



Valecraft

Homes Ltd.

Purchase Order

PO0048318

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

Ship To:

Site: RATHWELL LANDING
Lot/Unit: LOT 259
Model: 1030 STANDRD WALK-OUT
Civic: 728 PARADE DRIVE

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Mar 23, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-259-680	#9 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM TRIM LAYOUT	1.0000	338.000000	338.00
* 056-259-680	#40 REVISED	UPGRADE TO BIRCH MANTLE AT GREAT ROOM FIREPLACE	1.0000	416.000000	416.00
* 056-259-680	#40 ADDED	CREDIT MDF MODERN TYPE 1 BEAM MANTLE BEING REPLACED	1.0000	-284.000000	-284.00
* 056-259-620	CODE 620 REVISED	S/I RECREATIONAL ROOM TRIM LAYOUT WALK-OUT DIFFERENCE	1.0000	1,375.000000	1,375.00

 Authorized Signature	Subtotal	1,845.00
	HST	239.85
	Total Order Value	2,084.85

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: 20-Aug-20

APPLIANCES

Inv.: 713 Line: 38	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. As per attached kitchen sketch dated November 16-19
13Oct19 / 25Nov19	

BONUS

Inv.: 713 Line: 30	1 - USE THE BONUS QUARTZ LEVEL 1 & UNDERMOUNT SINK & SINGLE HOLE FAUCET FROM MAIN BATHROOM IN MASTER BEDROOM 5 PC ENSUITE BATHROOM. MAIN BATHROOM TO HAVE BUILDER'S STANDARD LAMINATE, OVERMOUNT SINK AND 3 HOLE FAUCET .
	Note: See item #3. Eased Edge as per attached sketch dated November 16-19
13Oct19 / 25Nov19	
Inv.: 699 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
2Oct19 / 12Nov19	
Inv.: 699 Line: 2	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
2Oct19 / 12Nov19	
Inv.: 699 Line: 3	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
2Oct19 / 12Nov19	
Inv.: 713 Line: 49	1 - REFERAL BONUS OF 500.00\$ HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE.
	Note:
13Oct19 / 25Nov19	

BROCHURE LAYOUTS

Inv.: 699 Line: 9	1 - ENSUITE - 5PC ENSUITE
	Note: As per schedule H
2Oct19 / 12Nov19	
Inv.: 699 Line: 15	1 - linen closet in main bathroom - enrtly from hallway not in bathroom .
	Note:
2Oct19 / 12Nov19	
Inv.: 699 Line: 17	1 - laundry room - add optional laundry tub
	Note:
2Oct19 / 12Nov19	

CABINETRY

Inv.: 713 Line: 31	1 - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. TO ACCOMMODATE AN APPROX 36" WIDE X 73" HIGH UNIT. As per attached kitchen sketch dated November 16-19
13Oct19 / 25Nov19	
Inv.: 699 Line: 13	1 - kitchen optional 3 kitchen layout
	Note: *** NOTE NO APPLIANCES INCLUDED *** As per attached sketch
2Oct19 / 12Nov19	



Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 713 Line: 47	1 - OPTIONAL KITCHEN #3 IS TAKEN - UPGRADE TO UPC9-2B - 42" UPPERS WITH FILLER DETAIL TO UPGRADED BULKHEAD. STANDARD CABINETRY. Note: See item #13. As per attached kitchen sketch dated November 16-19
13Oct19 / 25Nov19	

CARPET

Inv.: 713 Line: 39	1 - UNDERPAD- LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 27	1 - UNDERPAD - UPGRADE LEVEL 1 - - BEDROOMS ONLY WITH LUXURY ENSUITE - LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 28	1 - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per attached sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 29	1 - UNDERPAD - UPGRADE LEVEL 1 - - FINISHED BASEMENT RECREATION ROOM - LEVEL 1 Note: W/O FINISH BASEMENT (approx 394 sqft) . As per attached Walk-out basement sketch dated November 16, 2019
13Oct19 / 25Nov19	

CERAMIC TILE

Inv.: 713 Line: 22	1 - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE Note: Rectangular Side to Side as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 23	1 - TILE - FLOOR - UPGRADE - BRONZE - - MUD / LAUNDRY ROOM (6) - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 24	1 - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 33	1 - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE Note: INCLUDES PANTRY . Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 34	1 - TILE - FLOOR - UPGRADE - BRONZE - - DINETTE - BRONZE Note: Rectangular Front to Back as per attached tile installation sketch dated November 16, 2019
13Oct19 / 25Nov19	
Inv.: 713 Line: 48	1 - OPTIONAL KITCHEN #3 IS TAKEN - UPGRADE TO BRONZE SERIES WALL TILE IN LIEU OF BUILDER'S STANDARD. INCLUDES 1/2 BRICK PATTERN INSTALLATION. INCLUDES GOING ALL THE WAY TO UPGRADED BULKHEAD CHIMNEY HOOD FAN LOCATION Note: See item #13. As per installation sketch dated November 16-19
13Oct19 / 25Nov19	
Inv.: 713 Line: 46	1 - CERAMIC TILE - GROUT COLOR PER COLOUR Note:
13Oct19 / 25Nov19	

