

CONSTRUCTION SUMMARY

Deerfield 2 - F33 - 2 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: 718 Dearborn Private Closing: 25-Aug-20

APPLIANCES

Inv.563	1-OTR-1.7 C/F MICROWAVE WITH HOOD-STAINLESS
Line: 8	
	Note:
	Deleted as per Line Item #20
Inv.: 580	1 - Delete B1As #8: (RE: DUPLICATE CHARGE - See itm #17 for Bonus Appliances Upgrade.)
Inv.: 580 Line: 20	1 - Delete B1As #8: (RE: DUPLICATE CHARGE - See itm #17 for Bonus Appliances Upgrade.)
	1 - Delete B1As #8: (RE: DUPLICATE CHARGE - See itm #17 for Bonus Appliances Upgrade.) Note:

RONUS

	BONUS
Inv.: 563	1 - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
Line: 17	MICROWAVE COMBO HOODFAN, AND BASIC TOP LOAD WHITE WASHER AND DRYER.
	Note:
29Jun19 / 11Jul19	
Inv.: 563	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER AS PER
Line: 1	PLAN
	Note:
	Total.
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN GSX13018 1.5 TON
Line: 2	Note: Location to be determined by Head Office
	Note. Location to be determined by fread Office
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 3	SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	
	Note:
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 6	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
29Jun19 / 11Jul19	
Inv.: 563	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 7	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
20Jun 10 / 11 Jul 10	
29Jun19 / 11Jul19	

CABINETRY

Inv.: 563 Line: 9	1 - Kitchen-Cabinetry-UPC9-2A. Includes upgrade to 42" inch high uppers with filler details to standard bulkhead-approx. 26" deep x 10" inch high in standard kitchen layout, builder's standard kitchen cabinetry, as per sketch. Note:
29Jun19 / 11Jul19	

CARPET

Inv.: 1,030	1 - REVISION #1 TO COLOUR SHEET DATED JUNE 3rd, 2020. RE: RESELECTION DUE TO
Line: 21	DISCONTINUED CARPET.
	Note:
3Jun20 / 9Jun20	

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CERAMIC TILE

Inv.: 580	1 - TILE - INSTALLED STAGGERED - INSTALLATION ONLY KITCHEN (4)
Line: 18	Note: Backsplash in 1/3 Horizontal Staggered Installation
10Jul19 / 17Jul19	
Inv.: 580 Line: 19	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
10Jul19 / 17Jul19	
Inv.: 563 Line: 11	1 - TILE - WALL - UPGRADE - BRONZE KITCHEN (4) - BRONZE
	Note:
29Jun19 / 11Jul19	

ELECTRICAL

Inv.: 563 Line: 12	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote # OR2130 dated 06/13/2019
29Jun19 / 11Jul19	
Inv.: 563 Line: 13	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per Quote # SS1807 Dated 06/14/2019

MISCELLANEOUS

T 7/3	4 PLANCE OF A DIG BUNNING FUNDING
Inv.: 563	1 - FLAT CEILING IN WHOLE HOUSE
Line: 10	
	Note: Does not include additional basement areas
29Jun19 / 11Jul19	
Inv.: 563	1 - Supply and Install Lift Master Elite Series 1/2 HP Garage Door opener not available through retail
Line: 15	outlets/proffessionaly installed to MNF Specs.(Includes 1 wall mount wired control, 1 remote control, 1 sensor kit)Chain Drive, as per Schedule "H".
	Note:
29Jun19 / 11Jul19	
Inv.: 563	1 - Supply and Install BBQ Gas rough in to be installed at deck level off of Dining room, as per Schedule
Line: 16	'H'.
	Note:
29Jun19 / 11Jul19	

RAILING

Inv.: 1,093 Line: 22	1 - REVISION #2 TO COLOUR SHEET DATED JULY 8th, 2020. RE: RESELECTION DUE TO BACK ORDERED COLONIAL SPINDLES AND POSTS.
	Note:
8Jul20 / 22Jul20	

WINDOWS & DOORS

Inv.: 563	1 - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) TRANSMITTER
Line: 14	
	Note:
29Jun19 / 11Jul19	

Page 2 of 2

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