525.08

68.26

593.34

210-1455 Youville Drive Orleans, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

Ship To:

Site: Lot/Unit: RATHWELL LANDING

Model:

BLOCK J-58 140 REVERSED

Civic:

1205 CAVALLO STREET

tel: fax: 6134465181

contact:

ORDER DATE RESPONSIBILITY CHG. ORDER DT. **CANCEL DATE VENDOR# TERMS** Mar 21, 2020 ARIEL P05 **NET 30 DAYS** REFERENCE Comments/Special Instructions:

REVISED

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
K	056-J58-680	#9 REVISED	UPGRADE FINISHED BSMT. BATHRM CABINETRY & COUNTERTOP LAYOUT	1.0000	442.000000	442.00
R	056-J58-680	#12 REVISED	UPGRADE TO UPC9-2A INCLUDES UPGRADE TO 42" UPPER CABINETRY	12.2600	8.000000	98.08
	056-J58-680	#12	S/I FILLER DETAIL AT UPGRADED CABINETRY IN MULTIPLES OF 8'	16.0000	5.000000	80.00
	056-J58-680	#13	CREDIT KITCHEN COUNTERTOP CW ISLAND	1.0000	-181.000000	-181.00
	056-J58-680	#14	EXTEND FRIDGE UPPER TO APPROX 2 FEET DEEP -	1.0000	86.000000	86.00

ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.

Authorized Signature

- 3. Packing slips must accompany all shipments.
 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
 6. No deliveries accepted after 4:00 pm or on weekends.

Subtotal

Total Order Value

HST



CONSTRUCTION SUMMARY

Total: \$565.08 July 2 2020 G.C

Rathwell Landing - J58 - Block J - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 23-Jul-20

\$ 525.08

APPLIANCES

Inv.: 378 Line: 18	1 - KITCHEN - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
29Mar19 / 28May19	

BONUS

	волов
Inv.: 378	1 REMAINING DECOR CENTER BONUS OF \$2,342.00 HAS BEEN APPLIED AGAINST THE
Line: 19	PURCHASE PRICE.
	Note:
29Mar19 / 28May19	
Inv.: 240	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 1	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
7Dec18 / 5Apr19	
Inv.: 240	4 OTANDADD HARDWOOD A 1/0 DIGWALETING A CAR DAGDED HARDWOOD
Line: 2	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line. 2	FLOORING IN UPPER HALLWAY
	Note:
7Dec18 / 5Apr19	
Inv.: 240	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 3	,
	Note:
7Dec18 / 5Apr19	
Inv.: 240	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
7Dec18 / 5Apr19	
Inv.: 240	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
7Dec18 / 5Apr19	
Inv.: 240	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 6	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
7Dec18 / 5Apr19	
Inv.: 240	1 DECOR CENTER BONUS OF \$12,500.00
Line: 8	1 DECOR CENTER BONUS OF \$12,500.00
Line, o	Note: Bonus of \$10,158.00 has been applied to the purchase price. Remainder of Decor Bonus \$2,342.00 to be used
	during colour selections.
7Dec18 / 5Apr19	0
	_

BROCHURE LAYOUTS

Inv.: 240	1 BASEMENT BATHROOM - FINISH 3-PC BATHROOM WITH APPROX. 5FT X 3FT 1PC	1
Line: 9	SHOWER, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING	1
	ON DITRA. \$407.00	1
	Note:	1
7Dec18 / 5Apr19	\$35.00	
1		┙

CABINETRY

Inv.: 378 Line: 12	1 - KITCHEN CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPDETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD	PERS WITH FILLER	
	Note: As per sketch 12.26' x \$8 =\$98.08	24 x \$5 =\$120.00	
29Mar19 / 28May19		16 \$80.	00
Inv.: 378 Line: 14	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT D	DEEP	
	Note:		
29Mar19 / 28May19		\$86.00	



CONSTRUCTION SUMMARY

Rathwell Landing - J58 - Block J - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 23-Jul-20

CERAMIC TILE

Inv.: 378	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 16	
	Note:
29Mar19 / 28May19	
Inv.: 378	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 17	
	Note: As per Sketch
29Mar19 / 28May19	
Inv.: 378	1 - KITCHEN - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Line: 22	
	Note: 1/3 Offset as per Sketch
29Mar19 / 28May19	
Inv.: 820	1 COLOUR CHART REVISION #1 DATED DECEMBER 9, 2019 CHANGE FLOOR TILES IN
Line: 23	LAUNDRY ROOM, MAIN BATHROOM, ENSUITE AND BASEMENT BATHROOM AND WALL
	TILE IN MAIN BATHROOM ENSUITE AND BASEMENT BATHROOM DUE TO DISCONTINED
	TILES.
	Note:
3Dec19 / 17Dec19	

COUNTERTOP

Inv.: 378 Line: 13	1 - KITCHEN - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - KITCHEN (4)	
100 m	Note: Pencil Top and Bottom as per Sketch	
29Mar19 / 28May19		(\$181.00)

ELECTRICAL

Inv.: 378	1 - GREAT ROOM - POT LIGHT - QTY 4 X 4IN LED WHITE DIRECTIONAL POT LIGHT
Line: 15	N = On within with (and all downward)
	Note: On existing switch (control plug severed)
29Mar19 / 28May19	
Inv.: 378	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 20	
	Note: Estimate No#: OR1968 Dated May 7, 2019
29Mar19 / 28May19	
Inv.: 378	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 21	
	Note: Estimate NO #: SS1683 Dated May 7, 2019
29Mar19 / 28May19	TOTAL $274.00 \times 5.2\%$ HST = 288.25

HARDWOOD FLOORING

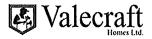
Inv.: 240 Line: 10	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" STAINED IN ALL STANDARD AREAS. GREAT ROOM, DINING ROOM, UPPER HALLWAY. Note:
7Dec18 / 5Apr19	

MISCELLANEOUS

Inv.: 1,015 Line: 24	1 Revision #2 To Colour Chart - carpet reselection due to standard carpet being discontinued.
	Note:
1Jun20 / 2Jun20	

PLUMBING

ummaryMS.rpt 20Mar20 Printed and Sent: 04-Jun-20



CONSTRUCTION SUMMARY

Rathwell Landing - J58 - Block J - 140 THE GREEN

Registere Plan Number: Municipal Address: Closing: 23-Jul-20

Inv.: 378 Line: 11	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
	Note: Only available with Solid Surface Countertops
29Mar19 / 28May19	

STANDARDS

Inv.: 240 Line: 7	1DOOR - INTERIOR - STANDARD PASSAGE DOORS TO BE CAMBRIDGE 2 PANEL SQUARE TOP. Note:
7Dec18 / 5Apr19	

Page 3 of 3

Purchase Orders

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 3, 2020 3:02 PM

To:

Purchase Orders; Alex Beckett

Cc:

Ann Blanchard

Subject:

Cab P.O request

Attachments:

DV02-H42.pdf; DV02-E29.pdf; DV02-E27.pdf; PST3-16.pdf; PST3-09.pdf; PST3-04.pdf;

RL02-259.pdf; RL02-J58.pdf; RL02-J56.pdf

Good Afternoon,

Please find attached Cab PO requests.

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



