

210-1455 Youville Drive Orleans, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

6134465181 tel:

fax: contact: Ship To:

Site:

RATHWELL LANDING

Lot/Unit:

**BLOCK J-56** 160 REVERSED

Model: Civic:

1209 CAVALLO STREET

	ORDER DATE Mar 20, 2020	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
1	Comments/Special In	REFERENCE				

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
*	056-J56-680	#34, 44 REVISED	S/I FILLER DETAIL AT UPPERS, MULTIPLES OF 8' LENGTH PIECES IN LEVEL 1 SERIES	16.0000	5.000000	
		e v A		Subtotal HST		2,352.72 305.85
	Authoriz	zed Signature		Total Orde	r Value	2,658.57

#### **ORDER TERMS AND CONDITIONS**

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
- 3. Packing slips must accompany all shipments.
  4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
  6. No deliveries accepted after 4:00 pm or on weekends.



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	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
*	056-J56-680	#2 REVISED	UPGRADE OPTIONAL FLUSH SQUARED KITCHEN ISLAND BREAKFAST BAR	1.0000	240.000000	240.00
*	056-J56-680	#3 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM 	1.0000	407.000000	407.00
Ж	056-J56-680	#17 REVISED	UPGRADE KITCHEN CABINETRY DOOR STYLE TO LEVEL 1 SERIES	1.0000	1,047.000000	1,047.00
	056-J56-680	#18	S/I POTS & PANS DRAWER IN ISLAND CABINET CLOSEST TO FRIDGE	1.0000	325.000000	325.00
X	056-J56-680	#24 REVISED	CREDIT KITCHEN COUNTERTOP CW ISLAND, EXCLUDED BREAKFAST BAR	1.0000	-181.000000	-181.00
	056-J56-680	#32	ADJUST KITCHEN CABINETRY TO ACCOMODATE NON-STANDARD FRIDGE	1.0000	40.000000	40.00
	056-J56-680	#33	- EXTEND FRIDGE UPPERS TO APPROX 2 FEET WITH GABLE END LVL1	1.0000	276.000000	276.00
H	056-J56-680	#34, 44 REVISED	UPGRADE TO UPC9-2A INCLUDES 42" UPPERS IN LEVEL 1 SERIES	14.8400	8.000000	118.72

Continued on next page...



# **CONSTRUCTION SUMMARY**

Total: \$2392.72 July 2 2020 G.C

# Rathwell Landing - J56 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 22-Jul-20

\$2352.72

### **APPLIANCES**

Inv.: 426 Line: 42	1 OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
16Apr19 / 4Jul19	

#### **BONUS**

	BONUS
Inv.: 241	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
7Dec18 / 5Apr19	
Inv.: <b>24</b> 1	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	N. Co.
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
7Dec18 / 5Apr19	
Inv.: 241	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
7Dec18 / 5Apr19	
Inv.: 241	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
Line: 10	
	Note: Decor Center Credit of \$10,000.00 Has been applied in full. Bonus of \$10,000.00 has been applied to the
7Dec18 / 5Apr19	purchase price

### **BROCHURE LAYOUTS**

Inv.: 241 Line: 11	1 RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN
	STRINGERS
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN
Line: 12	LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 - BEDROOM 3 - CLOSET - DELETE WALK IN CLOSET, MAKE STANDARD CLOSET IN LINE
Line: 13	WITH LINEN CLOSET WALL;. PROVIDE DOUBLE SWING DOORS.
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 - FOYER - RE-ARRANGE FOYER P.W.D/BENCH/CLOSET LOCATIONS TO BE: FROM FRONT
Line: 14	DOOR: BENCH THEN CLOSET THEN POWDER ROOM
	Note:
7Dec18 / 5Apr19	



7Dec18 / 5Apr19

# **CONSTRUCTION SUMMARY**

# Rathwell Landing - J56 - Block J - 160 THE STANLEY 2

	Registere Plan Number: Municipal Address: Closing: 22-Jul-20
Inv.: 241	1 **ALL STRUCTRURAL SELECTIONS HAVE BEEN MADE**
Line: 16	
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR
Line: 1	WITH HEARTH AND SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1
	MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED
	Note:
7Dec18 / 5Apr19	
Inv.: 241	1 ENSUITE - 5PC ENSUITE
Line: 3	
	Note:
7Dec18 / 5Apr10	\$407.00

