

# Rathwell Landing - 250 - 1 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 27-Aug-20

### **APPLIANCES**

Inv.: <b>199</b>	1 HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES
Line: 20	ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. as per kitchen sketch
	dated October 28,2019.
7Nov18 / 4Nov19	

### BONUS

Line: 14 and tap on the second sink in the master ensuite. Supply and install the std laminate top and sink in the master top.  Note: See item 3 &11, as per schedule H  SNov18/21Aug19  Inv: 193  Line: 1  Note: Total of \$ 10,000.00 - \$ 4725.00 has been applied and the remainder of \$ 5275.00 will be used at decor appointment.  Note: Total of \$ 10,000.00 - \$ 4725.00 has been applied and the remainder of \$ 5275.00 will be used at decor appointment.  Inv: 193  Line: 2  STANDARD KITCHEN - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWTICH Note: Locations will be completed at time of Communications appointment, and May Vary Due To Floor Joist Or Roof Truss Layouts.  Inv:: 193  Line: 3  Inv:: 193  Line: 3  WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS SNov18/21Aug19  Inv:: 199  1 - ENSUITE BATH - DELETE B-1A #14 (install the bonus quartz level 1 from the main bathroom with the undermount sink and tap on the second sink in the master ensuite. Supply and install standard laminating & sink in the main bathroom) Note:  Nov18/4Nov19		BONUS
hathroom. Note: See item 3 &11, as per schedule H    Inv: 193	Inv.: <b>193</b>	1 - ENSUITE BATH - Install the bonus level 1 quartz from the main bathroom with the undermount sink
Note: See item 3 &11, as per schedule H    Shov18/21Aug19	Line: <b>14</b>	and tap on the second sink in the master ensuite. Supply and install the std laminate top and sink in the main
Inv: 193		bathroom.
Inv:: 193 Line: 1 Note: Total of \$ 10,000.00 - \$ 4725.00 has been applied and the remainder of \$ 5275.00 will be used at decor appointment.  Inv:: 193 Inv:: 193 Inv:: 193 Line: 2 Inv:: 193 Line: 2 Inv:: 193 Inv:: 194 Inv:: 195 Inv:: 196 Inv:: 197 Inv:: 197 Inv:: 198 Inv:: 198 Inv:: 199 Inv:: 190		Note: See item 3 &11, as per schedule H
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Note:  7Nov18 / 4Nov19  Inv.: 199  Line: 40  THE PURCHASE PRICE.  Note:	Line: <b>25</b>	the undermount sink and tap on the second sink in the master ensuite. Supply and install standard laminate,
Inv.: 199 Line: 40  THE PURCHASE PRICE.  Note:  The purchase price in the purchase in the purc		tap & sink in the main bathroom)
Inv.: 199 1 REMAINING DECOR CENTRE CREDIT OF Line: 40 THE PURCHASE PRICE. Note:		Note:
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	Line: <b>40</b>	THE PURCHASE PRICE.
7Nov18 / 4Nov19		Note:
	7Nov18 / 4Nov19	

### **BROCHURE LAYOUTS**

	BROCHERE ENTOUTS
Inv.: <b>199</b>	1 - GREAT ROOM - Add additional 2 panel fixed casement window approx 44"wide x 72" high (the
Line: <b>24</b>	fireplace moving to back wall ) in between the 2 existing back wall windows.
	Note: As per attached sketch dated October 28, 2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - ENSUITE BATH - DELETE #11 (ensuite 4 pc with 2 sinks)
Line: <b>36</b>	
	Note:
7Nov18 / 4Nov19	
Inv.: 199	1 - GREAT ROOM - move the fireplace to the wall adjacent mudroom next to the exterior wall
Line: <b>17</b>	Note: As per fireplace sketch & attached sketch dated October 28, 2019
	1,000.
7Nov18 / 4Nov19	
Inv.193	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS.
Line: <b>11</b>	
	Note:
	Deleted as per Line Item #36

#### **CABINETRY**



# Rathwell Landing - 250 - 1 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:	Municipal Address:	Closing: 27-Aug-20

