMIC THE FIREPLACE BUMP-OUT LOCATED ON SAME WALL. Note: NOTE: refer to B1A # 11. As per attached sketch dated April 6, 2020. 27Feb20 / 22Apr20

PAINT

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Inv.: 946 Line: 37	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 7Mar20 / 22Apr20
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PLUMBING

Inv.: 946 Line: 38	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK Note: Only available with Solid Surface Countertops 7Mar20 / 22Apr20
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Inv.: 946 Line: 45	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 7Mar20 / 22Apr20
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STANDARDS

Inv.: 946 Line: 40	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH Note: FIREPLACE SURROUND TILE TO BE INSTALL ONLY ON THE FACE OF THE FIREPLACE , NOT THE RETURNS. As per attached tile installation sketch dated April 6, 2020. 7Mar20 / 22Apr20
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Inv.: 318 Line: 2	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 15Feb19 / 4Mar20
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Inv.: 318 Line: 4	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: 15Feb19 / 4Mar20
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Inv.: 318 Line: 3	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 15Feb19 / 4Mar20
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Inv.: 318 Line: 6	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 15Feb19 / 4Mar20
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Inv.: 318 Line: 7	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 15Feb19 / 4Mar20
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Inv.: 318 Line: 8	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins 15Feb19 / 4Mar20
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