#### **CABINETRY**

	CADINETRI
Inv.: 426	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE
Line: 32	NON-STANDARD REFRIGERATOR SIZE.
	Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
16Apr19 / 4Jul19	accommodate. \$40.00
•	Refrigerator size is approx. 33" wide.
Inv.: 426	1 - KITCHEN - Extend upper refrigerator cabinet to approx. 24" deep with 1 gable end. Fridge opening
Line: 33	was widened to accomodate an appx. 33" wide fridge.
	Note:
16Apr19 / 4Jul19	\$86.00 + \$190.00
Inv.: 426	1 - KITCHEN CABINETRY - UPC9-2A - INCLUDES UPGRADE TO 42" UPPERS WITH FILLER
Line: 34	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - LEVEL 1
	Note: Purchaser Acknowledges and accepts that 42" kitchen cabinetry upgraded wood doors will have center style
16Apr19 / 4Jul19	14.84' x \$8 =\$118.72
Inv.: 426	1 - KITCHEN - CABINETRY - UPGRADE KITCHEN CABINETRY TO LEVEL 1
Line: 17	
	Note: Standard Layout \$1047.00
16Apr19 / 4Jul19	Ψ1047.00
Inv.: 424	1 - KITCHEN - CLARIFICATION TO #34 AND SKETCH: Upper Kitchen Cabinetry to be 42" High
Line: 44	
	Note: Fridge and stove cabinets are reduced due to appliance clearances
15Apr19 / 18Dec19	

### **CABINETRY ACCESSORIES**

Inv.: 426	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12	
Line: 18		- 1
	Note: Pots and pans to be installed in island cabinet closest to the fridge.	00
16Apr19 / 4Jul19	\$325.	00

#### **CARPET**

Line: 19	1 UNDERPAD - UPGRADE LEVEL I STANDARD AREAS WITH LUXURY ENSUITE - LEVEL I Note: As per Sketch
16Apr19 / 4Jul19	
Inv.: 1,019 Line: 45	1 Revision # 2 to colour chart - carpet reselection
	Note:
1Jun20 / 16Jun20	

### **CERAMIC TILE**

ummaryMS.rpt 20Mar20 Printed and Sent: 19-Jun-20



# **CONSTRUCTION SUMMARY**

# Rathwell Landing - J56 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municip	al Address:	Closing:	22-	Jul-20
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Inv.: 426	1 - GREAT ROOM - Install silver level floor tiles with schluter edge on either side at fireplace wall from
Line: 31	floor to ceiling (horizontal stacked install).
	Note:
16Apr19/4Jul19	
Inv.: 424	1 COLOUR CHART REVISION #1 DATED DECEMBER 9, 2019 CHANGE FLOOR AND WALL
Line: 43	TILES IN ENSUITE AND LAUNDRY ROOM DUE TO DISCONTINUED ITEMS.
	Note: Client has selected bronze level Floor Tiles to be installed Rectangular Side-to-Side
15Apr19 / 18Dec19	
Inv.: 426	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: 20	**
	Note: Rectangular Front to Back installation as per Sketch
16Apr19 / 4Jul19	
Inv.: 426	1 - POWDER ROOM - TILE - FLOOR - UPGRADE - BRONZE POWDER ROOM (3) - BRONZE
Line: 21	
	Note: Rectangular Front to Back Installation as per Sketch
16Apr19/4Jul19	
Inv.: 426	1 - KITCHEN - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
Line: 22	
	Note:
16Apr19 / 4Jul19	
Inv.: 426	1 - KITCHEN - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Line: 23	
	Note: 1/3 pattern backsplash as per Sketch
16Apr19/4Jul19	
Inv.: 426	3 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 28	
	Note:
16Apr19 / 4Jul19	· ·

