



CONSTRUCTION SUMMARY

Rathwell Landing - J57 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 21-Jul-20

APPLIANCES

Inv.: 382 Line: 17	1 - - LAUNDRY - TOP LOAD - WASHER - 4.8 C/F CABRIO ESTAR TOP LOAD WASHER
	Note: Purchaser has declined the dryer
30Mar19 / 11Jul19	

BONUS

Inv.: 382 Line: 19	1 - - Remainder of Decor bonus has been applied in full
	Note:
30Mar19 / 11Jul19	

Inv.: 323 Line: 10	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus of \$2,090.00 has been applied to the purchase price remainder of \$7,910.00 to be taken at time of colour selection.
18Feb19 / 15Apr19	

Inv.: 382 Line: 11	1 - - APPLIANCES - 4 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND AIR CONDITIONER.
	Note:
30Mar19 / 11Jul19	

Inv.: 323 Line: 1	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
18Feb19 / 15Apr19	

Inv.: 323 Line: 2	1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY
	Note:
18Feb19 / 15Apr19	

Inv.: 323 Line: 3	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
18Feb19 / 15Apr19	

Inv.: 323 Line: 4	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
	Note:
18Feb19 / 15Apr19	

Inv.: 323 Line: 5	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
18Feb19 / 15Apr19	

Inv.: 323 Line: 6	1 - BASEMENT - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
18Feb19 / 15Apr19	

Inv.: 323 Line: 7	1 - - STANDARD - INTERIOR PASSAGE DOORS TO BE CAMBRIDGE STYLE .
	Note:
18Feb19 / 15Apr19	

CABINETRY

Inv.: 382 Line: 21	1 - KITCHEN - CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD AS PER SKETCH
	Note: Purchaser Acknowledges and accepts that 42" kitchen cabinetry upgraded wood doors will have center style.
30Mar19 / 11Jul19	

CARPET

CONSTRUCTION SUMMARY

Rathwell Landing - J57 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 21-Jul-20

Inv.: 1,018 Line: 22	1 - - Revision # 1 to Colour Chart - carpet reselection Note: 1Jun20 / 23Jun20
Inv.: 382 Line: 13	1 - - UNDERPAD - UPGRADE LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: 30Mar19 / 11Jul19
Inv.: 382 Line: 14	1 - - UNDERPAD - UPGRADE LEVEL 1 - - MAIN STAIRCASE - LEVEL 1 Note: 30Mar19 / 11Jul19

CERAMIC TILE

Inv.: 382 Line: 18	1 - KITCHEN - TILE - INSTALLED STAGGERED - INSTALLATION ONLY - - KITCHEN (4) - . Note: 30Mar19 / 11Jul19
Inv.: 382 Line: 16	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE Note: See item #18 for installation 30Mar19 / 11Jul19

ELECTRICAL

Inv.: 382 Line: 20	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No# OR1952 30Mar19 / 11Jul19
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HARDWOOD FLOORING

Inv.: 382 Line: 12	1 - - HARDWOOD - 3 1/8IN STAINED MAPLE HARDWOOD IN ALL STANDARD AREAS INCLUDING UPPER HALLWAY. Note: As per Sketch 30Mar19 / 11Jul19
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PAINT

Inv.: 382 Line: 15	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS. 30Mar19 / 11Jul19
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PLUMBING

Inv.: 323 Line: 8	1 - ENSUITE BATH - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door 18Feb19 / 15Apr19
Inv.: 323 Line: 9	1 - ENSUITE BATH - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: 18Feb19 / 15Apr19