6,935.82 901.66

7,837.48



210-1455 Youville Drive Orleans, On K1C 6Z7 613-837-1104 Phone:

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

6134465181

fax: contact:

tel:

Ship To:

Site: Lot/Unit: RATHWELL LANDING

LOT 320

Model: Civic:

810 REVERSED

111 HICKSTEAD WAY

ORDER DATE Jun 01, 2020	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY ARIEL	VENDOR # P05	TERMS NET 30 DAYS
Comments/Special In	REFERENCE				

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
*	056-320-680	#27 REVISED	S/I OPTIONAL #1 EXTENDED PANTRY AT DINETTE AREA IN LEVEL 1 CABINETRY	1.0000	3,720.000000	3,720.00
	056-320-680	#41	S/I UPPER CABINETS CLEAR GLASS UPPER SINGLE DOOR 1 LITE -	2.0000	109.000000	218.00
×	056-320-680	#50 REVISED	UPGRADE TO FLUSH BREAKFAST BAR CABINETRY IN KITCHEN -	1.0000	240.000000	240.00
×	056-320-680	#50 REVISED	CREDIT KITCHEN COUNTERTOP CW ISLAND ONLY -	1.0000	-213.000000	-213.00

Subtotal **HST** Authorized Signature **Total Order Value**

ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- The right is reserved to cancel all or part of this order if not delivered within the time specified.
 Packing slips must accompany all shipments.
- 4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our
- control, we shall have the option of cancelling undelivered orders in whole or in part.

 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
- 6. No deliveries accepted after 4:00 pm or on weekends.

PO0048507



210-1455 Youville Drive Orleans, On K1C 6Z7 **Phone:** 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD. 8850 COUNTY RD 17, PO BOX 969 ROCKLAND, ON K4K 1L6

tel: 6134465181

fax: contact: Ship To:

Site:

RATHWELL LANDING

Lot/Unit: LOT 320

Model: 810 REVERSED
Civic: 111 HICKSTEAD WAY

ORDER DATE
Jun 01, 2020
Comments/Special Instructions:

CHG. ORDER DT. CANCEL DATE RESPONSIBILITY
ARIEL P05
REFERENCE
RESPONSIBILITY
P05
NET 30 DAYS
REFERENCE

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
×	056-320-680	#3, 17 REVISED	CREDIT STANDARD COUNTERTOP AT ENSUITE VANITY ONLY	1.0000	-35.000000	-35.00
×	056-320-680	#3, 17 REVISED	CREDIT STANDARD COUNTERTOP AT MAIN BATHROOM ONLY	1.0000	-50.000000	-50.00
米	056-320-680	#11 REVISED	UPGRADE TO 5 PCS. ENSUITE BATHROOM CABINETRY LAYOUT ONLY	1.0000	367.000000	367.00
	056-320-680	#19	S/I BANK OF DRAWERS IN ENSUITE EXTENDED VANITY	1.0000	390.000000	390.00
¥	056-320-680	#24 REVISED	- UPGRADE TO LEVEL 1 CABINETRY IN KITCHEN	1.0000	1,197.000000	1,197.00
米	056-320-680	#25 REVISED	S/I CROWN MOULDING AT STANDARD KITCHEN LAYOUT & OPT. PANTRY IN LEVEL 1 CABINETRY	23.7800	19.000000	451.82
	056-320-680	#26	S/I POTS & PANS DRAWER IN KITCHEN ON EACH SIDE OF RANGE	2.0000	325.000000	650.00

Continued on next page...



