



Valecraft

Homes Ltd.

Purchase Order

PO0048778

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:

A. POTVIN CONSTRUCTION LTD.
8850 COUNTY RD 17, PO BOX 969
ROCKLAND, ON K4K 1L6

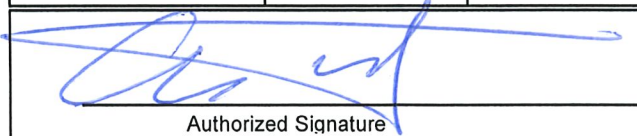
Ship To:

Site: RATHWELL LANDING
Lot/Unit: LOT 283
Model: 801 REVERSED
Civic: 110 HICKSTEAD WAY

tel: 6134465181
fax:
contact:

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Jul 17, 2020			ARIEL	P05	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-283-680	#28 REVISED	- CREDIT CABINETRY ABOVE GAS STOVE AT KITCHEN CHIMNEY HOOD FAN -	1.0000	-192.000000	-192.00
056-283-680	#34	- S/I UPPER MICROWAVE CABINET LOCATED NEXT TO FRIDGE OPENING -	1.0000	165.000000	165.00

 Authorized Signature	Subtotal	1,261.12
	HST	163.95
	Total Order Value	1,425.07

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



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JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
* 056-283-680	#3 REVISED	CREDIT STANDARD COUNTERTOP AT MAIN BATHROOM ONLY	1.0000	-35.000000	-35.00
* 056-283-680	#3, 39, 40 REVISED	CREDIT STANDARD COUNTERTOP AT ENSUITE BATHROOM ONLY	1.0000	-35.000000	-35.00
* 056-283-680	#15 REVISED	UPGRADE TO UPC9-2B INCLUDES 42" UPPER CABINETRY IN KITCHEN	16.1400	8.000000	129.12
* 056-283-680	#15 REVISED	S/I FILLER DETAIL AT UPPER CABINETRY IN 8' MULTIPLE LENGTHS	24.0000	5.000000	120.00
056-283-680	#18	EXTENDED ENSUITE VANITY APPROX 2 FEET	2.0000	154.000000	308.00
056-283-680	#19	S/I BANK OF DRAWERS AT EXTENDED ENSUITE VANITY	1.0000	390.000000	390.00
056-283-680	#21	S/I POTS & PANS DRAWER IN KITCHEN BESIDE FRIDGE FULL LENGTH OF CABINETRY	1.0000	325.000000	325.00
056-283-680	#22	EXTEND FRIDGE UPPERS APPROX. 2 FEET	1.0000	86.000000	86.00

Continued on next page...

Rathwell Landing - 283 - 2 - 801 THE SHARPLEY ELEV A

Register Plan Number: Municipal Address: Closing: **22-Sep-20**
APPLIANCES

Inv.: 796 Line: 33 25Nov19 / 8Jan20	1 - HOOD FAN - BASIC - BROAN 250 CFM - 30IN ESTAR STAINLESS IN LIEU OF WHITE HOODFAN Note: (\$192.00)
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BONUS

Inv.: 358 Line: 1 18Mar19 / 12Nov19	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00 Note: Has been applied in full. Bonus of \$ 10,000 has been applied to the purchase price
Inv.: 358 Line: 2 18Mar19 / 12Nov19	1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWITCH Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. location to be determine at S&S appointment
Inv.: 358 Line: 3 18Mar19 / 12Nov19	1 - Quartz countertops- level 1 in standard main bath & 3pc ensuite with entry level undermount sink & single hole faucet from the builder's standards selections Note: based on standard layout. Does not include additional sinks or extensions (\$35.00) (\$35.00)

