

210-1455 Youville Drive Orleans, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site:

**DEERFIELD VILLAGE PHASE 2** 

Lot/Unit:

BLOCK F-35

Model:

105 STANDARD

Civic:

722 DEARBORN PRIVATE

tel:

6134465181

fax: contact:

ORDER DATE Sep 23, 2019	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
Comments/Special In	structions:				REFERENCE
REVISED					

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRI	CE	EXTENSION
	042-F35-680	#9, 10	S/I BANK OF DRAWER IN EXTENDED VANITY IN ENSUITE BATHROOM	1.0000	390.0000	000	390.00
*	042-F35-680	#10 REVISED	EXTEND ENSUITE VANITY APPROX. 3'-0"	2.8700	154.000	000	441.98
*	042-F35-680	#20 REVISED	UPGRADE TO OPTIONAL BREAKFAST BAR AT KITCHEN	1.0000	465.000	000	465.00
*	042-F35-680	#21 REVISED	UPGRADE TO UPC9-2A, INCLUDES 42" UPPER CABINETRY IN KITCHEN AS PER LAYOUT PROVIDED	13.3600	8.000	000	106.88
*	042-F35-680	#21 REVISED	S/I FILLDER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	16.0000	5.000	000	80.00
•				Subtotal			1,483.86
	1	1		нѕт			192.90
	Authoriz	zed Signature		Total Orde	r Value		1,676.76

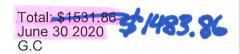
### **ORDER TERMS AND CONDITIONS**

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- The right is reserved to cancel all or part of this order if not delivered within the time specified.
   Packing slips must accompany all shipments.
   In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our
- control, we shall have the option of cancelling undelivered orders in whole or in part.

  5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.



# **CONSTRUCTION SUMMARY**



# Deerfield 2 - F35 - 2 - 105 THE MANN 3 BED

Registere Plan Number: Municipal Address: 722 Dearborn Private Closing: 2-Jul-20

#### **APPLIANCES**

Inv.: 539 Line: 2	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.  Note: SELECTED AS A BONUS
12Jun19 / 24Jun19	
Inv.: 540 Line: 26	1 - RANGE - Upgrade to level 2 Whirlpool True Convection Stainless Steel Range YWFE745HOFS in lieu of Bonus Basic Stainless Steel  Note:
12Jun19 / 18Jul19	

# BONUS

	BONUS
Inv.: 539	1 - BONUS - DECOR CENTER CREDIT OF \$5,000.00
Line: 1	,
	Note: Has been applied in full. Bonus of \$5,000.00 has been applied to the purchase price of this home.
12Jun19 / 24Jun19	
Inv.: 539	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 3	
	Note: Location to be determined by Head Office
12Jun19/24Jun19	
Inv.: 539	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
12Jun19 / 24Jun19	
Inv.: 539	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 5	, ,
	Note:
12Jun19 / 24Jun19	
Inv.: 539	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 6	
	Note:
12Jun19 / 24Jun19	
Inv.: 539	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 7	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
12Jun19 / 24Jun19	
Inv.: 539	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 8	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
12Jun19 / 24Jun19	

# **BROCHURE LAYOUTS**

Inv.: 539 Line: 19	1 - CERAMIC SHOWER -UPGRADE BUILDER'S STANDARD TUB AND SHOWER COMBINATION TO A APPROX. 5'-0" X 32" SHOWER BASE WITH BUILDER'S STANDARD CERAMIC WALL TILES AND KAMELEON SHOWER SLIDING DOOR, AS PER SCHEDULE 'H'. Note:	
12Jun19 / 24Jun19		
Inv.: 539	1 - UPGRADE TO OPTIONAL BREAKFAST BAR IN STANDARD LAMINATE IN LIEU OF	
Line: 20	STANDARD, AS PER SCHEDULE 'H'.	
12Jun19 / 24Jun19	Note: \$240.00 \$225.00	C