Total: \$6935.82 July 23 2020 G.C

Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number: Municipal Address: Closing: 26-Aug-20

APPLIANCES

Inv.: 770 Line: 42	1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
11Nov19/3Dec19	

BONUS

	DONOS
Inv.: 650	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line: 1	
	Note: Has been applied in full. Bonus of has been applied to the purchase price
21Aug19/7Nov19	
Inv.: 650	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD
Line: 2	KITCHEN CEILING FIXTURE ON EXISTING SWTICH
	Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts.
21Aug19 / 7Nov19	
Inv.: 650	1 - BONUS - QUARTZ COUNTERTOPS - LEVEL 1 IN STANDARD MAIN AND 3PC ENSUITE
Line: 3	WITH ENTRY LEVEL UNDERMOUNT SINK AND SINGLE HOLE FAUCET FROM BUILDERS SELECTIONS
	Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS.
	See # 17 (\$50.00) (\$35.00)
21 Aug19 / 7Nov19	(\$35.00)
Inv.: 650	1 - Main bathroom bonus level 1 quartz (c/w undermount sink and single hole faucet) to be use in the 5 pc
Line: 17	master ensuite. Builder's standard laminate countertop, builder's standard sink & faucet to be install in Main
	bathroom.
	Note:
21Aug19 / 7Nov19	

BROCHURE LAYOUTS

Inv.: 650 Line: 10	1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. Note: As per Schedule H
21Aug19 / 7Nov19	
Inv.: 650	1 - ENSUITE - 5PC ENSUITE
Line: 11	Note: As per Schedule H
21Aug19 / 7Nov19	\$367.00
Inv.: 650	1 - Master bedroom - Install a transom window 16" high X84" wide on the exterior side wall in lieu of the
Line: 12	optional 3 transoms. To be approx. centered on bedroom wall
	Note: ***Subject to limiting distance at side yard as per Current Building Code*** As per Schedule H
21Aug19/7Nov19	

CABINETRY

Inv.: 770	1 - LEVEL 1 CABINETRY - KITCHEN STANDARD LAYOUT	
Line: 24 11Nov19/3Dec19	Note: As per attached sketch dated November 22, 2019 \$1197.00	
Inv.: 770 Line: 25	1 - IN LEVEL 1 CABINETRY - STANDARD LAYOUT & EXTENDED PANTRY SECTION-UPGRADE TO CROWN MOULDING DETAIL ON STANDARD UPPER KITCHEN CABINETRY Note: see item #27. As per attached pantry sketch and sketch dated November 22, 2019 \$19 x 23.78' =\$451.85	2
Inv.: 770	1 - EXTENDED PANTRY OPTION #1 - LEVEL 1 CABINETRY	
Line: 27 11Nov19/3Dec19	Note: As per attached pantry sketch and sketch dated November 22, 2019 \$3720.00	

CABINETRY ACCESSORIES

ummaryMS.rpt 20Aug19 Printed and Sent: 03-Jan-20



Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:	Municipal Address:	Closing: 26-Aug-20
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Inv.: 770	2 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12	
Line: 26		
	Note: LOCATED ON EITHER SIDE OF RANGE, FULL WIDTH OF THE LOWER CABINET.	
11Nov19/3Dec19	sketch dated November 22, 2019	\$650.00
11N6V19 / 3Dec19		
Inv.: 770	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)	
Line: 19		
	Note: located in between the 2 sinks, As per attached sketch dated November 22, 2019	
		\$390.00
11Nov19/3Dec19		φοσοισσ
Inv.: 770	2 - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE)	
Line: 41		
	Note: In upper cabinet doors (2) located in between pantries in extended pantry option #1. As per a	ttached pantry
	sketch and sketch dated November 22, 2019	\$218.00
11Nov19/3Dec19		Ψ2 10.00