Inv.: 199	1 - KITCHEN - UPGRADE TO 40IN UPPERS WITH FILLER DETAIL ON UPPER CABINETRY TO
Line: <b>44</b>	UPGRADED BULKHEAD- APPROX 26IN DEEP X 10IN HIGH - LEVEL 1 CABINET
	Note: As per kitchen sketch dated October 28, 2019
	Note: 118 per kiterien sketen dated October 20, 2019
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - KITCHEN - Upgrade to a upper microwave cabinet shelf. To be located in between corner pantry and
Line: <b>45</b>	range, as close to corner pantry as possible. LEVEL 1 cabinetry. INCLUDES DEDICATED OUTLET.
	Note: As per kitchen sketch dated October 28, 2019
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - KITCHEN - Upgrade to level 1 cabinet in kitchen
Line: <b>46</b>	
	Note: As per kitchen sketch dated October 28, 2019
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - KITCHEN - EXTEND FRIDGE UPPER TO APPROX 2FT DEEP INCLUDING GABLE END -
Line: <b>47</b>	LEVEL 1 CABINETRY
	Note: As per kitchen sketch dated October 28, 2019
7Nov18 / 4Nov19	

### **CABINETRY ACCESSORIES**

Inv.: 199	1 - KITCHEN - LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)
Line: <b>41</b>	T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Note: To be located next to BOD in kitchen. As per kitchen Sketch dated October 28, 2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - ENSUITE BATH - EXTEND MIRROR ABOVE EXTENDED VANITY BY APPROX 3FT AND
Line: <b>43</b>	CENTRE LIGHT FIXTURE
	Note: As per attached sketch and Master bedroom ensuite bathroom vanity sketch dated October 28 ,2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - KITCHEN - 2 TONE KITCHEN CABINETS
Line: <b>21</b>	
	Note: Upper cabinets & upper fridge cabinet with gable end VS island & lower cabinets
7Nov18 / 4Nov19	
Inv.: <b>199</b>	3 - ENSUITE BATH - LOWER CABINETS - LOWER AND COUNTER TOP - PER LINEAR FOOT,
Line: 37	STANDARD CABINETRY
	Note: As per master bedroom ensuite bathroom vanity sketch & attached sketch dated October 28,2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - KITCHEN - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN
Line: <b>31</b>	KITCHEN ONLY AS PER SAMPLE BOARD
	Note: hardware is POI-V53-192-LP11
7Nov18 / 4Nov19	
Inv.: <b>199</b>	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: <b>27</b>	
	Note: As per Master bedroom ensuite bathroom vanity sketch & attached sketch dated October 28, 2019.
7Nov18 / 4Nov19	

#### **CARPET**

Inv.: <b>1,076</b> Line: <b>49</b>	1 revision # 1 to colour chart - carpet reselection  Note:
16Jun20 / 18Jun20	

### **CERAMIC TILE**

Inv.: 199	1 TILE - FLOOR TILE IN LIEU OF WALL - STANDARD TILE ENSUITE BATHROOM -
Line: <b>48</b>	STANDARD (19) - STANDARD
	Note: As per attached sketch and installation sketch dated October 28, 2019
7Nov18 / 4Nov19	



# Rathwell Landing - 250 - 1 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 27-Aug-20

Inv.: 199 Line: 30	1 - GREAT ROOM - Supply and install Bronze series Floor tile on fireplace walls (Fireplace was moved
Eme. 00	on mud room wall)  Note: see attached fireplace sketch & tile installation sketch dated October 28, 2019
7Nov18 / 4Nov19	
Inv.: <b>199</b> Line: <b>32</b>	1 - KITCHEN - upgrade to bronze series wall tile - kitchen backsplash- standard kitchen layout
	Note: As per tile installation sketch dated October 28,2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b> Line: <b>33</b>	3 CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
7Nov18 / 4Nov19	

### **COUNTERTOP**

Inv.: 199 Line: 26	1 - ENSUITE BATH - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)  Note: As per Master bedroom ensuite bathroom vanity sketch & attached sketch dated October 28 ,2019.
7Nov18 / 4Nov19	
Inv.: <b>199</b> Line: <b>15</b>	1 COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ISLAND - KITCHEN
	Note:
7Nov18 / 4Nov19	
Inv.: <b>199</b> Line: <b>16</b>	1 COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)
	Note:
7Nov18 / 4Nov19	

