



CONSTRUCTION SUMMARY

Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A

Registere Plan Number:    Municipal Address:    Closing: 6-Oct-20

APPLIANCES

Inv.: 809 Line: 26	1 - - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
1Dec19 / 14Jan20	

BONUS

Inv.: 809 Line: 35	1 - - REMAINING DECOR CENTRE BONUS HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE
	Note:
1Dec19 / 14Jan20	

Inv.: 525 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus of                      has been applied to the purchase price and tthe remainder of                      to be used at decor appointment
7Jun19 / 27Nov19	

Inv.: 525 Line: 2	1 - - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. Locations to be selected at S&S Orbital appointment.
7Jun19 / 27Nov19	

Inv.: 525 Line: 3	1 - - Bonus Quartz countertops level 1 in standard main and 3pc ensuite with level entry undermount sink and single hole faucet from the builders selections. Note : Based on standard layout , does not include additional sinks or extension.
	Note:
7Jun19 / 27Nov19	

BROCHURE LAYOUTS

Inv.: 525 Line: 10	1 - - KITCHEN - OPTIONAL KITCHEN LAYOUT #1 AS PER PLAN IN BUILDERS STANDARD CABINETRY AND BACKSPLASH
	Note:
7Jun19 / 27Nov19	

Inv.: 806 Line: 13	1 - <b>MASTER BEDROOM</b> - Delete the standard casement/picture window and install two operating single casement windows approx 24"X 48" to be located approx 3' from the exterior wall and the ensuite wall .
	Note: See sketch dated Dec 15/19
29Nov19 / 3Jan20	

CABINETRY

Inv.: 525 Line: 12	1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. Opening to be approx 39" wide.
7Jun19 / 27Nov19	

Inv.: 809 Line: 34	1 - <b>KITCHEN</b> - UPC9-3A - 40" UPPER CABINETS WITH FILLER AND CROWN TO UPGRADED BULKHEAD - IN OPTIONAL KITCHEN #1
	Note: INCLUDES UPGRADED PANTRY BESIDE FRIDGE. SEE 10 & 32. As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

Inv.: 809 Line: 30	1 - <b>KITCHEN</b> - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
	Note: As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

Inv.: 809 Line: 32	1 - <b>KITCHEN/DINETTE</b> - DELETE UPPERS/LOWERS/COUNTERTOP/BACKSPLASH SECTION LOCATED NEXT TO FRIDGE AND PROVIDE FOR AN APPROX. 36"W x 24"D PANTRY . STANDARD CABINETRY. STANDARD HEIGHT.
	Note: see 34. As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

CARPET



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Inv.: 809 Line: 17	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1  Note: Half stair to basement as per attached sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 18	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - MAIN STAIRCASE - LEVEL 1  Note: As per attached sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 1,054 Line: 43	1 - - Revision # 1 to colour chart -carpet reselection  Note:  8Jun20 / 11Jun20

CERAMIC TILE

Inv.: 809 Line: 41	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD - - ENSUITE BATHROOM STANDARD - GOLD  Note: Rectangular Side to Side as per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 42	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - GOLD - - ENSUITE BATHROOM - STANDARD (19) - GOLD  Note: Vertical Stacked as per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 22	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE  Note: As per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 23	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE  Note: As per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 25	2 - - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  lDec19 / 14Jan20
Inv.: 809 Line: 31	1 - KITCHEN - BRONZE WALL TILE ON KITCHEN BACKSPLASH - 1/2 BRICK PATTERN INSTALLATION- IN OPTIONAL KITCHEN #1- WITH BUILER'S MICROWAVE HOODFAN  Note: As per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 20	1 - FOYER - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - FOYER (1) - .  Note: As per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20
Inv.: 809 Line: 21	1 - POWDER ROOM - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - POWDER ROOM (3) - .  Note: As per attached tile installation sketch dated January 6, 2020  lDec19 / 14Jan20

COUNTERTOP

Inv.: 809 Line: 29	1 - POWDER ROOM - INSTALL BONUS QUARTZ LEVEL 1 COUNTERTOP (C/W UNDERMOUNT SINK & SINGLE HOLE FAUCET ) IN POWDER TROOM IN LIEU OF MASTER ENSUITE BATHROOM. MASTER ENSUITE BATHROOM TO HAVE BUILDER'S STANDARD LAMINATE COUNTERTOP, OVERMOUNT SINK AND STANDARD VANITY FAUCET.  Note: Eased edge profile. As per attached sketch dated January 6, 2020  lDec19 / 14Jan20
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Inv.: <b>809</b> Line: <b>28</b>	<b>1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN W/ FLUSH BREAKFAST BAR - OPTIONAL KITCHEN 1</b>  Note:   Eased edge profile . As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

### ELECTRICAL

Inv.: <b>806</b> Line: <b>15</b>	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note:   Note   OR3022 dated 12//09/2019
29Nov19 / 3Jan20	

Inv.: <b>806</b> Line: <b>16</b>	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note:   note SS2528 Rev.02   dated 12/10/2019
29Nov19 / 3Jan20	

### HARDWOOD FLOORING

Inv.: <b>809</b> Line: <b>38</b>	<b>1 - KITCHEN - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - KITCHEN / DINING ROOM</b>  Note:   As per Sketch
1Dec19 / 14Jan20	

Inv.: <b>809</b> Line: <b>39</b>	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS</b>  Note:   As per attached sketch dated January 6, 2020
1Dec19 / 14Jan20	

### HVAC

Inv.: <b>809</b> Line: <b>37</b>	<b>1 - - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON</b>  Note:   Location to be determined by Head Office
1Dec19 / 14Jan20	

### MISCELLANEOUS

Inv.: <b>809</b> Line: <b>36</b>	<b>1 - - FLAT CEILINGS (NO STIPPLE), PER FLOOR</b>  Note:   On Main Floor.
1Dec19 / 14Jan20	

Inv.: <b>525</b> Line: <b>11</b>	<b>1 - - Delete Item #11</b>  Note:
7Jun19 / 27Nov19	

### PAINT

Inv.: <b>809</b> Line: <b>33</b>	<b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b>  Note:
1Dec19 / 14Jan20	

### PLUMBING

Inv.: <b>809</b> Line: <b>27</b>	<b>1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK</b>  Note:   Only available with Solid Surface Countertops
1Dec19 / 14Jan20	

Inv.: <b>809</b> Line: <b>19</b>	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS</b>  Note:
1Dec19 / 14Jan20	



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Rathwell Landing - 303 - 2 - 1010 THE FERRIS ELEV A

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Inv.: 806 Line: 14	1 - BASEMENT - Relocate 3pc rough-in to the other side of the staircase. See sketch dated Jan 3-20
	Note:
29Nov19 / 3Jan20	

RAILING

Inv.: 809 Line: 40	1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES
	Note: Includes Modern Brackets in all standard areas
1Dec19 / 14Jan20	

STANDARDS

Inv.: 525 Line: 4	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 5	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 6	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 7	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
7Jun19 / 27Nov19	
Inv.: 525 Line: 8	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
7Jun19 / 27Nov19	
Inv.: 525 Line: 9	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
7Jun19 / 27Nov19	
Inv.: 809 Line: 24	1 - GREAT ROOM - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND
	Note:
1Dec19 / 14Jan20	