CARPET

	CARPET
Inv.: 770	1 - UNDERPAD - UPGRADE LEVEL 1 FINISHED BASEMENT RECREATION ROOM - LEVEL 1
Line: 43	20 2010 0 2 1110
	Note: As per attached sketch dated November 22, 2019. See item #10
11Nov19/3Dec19	
Inv.: 770	1 - UNDERPAD - UPGRADE LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: 44	N. A. a. a. attached databased Navarahar 22, 2010
	Note: As per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - UNDERPAD - UPGRADE LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
Line: 45	Note: As per attached sketch dated November 22, 2019
	Note: As per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - UNDERPAD - UPGRADE LEVEL 1 MAIN STAIRCASE - LEVEL 1
Line: 46	Note: As per attached sketch dated November 22, 2019
	Note: As per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - LEVEL 1 UPGRADED UNDERPAD C/W BUILDERS STANDARD CARPET - IN LIEU OF
Line: 47	BUILDER'S STANDARD (BONUS) HARDWOOD .
	Note: As per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - CARPET - UPGRADE LEVEL 2 STANDARD AREAS - LEVEL 2
Line: 30	
	Note: As per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - CARPET - UPGRADE LEVEL 2 FINISHED BASEMENT RECREATION ROOM - LEVEL 2
Line: 31	
	Note: As per attached sketch dated November 22, 2019. See item #10
11Nov19 / 3Dec19	
Inv.: 770	1 - UPGRADE LEVEL 2 CARPET IN LIEU OF BUILDER; STANDARD CARPET.
Line: 32	
Line: 32	Note: SEE #47 (HARDWOOD WAS REPLACED BY BUILDER'S STANDARD CARPET) . As per attached
Line: 32 11Nov19/3Dec19	Note: SEE #47 (HARDWOOD WAS REPLACED BY BUILDER'S STANDARD CARPET) . As per attached sketch dated November 22, 2019

CERAMIC TILE

Inv.: 770	1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE
Line: 34	
	Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019
11Nov19/3Dec19	
Inv.: 770	1 - TILE - FLOOR - UPGRADE - BRONZE - MUD ROOM / POWDER ROOM / LAUNDRY ROOM
Inv.: 770 Line: 35	
SCHOOLS WAS SELECT	1 - TILE - FLOOR - UPGRADE - BRONZE - MUD ROOM / POWDER ROOM / LAUNDRY ROOM Note: Rectangular Side-to-Side Installation as per attached sketch dated November 22, 2019

ummaryMS.rpt 20Aug19 Printed and Sent: 03-Jan-20



Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Fian Number. Municipal Address. Closing. 20-Aug-	Registere Plan Number:	Municipal Address:	Closing: 26-Aug-20
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Inv.: 770	1 - TILE - FLOOR - UPGRADE - BRONZE - KITCHEN / DINETTE
Line: 36	
	Note: Rectangular Front-to-Back Installation as per attached sketch dated November 22, 2019
101/20 10	
11Nov19/3Dec19	
Inv.: 770	1 - WALL TILE UPGRADE - BRONZE - STD KITCHEN LAYOUT C/W EXTENDED PANTRY
Line: 37	OPTION #1 - INCLUDING 1/2 BRICK INSTALLATION
	Note: As per attached tile installation sketch dated November 22, 2019
11Nov19 / 3Dec19	
Inv.: 770	1 - WALL TILE - UPGRADE- QUOTE LEVEL (ceratec sichenia Pave Wall House 6.5" x 16.1" Graphite
Line: 23	1658) - INCLUDES HORIZONTAL 1/3 OFFSET INSTALLATION. FROM FLOOR TO BOTTOM
	OF MANTLE - APPROX 48" HIGH x 60" Wide complete with standard Edging.
	Note: As per tile installation sketch dated November 22, 2019
	Note: The post the mountainer steeds and the restaurance 22, 2017
11Nov19/3Dec19	
Inv.: 770	3 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 29	
	Note:
11Nov19/3Dec19	

COUNTERTOP

Inv.: 770	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 2 - KITCHEN INCLUDING FLUSH	1
Line: 50	BREAKFAST BAR AND EXTENDED PANTRY OPTION #1 COUNTERTOP SECTION	l
	Note: Eased Edge as per attached pantry sketch and sketch dated November 22, 2019	
11Nov19/3Dec19	(\$213.00	3240.00

ELECTRICAL

Inv.: 770 Line: 48	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: ESTIMATE NO#SS2382 REV 02
11Nov19/3Dec19	
Inv.: 770	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Inv.: 770 Line: 49	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: ESTIMATE NO# OR2853 REV 02

FIREPLACES

Inv.: 770	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK
Line: 18	
	Note: Stain included in #33
11Nov19/3Dec19	