BROCHURE LAYOUTS

Inv.: 358 Line: 9 18Mar19 / 12Nov19	1 - BASEMENT BEDROOM - OPTIONAL FINISHED BASEMENT BEDROOM AS PER PLAN IN BUILDERS STANDARD FINISHES Note: As per Schedule H
Inv.: 358 Line: 10 18Mar19 / 12Nov19	1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. Note: As per Schedule H
Inv.: 796 Line: 35 25Nov19 / 8Jan20	1 - DELETE BIA'S # 9 (basement bedroom- optional finished basement bedroom...) Note:

CABINETRY

Inv.: 796 Line: 22 25Nov19 / 8Jan20	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: As per attached sketch dated December 11, 2019 \$86.00
Inv.: 358 Line: 15 18Mar19 / 12Nov19	1 - Kitchen -UPC9-2B -Includes upgrade to 42 " uppers with filler detail on upper kitchen cabinetry to upgraded bulkhead -approx 26"X10" deep Note: As per Sketch \$8 x 16.14' = \$129.12 \$5 x 24' = \$120.00
Inv.: 796 Line: 34 25Nov19 / 8Jan20	1 - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET. Note: To be located next to fridge opening in Builder's Standard Series Cabinetry. As per attached kitchen sketch and sketch dated \$165.00

CABINETRY ACCESSORIES

Inv.: 796 Line: 21 25Nov19 / 8Jan20	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: Beside Fridge full length of Cabinetry as per attached sketch dated December 11, 2019 \$325.00
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Rathwell Landing - 283 - 2 - 801 THE SHARPLEY ELEV A

 Registere Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 796 Line: 19	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: to be located in between sink and toilet. As per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	\$390.00

CERAMIC TILE

Inv.: 796 Line: 25	1 - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN (4) - BRONZE
	Note: Rectangular front to back as per attached tile installation sketch dated December 11, 2019
25Nov19 / 8Jan20	
Inv.: 796 Line: 26	1 - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATHROOM STANDARD - BRONZE
	Note: Rectangular side to side as per attached tile installation sketch dated December 11, 2019
25Nov19 / 8Jan20	
Inv.: 796 Line: 27	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
25Nov19 / 8Jan20	
Inv.: 796 Line: 32	1 - WALL TILE- BRONZE SERIES- KITCHEN BACKPLASH- INCLUDES INSTALLATION IN A 1/3 STAGGERED PATTERN
	Note: IN STANDATD KITCHEN LAYOUT WITH GAS LINE AND BASIC HOODFAN. As per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	
Inv.: 796 Line: 24	1 - TILE - FLOOR - UPGRADE - BRONZE - FOYER, LOWER HALL, LAUNDRY & MAIN BATH
	Note: Rectangular front to back as per tile installation sketch dated December 11, 2019
25Nov19 / 8Jan20	
Inv.: 796 Line: 17	1 - TILE - FLOOR TILE IN LIEU OF WALL - UPGRADE - BRONZE - - APPROXIMATELY 5 FOOT x 3 FOOT CERAMIC SHOWER - BRONZE
	Note: Vertical Stacked as per attached tile installation sketch dated December 11, 2019. See item #14
25Nov19 / 8Jan20	

COUNTERTOP

Inv.: 796 Line: 39	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 3 - ENSUITE BATHROOM - STANDARD (19)
	Note: Upgrade from bonus (quartz level 1) . Includes Eased Edge Profile as per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	(\$35.00)
Inv.: 796 Line: 40	1 - Upgrade extended vanity portion (approx 2 feet) from builder's standard laminate to quartz level 3 with Eased Edge.
	Note: As per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	\$32 x 3.81 x 60% = (\$73.15)

ELECTRICAL

Inv.: 796 Line: 36	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: estimate NO# SS468 rev 01
25Nov19 / 8Jan20	
Inv.: 796 Line: 37	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: Estimate NO# OR2959 rev 01
25Nov19 / 8Jan20	

HARDWOOD FLOORING

Inv.: 796 Line: 29	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - MASTER BEDROOM (13)
	Note: As per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	