#### **ELECTRICAL**

Inv.: <b>199</b> Line: <b>38</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: estimate No# SS2135 rev 02 dated Oct 22/19
7Nov18 / 4Nov19	
Inv.: <b>199</b> Line: <b>39</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: Estimate No# OR2580 Rev 05 dated Oct 22/19

#### HARDWOOD FLOORING

Inv.: <b>199</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED -
Line: <b>42</b>	STANDARD AREAS
	Note: includes upper hall. As per attached sketch dated October 28, 2019
7Nov18 / 4Nov19	

### **MISCELLANEOUS**

Inv.: 199	1 EXTEND BACK DECK TO BE APPROX. 10' Deep X 12' wide
Line: 19	
	Note:
7Nov18 / 4Nov19	

#### **PLUMBING**

Inv.: <b>199</b>	1 - ENSUITE BATH - DELETE B1A # 12-13 ( SHOWER )
Line: <b>23</b>	
	Note:
7Nov18 / 4Nov19	



7Nov18 / 4Nov19

# **CONSTRUCTION SUMMARY**

# Rathwell Landing - 250 - 1 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 27-Aug-20

I 100	1 WEGUEN FANGET DELTA MADI EN OOM F. AD ADGETC CTADII FOG
nv.: 199	1 KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: <b>34</b>	
	Note:
7Nov18 / 4Nov19	
Inv.193	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN
Line: <b>12</b>	CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS
	Note: As per Schedule H
	Deleted as per Line Item #23
Inv.193	1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB &
Line: 13	SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS
	STANDARD CERAMIC WALL TILES
	Note: As per Schedule H
	Deleted as per Line Item #23
Inv.: <b>199</b>	1 KITCHEN SINK - FRANKE TECHNA TCX110-29 STAINLESS STEEL UNDERMOUNT SINK
Line: <b>18</b>	
	Note: Only available with Solid Surface Countertops

#### **RAILING**

Inv.: <b>199</b>	1 RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE
Line: <b>22</b>	SPINDLES
	Note: in standard areas
7Nov18 / 4Nov19	

#### **STANDARDS**

Inv.: 193	1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN
Line: 4	MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER
	BEDROOM CEILING
	Note:
6Nov18 / 21Aug19	
Inv.: <b>193</b>	1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED
Line: 5	HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
6Nov18 / 21Aug19	
Inv.: 193	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
6Nov18 / 21Aug19	
Inv.: <b>193</b>	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
6Nov18 / 21Aug19	
Inv.: <b>193</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
6Nov18 / 21Aug19	
Inv.: <b>193</b>	1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR
Line: 9	FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
6Nov18 / 21Aug19	
Inv.: 199	1 CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: <b>28</b>	
	Note: As per fireplace sketch dated October 28,2019
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# Rathwell Landing - 250 - 1 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number: Municipal Address: Closing: 27-Aug-20

Inv.: 199	1 DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM
Line: <b>29</b>	FIREPLACE.
	Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For
7Nov18 / 4Nov19	Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s)
	Acknowledge(s) That The Builder Recommends Installation of mantle & fan kit. As per fireplace sketch
	dated October 28 ,2019.

#### WINDOWS & DOORS

-	
Inv.: <b>199</b>	1 - BASEMENT - INCREASE WIDTH OF THE BASEMENT WINDOW LOCATED IN THE
Line: <b>35</b>	FINISHED REC. ROOM TO APPROX 66"X60" IN LIEU OF THE BUILDER'S STANDARD APPROX
	44"X60" (3 PANEL CASEMENT WINDOW WITH 1 OPERATOR)
	Note: Subject to limiting distance at side yard as per Current Building Code. As per attached sketch dated October 28,2019.
7Nov18 / 4Nov19	20,2017.
Inv.: 193	1 Delete the three(3) transom windows in the dining room and supply and install (2) 24"x72 " operating
Line: 10	windows windows to be spaced equal distant on outside wall. as per schedule H
	Note:
6Nov18 / 21Aug19	

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