HARDWOOD FLOORING

Inv.: 770	1 - Lauzon- engineered hardwood - 3 1/8" STAINED - TRADITION GRADE - GREAT ROOM/FLEX
Line: 33	ROOM AND MAIN FLOOR HALLWAY
	Note: DOES NOT INCLUDE THE UPPER HALLWAY. As per attached sketch dated November 22, 2019
11Nov19/3Dec19	

HVAC

Inv.: 650 Line: 13	1 - PROVIDE GAS ROUGH IN FOR FUTURE BBQ
	Note: At rear near patio door & side of house. As per schedule H
21Aug19 / 7Nov19	
Inv.: 770	1 - ROUGH IN FOR FUTURE AIR CONDITIONER
Line: 40	
	Note:
11Nov19/3Dec19	

MISCELLANEOUS

ummaryMS.rpt 20Aug19 Printed and Sent: 03-Jan-20



Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

Registere Plan Number:	Municipal Address:	Closing: 26-Aug-20

Inv.: 770 Line: 20	1 - DELETE ITEM #20 (Duplicate Charge)
	Note: See item #50
l 1Nov19 / 3Dec19	·
Inv.: 650	1 - CLIENT TAKING ELEVATION C - PROVIDE FOR PILLAR AND BRICK POST LIKE
Line: 15	ELEVATION A
	Note: As Per Schedule H (exterior elevation sketch)
21Aug19 / 7Nov19	

PAINT

Inv.: 770	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER
Line: 28	COLOUR FOR COMPLETE HOUSE
	Note:
11Nov19 / 3Dec19	

PLUMBING

Inv.: 770 Line: 38	1 - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP)
	Note: Only available with Solid Surface Countertops. Colour: CINDER.
11Nov19/3Dec19	
Inv.: 770 Line: 39	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:

STANDARDS

Inv.: 770	I - CERAMIC TILE - DELETE FIREPLACE HEARTH
Line: 22	
	Note:
11Nov19 / 3Dec19	
Inv.: 650	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 4	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
21Aug19 / 7Nov19	
Inv.: 650	1 - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: 5	FLOORING IN UPPER HALLWAY
	Note:
21 Aug19 / 7Nov19	
Inv.: 650	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 6	
	Note:
21 Aug19 / 7Nov19	
Inv.: 650	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 7	
	Note:
21Aug19 / 7Nov19	
Inv.: 650	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 8	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
21Aug19 / 7Nov19	
Inv.: 650	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 9	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
21 Aug19 / 7Nov19	
<u> </u>	

WINDOWS & DOORS

Printed and Sent: 03-Jan-20



Rathwell Landing - 320 - 2 - 810 THE KEMP 3 BED ELEV C

	Registere Plan Number: Municipal Address: Closing: 26-Aug-20
lnv.: 650 Line: 16	1 - GARAGE DOOR - UPGRADE TO 15 x 8 OLYMPUS 500 INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING Note: premium exterior package
21Aug19 / 7Nov19	
Inv.: 650 Line: 14	1 - WINDOW - ADD OPERATOR LOCATION AS PER SCHEDULE H.
	Note: As per schedule H. In Master bedroom
21Aug19 / 7Nov19	
lnv.: 770 Line: 21	1 - UPGRADE - WINDOW - OBSCURE (PEBBLED) GLASS - IN LIEU OF STD GLASS
	Note:
11Nov19/3Dec19	

Page 5 of 5

Purchase Orders

From:

Greg Chabursky < gchabursky@potvinconst.com>

Sent:

Friday, July 24, 2020 10:39 AM

To:

Purchase Orders; Alex Beckett

Cc:

Ann Blanchard

Subject:

Cab P.O request for Rathwell Landing

Attachments:

RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf;

RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

Good Morning,

Please find attached P,.O requests for these lots:

RL02-324

RL02-320

RL02-314

RL02-303

RL02-283

RL02-282

RL02-281

RL02-258

RL02-250

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969