Rathwell Landing - 283 - 2 - 801 THE SHARPLEY ELEV A

Register Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 796 Line: 30	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per attached sketch dated December 11, 2019 25Nov19 / 8Jan20
Inv.: 796 Line: 31	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - BEDROOM 2 (14) Note: As per attached sketch dated December 11, 2019 25Nov19 / 8Jan20
Inv.: 796 Line: 23	1 - DELETE #11-12-13 (lauzon engineered hardwood- kitchen, standard areas, bedroom #2...) Note: 25Nov19 / 8Jan20
Inv. 358 Line: 11	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - KITCHEN (4) Note: As per Schedule H Deleted as per Line Item #23
Inv. 358 Line: 12	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - STANDARD AREAS Note: As per Schedule H Deleted as per Line Item #23
Inv. 358 Line: 13	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - BEDROOM 2 (14) Note: As per Schedule H Deleted as per Line Item #23

HVAC

Inv.: 796 Line: 28	1 - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINetry TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL Note: Does not include venting changes or connection. New dedicated outlet should be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required 25Nov19 / 8Jan20
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MISCELLANEOUS

Inv.: 894 Line: 41	1 - CLARIFICATION: FOYER TO HALL 1 STEP ONLY Note: 20Jan20 / 29Jan20
Inv.: 894 Line: 42	1 - CLARIFICATION TO ITEM #10 IN B1A FINISHED BASEMENT - THERE WILL BE NO DOOR AND VESTIBULE AT THE BOTTOM OF THE STAIR Note: 20Jan20 / 29Jan20

PAINT

Inv.: 796 Line: 38	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 25Nov19 / 8Jan20
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PLUMBING

Inv.: 358 Line: 14	1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES Note: Does not include Shower door. As per Schedule H 18Mar19 / 12Nov19
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Rathwell Landing - 283 - 2 - 801 THE SHARPLEY ELEV A

 Registere Plan Number: Municipal Address: Closing: **22-Sep-20**

Inv.: 358 Line: 16	1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH SQUARE TOWEL BAR FOR 5 X 3 TILES SHOWERS Note: As per Schedule H
18Mar19 / 12Nov19	

STANDARDS

Inv.: 358 Line: 4	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
18Mar19 / 12Nov19	
Inv.: 358 Line: 5	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
18Mar19 / 12Nov19	
Inv.: 358 Line: 6	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
18Mar19 / 12Nov19	
Inv.: 358 Line: 7	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
18Mar19 / 12Nov19	
Inv.: 358 Line: 8	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
18Mar19 / 12Nov19	
Inv.: 796 Line: 20	1 - CERAMIC TILE - DELETE FIREPLACE HEARTH Note:
25Nov19 / 8Jan20	

VANITY

Inv.: 796 Line: 18	2 - EXTEND VANITY AND MIRROR ABOVE IN BUILDERS STANDARD CABINETRY, PER FOOT Note: Sink is typically recentered in vanity unless otherwise specified. As per attached sketch dated December 11, 2019
25Nov19 / 8Jan20	

2

308.00

Page 4 of 4

AS PER
APPROVED
CABINETRY LAYOUT

Purchase Orders

From: Greg Chabursky <gchabursky@potvinconst.com>
Sent: Friday, July 24, 2020 10:39 AM
To: Purchase Orders; Alex Beckett
Cc: Ann Blanchard
Subject: Cab P.O request for Rathwell Landing
Attachments: RL02-258.pdf; RL02-250.pdf; RL02-281.pdf; RL02-282.pdf; RL02-283.pdf; RL02-303.pdf; RL02-314.pdf; RL02-324.pdf; RL02-320.pdf

Good Morning,

Please find attached P,.O requests for these lots:

RL02-324
RL02-320
RL02-314
RL02-303
RL02-283
RL02-282
RL02-281
RL02-258
RL02-250

Thank you

Greg Chabursky

Estimator

T 613.446.2203 ext 250

potvinconstruction.com

8850 County Rd 17, Rockland ON K4K 1L6, P.O. Box 969