COUNTERTOP



Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 699 Line: 18	1 - 5pc Ensuite- Level 1 Quartz with entry level undermount sink & single lever faucet from builder's standard selections in addition to Item # 3. Note: 2Oct19 / 12Nov19
Inv.: 713 Line: 41	1 - DELETE #14 (level 2 quartz ...) Note: 13Oct19 / 25Nov19
Inv.: 713 Line: 42	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4) Note: kitchen option #3 with flush breakfast bar and Eased Edge. As per attached kitchen sketch dated November 16-19 13Oct19 / 25Nov19
Inv.: 713 Line: 32	1 - DELETE #18 (quartz level 1...) Note: 13Oct19 / 25Nov19
Inv.: 699 Line: 14	1 - kitchen - optional 3 kitchen layout supply and install level 2 quartz for all counters including flush breakfast bar Note: As per attached sketch 2Oct19 / 12Nov19

ELECTRICAL

Inv.: 758 Line: 19	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate no#SS2314 rev 03 6Nov19 / 12Nov19
Inv.: 758 Line: 20	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#OR2781 rev 01 6Nov19 / 12Nov19

FIREPLACES

Inv.: 699 Line: 16	1 - Provide for extended wall between Dining Room and Great Room (approx 8ft) and center 2 sided fireplace in the new space. Wall to go up to ceiling. See attached sketch Note: 2Oct19 / 12Nov19
Inv.: 713 Line: 40	1 - TRIM - FIREPLACES - MODERN TYPE 1 - UPGRADE TO BIRCH Note: To be installed on Great Room Side only stained SB106 as per Sketch 13Oct19 / 25Nov19

\$416.00

HARDWOOD FLOORING

Inv.: 699 Line: 11	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: As per schedule H 2Oct19 / 12Nov19
Inv.: 699 Line: 12	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STUDY (10B) Note: As per schedule H 2Oct19 / 12Nov19
Inv.: 713 Line: 25	1 - DELETE #12 (hardwood- lauzon engineered hardwood 3 1/8" stained - study) Note: 13Oct19 / 25Nov19

HVAC



Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Register Plan Number: Municipal Address: Closing: 20-Aug-20

Inv.: 713 Line: 37	1 - AC ROUGH IN LINE SET, DISCONNECT & ELECTRICAL WIRING
	Note:
13Oct19 / 25Nov19	

MISCELLANEOUS

Inv.: 713 Line: 43	1 - Delete item #43 (Duplicate Charge)
	Note:
13Oct19 / 25Nov19	

Inv.: 713 Line: 26	1 - DELETE #15 (linen closet in main bath- entry from hallway not in bathroom)
	Note:
13Oct19 / 25Nov19	

PAINT

Inv.: 713 Line: 44	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
13Oct19 / 25Nov19	

PLUMBING

Inv.: 713 Line: 35	1 - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops
13Oct19 / 25Nov19	

Inv.: 713 Line: 36	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
13Oct19 / 25Nov19	

STAIRS

Inv.: 699 Line: 10	1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS
	Note: As per schedule H
2Oct19 / 12Nov19	

STANDARDS

Inv.: 699 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
2Oct19 / 12Nov19	

Inv.: 699 Line: 5	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
2Oct19 / 12Nov19	

Inv.: 699 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
2Oct19 / 12Nov19	

Inv.: 699 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
2Oct19 / 12Nov19	



Rathwell Landing - 259 - 2 - 1030 THE NASH ELEV A - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: **20-Aug-20**

Inv.: 699 Line: 8 2Oct19 / 12Nov19	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
Inv.: 713 Line: 45 13Oct19 / 25Nov19	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH & SURROUND Note:

WINDOWS & DOORS

Inv.: 758 Line: 21 6Nov19 / 12Nov19	1 - RELOCATE EXISTING PATIO DOOR FROM SIDE WALL UNDER DINETTE TO REAR WALL OF FINISHED REC ROOM IN LIEU OF PICTURE WINDOW AND PROVIDE FOR A 3 PANEL CASEMENT WINDOW (1 OPERATOR) IN PREVIOUS PATIO DOOR LOCATION (WINDOW TO BE APPROX 6FT WIDE) Note: As per attached sketch dated November 6, 2019
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Purchase Orders

From: Greg Chabursky <gchabursky@potvinconst.com>
Sent: June-05-20 2:27 PM
To: Purchase Orders
Cc: Ann Blanchard
Subject: P.O request for DV02-E27,29 H42 and RL02-259,320, 324
Attachments: DV02-E27 Trim P.O request.pdf; DV02-E29 Trim P.O Request.pdf; DV02-H42 Trim P.O Request.pdf; RL02-259 Trim P.O Request.pdf; RL02-320 Trim P.O Request.pdf; RL02-324 Trim P.O Request.pdf

Good afternoon Ariel,

Please find attached P.O request for DV02-E27,29 H42 and RL02-259,320, 324.

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