# **CABINETRY**



# **CONSTRUCTION SUMMARY**

#### Deerfield 2 - F35 - 2 - 105 THE MANN 3 BED

Registere Plan Number: Municipal Address: 722 Dearborn Private Closing: 2-Jul-20

1 - KITCHEN CABINETRY UPC9-2A. INCLUDES UPGRADE TO 42 INCH HICH UPPER Inv.: 539 Line: 21 CABINETS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD. BULKHEAD TO BE BUILT IF NON EXISTANT, APPROX. 12" D X 10" H-STANDARD LEVEL, AS PER SKETCH 14.36 x \$8 = \$114.88

STANDARD LEVEL, AS PER SKETCH
Note: AS PER CABINET

24' x \$5 = \$120.00

12Jun19 / 24Jun19

#### **CABINETRY ACCESSORIES**

Inv.: 539	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
Line: 9	Note: Builder's Standard cabinetry. To be installed on side of vanity closest to toilet, as per Schedu	ule 'H'.
12Jun19 / 24Jun19		\$390.00

#### **CARPET**

Inv.: 539	1 - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 11	
	Note:
12Jun19/24Jun19	
Inv.: 539	1 - UNDERPAD - UPGRADE LEVEL 1 FINISHED BASEMENT RECREATION ROOM - LEVEL 1
Line: 12	
	Note:
12Jun19/24Jun19	
Inv.: 540	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: <b>27</b>	
	Note:
12Jun19 / 18Jul19	

#### **CERAMIC TILE**

5 FOOT
RONZE
AS PER
***
*** 000
*** SEE

Printed and Sent: 19-Feb-20



# **CONSTRUCTION SUMMARY**

# Deerfield 2 - F35 - 2 - 105 THE MANN 3 BED

Registere Plan Number: Municipal Address: 722 Dearborn Private Closing: 2-Jul-20

# **ELECTRICAL**

Inv.: 540	1 - S&S ELECTRIC Quote #SS1894 as per attached.		
Line: 28		** * # T "	
	Note:	Transfer of the	
12Jun19 / 18Jul19	a hard		 k .
Inv.: 540	1 - ORIBITAL Quote #OR2230 as per attached.		
Line: 29			
	Note:		
12Jun19 / 18Jul19			

# HARDWOOD FLOORING

Inv.: 905 Line: 31	1 - HARDWOOD - OAK - LAUZON - 3 1/8" NATURAL - MASTER BEDROOM / WIC
	Note: AS PER SKETCH DATED JANUARY 27th, 2020
27Jan20 / 29Jan20	
Inv.: 539 Line: 23	1 - Supply and Install Lauzon Engineered Natural Oak 3 1/8" wide Hardwood Flooring in all standard areas, As per Schedule 'H'.  Note:
12Jun19 / 24Jun19	

# **MISCELLANEOUS**

Inv.: 905	1 - REVISION #1 TO COLOUR SHEET RE: HARDWOOD FLOORING IN MASTER BEDROOM
Line: 30	AND WIC. NEW COLOUR SHEET DATED JANUARY 27th, 2020.
	Note:
27Jan20 / 29Jan20	

#### **PAINT**

Inv.: 539 Line: 18	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR  Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
12Jun19 / 24Jun19	

# **PLUMBING**

Inv.: 539	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: 22	
	Note:
12Jun19 / 24Jun19	

# VANITY

Inv.: 539	3 - E	3 - EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD, PER FOOT. LIGHT			
Line: 10	FIXT	FIXTURE TO BE APPROX. CENTERED ON SINK			
	Note:	VANITY TO BE EXTENDED APPROXIMATELY 3'-0". SI	NK TO BE APPROXIMATELY CENTERED.		
12Jun19 / 24Jun19		Builder's standard series, As per Schedule 'H'.	2.87' x \$154.00 = \$441.98		
ravants / = trants					

Page 3 of 3

# **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Thursday, July 2, 2020 2:18 PM

To:

Purchase Orders; Alex Beckett

Cc: Subject: Ann Blanchard Cab P.O requests

Attachments:

DV02-F30.pdf; DV02-F31.pdf; DV02-F32 #1-32.pdf; DV02-F32 #37-47.pdf; DV02-F32 #

48.pdf; DV02-F33.pdf; DV02-F34.pdf; DV02-F35.pdf

Good Afternoon,

Please find attached Cab P.O requests.

Thank you

**Greg Chabursky** 

**Estimator** 

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