# **COUNTERTOP**

Inv.: 241 Line: 2	1 - KITCHEN - COUNTERTOP - ADD OPTIONAL FLUSH SQUARED BREAKFAST BAR
	Note: As per plan
7Dec18 / 5Apr19	\$240.00
Inv.: 426 Line: 24	1 - KITCHEN - PROVIDE FOR QUARTZ LEVEL I COUNTERTOP THROUGHOUT KITCHEN INCLUDING FLUSH BREAKFAST BAR ON ISLAND
l6Apr19/4Jul19	Note: Eased Edge profile as per Sketch (\$181.00)

# **DOORS - INTERIOR**

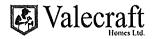
Inv.: 241 Line: 15	1 INTERIOR PASSAGE DOORS TO BE CAMBRIDGE STYLE.
	Note:
7Dec18 / 5Apr19	

## **ELECTRICAL**

IIIV.: 420	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 40	
	Note: Estimate NO#: SS1608 Dtaed April 17, 2019
	$1.394.00 \times 5.2\% = 1.466.49$
16Apr19 / 4Jul19	
Inv.: 426	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 41	
	Note: Estimate NO#: OR1884 Dated April 17, 2019
	$225.00 \times 5.2\% = 4236.70$
16Apr19 / 4Jul19	
16Apr19 / 4Jul19	COMPANY OF THE PROPERTY OF THE

### **FIREPLACES**

ummaryMS.rpt 20Mar20 Printed and Sent: 19-Jun-20



# **CONSTRUCTION SUMMARY**

# Rathwell Landing - J56 - Block J - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: 22-Jul-20

Inv.: 426	1 - GREAT ROOM - DELETE ITEM #30. SEE ITEM #39 & 41
Line: 30	
	Note:
16Apr19 / 4Jul19	

# HARDWOOD FLOORING

Inv.: 426 Line: 35	1 Upgrade to Lauzon Essential Collection Red Oak Smoky Grey Tradition Grade Matte 3-1/8" engineered hardwood flooring in standard areas including upper halway in lieu of builder's standard. Note:
16Apr19 / 4Jul19	
Inv.: 426 Line: 36	1 - KITCHEN - Upgrade to Lauzon Essential Collection Red Oak Smoky Grey Tradition Grade Matte 3-1/8" engineered hardwood flooring in kitchen in lieu of builder's standard. Note:
16Apr19 / 4Jul19	

### **MISCELLANEOUS**

Inv.: 426	1 - BASEMENT - DELETE ITEM #37. SEE ITEM #41.
Line: 37	
	Note:
16Apr19 / 4Jul19	

### **PAINT**

Inv.: 426	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 25	COLOUR
	Note: UP TO A MAXIMUM OF 4 NON DEEP BASE COLOURS.
16Apr19/4Jul19	

## **PLUMBING**

Inv.: 426 Line: 27	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
16Apr19/4Jul19	
Inv.: 426 Line: 26	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK
1	1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 UNDERMOUNT SINK  Note: Only available with Solid Surface Countertops (see item #24)

### **RAILING**

Inv.: 426 Line: 29	1 Upgrade standard railing, upgraded half-walls in great room and second level to 3" modern oak posts, gun metal gray square spindles, gun metal gray brackets and oak colonial railings, as per Sketch Note:
16Apr19 / 4Jul19	

# **STANDARDS**

Inv.: 426	1 DELETE STANDARD MDF PAINTED WHITE TYPE I MODERN MANTLE FROM
Line: 38	FIREPLACE.
	Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace And The Potential For
	Damages To Heat Sensitive Electronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s)
16Apr19 / 4Jul19	Acknowledge(s) That The Builder Recommends Install
Inv.: 426	1 CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: 39	
	Note:

Page 4 of 4

# **Purchase Orders**

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 3, 2020 3:02 PM

To:

Purchase Orders; Alex Beckett

Cc:

Ann Blanchard

Subject:

Cab P.O request

**Attachments:** 

DV02-H42.pdf; DV02-E29.pdf; DV02-E27.pdf; PST3-16.pdf; PST3-09.pdf; PST3-04.pdf;

RL02-259.pdf; RL02-J58.pdf; RL02-J56.pdf

Good Afternoon,

Please find attached Cab PO requests.

Thank you

# **Greg Chabursky**

**Estimator** 

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



