



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

APPLIANCES

Inv.: 930 Line: 22 20Feb20 / 28May20	1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS Note:
--	--

BONUS

Inv.: 930 Line: 1 20Feb20 / 28May20	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Bonus of \$ 10,000 has been applied to the purchase price
---	---

BROCHURE LAYOUTS

Inv.: 930 Line: 11 20Feb20 / 28May20	1 - OPTIONAL LAUNDRY AREA ON MAIN FLOOR as per schedule H Note:
Inv.: 930 Line: 13 20Feb20 / 28May20	1 - UPGRADE TO OPTIONAL KITCHEN #1 (STD SERIES CABINETRY) Note: As Per Schedule H

CABINETRY

Inv.: 930 Line: 19 4Jun20 / 30Jun20	1 - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE WITH LEVEL 1 QUARTZ COUNTERTOP AND STD SERIES CERAMIC TILE BACKSPLASH As per attached sketch Note: Deleted as Per Line Item #48
Inv.: 1,040 Line: 41 4Jun20 / 30Jun20	1 - Upgrade std. fridge upper cabinet to 24" Fridge Upper with 1 gable (std series) Note:
Inv.: 1,040 Line: 48 4Jun20 / 30Jun20	1 - Delete Item #19 (RE: Upgraded extended Pantry..) Note: Sketch still applicable for item #39

CABINETRY ACCESSORIES

Inv.: 1,040 Line: 40 4Jun20 / 30Jun20	1 - Add false bottom and PUCK lights on all upper cabinetry, including extended pantry (10 puck lights) c/w seperate switch Note:
Inv.: 1,040 Line: 33 4Jun20 / 30Jun20	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS) Note: Approx. centered between sinks as per Sketch
Inv.: 1,040 Line: 34 4Jun20 / 30Jun20	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: On Dinette side of stove as per Sketch

CARPET

Inv.: 1,040 Line: 35 4Jun20 / 30Jun20	1 - CARPET - UPGRADE - LEVEL 2 - - BASEMENT STAIRCASE - LEVEL 2 Note:
---	--



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040 Line: 36	1 - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1	Note:
4Jun20 / 30Jun20		
Inv.: 930 Line: 15	1 - UPGRADE TO LEVEL 2 CARPET CROSSWINDS ELITE 4546 IN BEDROOM #2,3 AND MASTER BEDROOM	Note:
20Feb20 / 28May20		

CERAMIC TILE

Inv.: 1,040 Line: 37	1 - CERAMIC TILE - GROUT COLOR PER COLOUR	Note:
4Jun20 / 30Jun20		
Inv.: 1,040 Line: 42	1 - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.	Note:
4Jun20 / 30Jun20		
Inv.: 1,040 Line: 43	1 - 1/3 STAGGERED INSTALL - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.	Note: As per Sketch
4Jun20 / 30Jun20		

COUNTERTOP

Inv.: 1,040 Line: 47	1 - Delete Item #14 (RE: Upgrade to Level 1 Quartz..)	Note: See item #48
4Jun20 / 30Jun20		
Inv.: 1,040 Line: 38	1 - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR	Note: Includes Eased Edge as per Sketch. See item #47
4Jun20 / 30Jun20		
Inv.: 1,040 Line: 39	1 - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE WITH LEVEL 1 GRANITE COUNTERTOP WITH EASED EDGE AND STD SERIES CERAMIC TILE BACKSPLASH.	Note: See item #48
4Jun20 / 30Jun20		
Inv.930 Line: 14	1 - UPGRADE TO LEVEL 1 QUARTZ IN OPTIONAL KITCHEN #1 C/W BREAKFAST BAR	Note:
Deleted as Per Line Item #47		
Inv.: 930 Line: 7	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)	Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET (See #12)
20Feb20 / 28May20		
Inv.: 930 Line: 8	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)	Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET
20Feb20 / 28May20		

ELECTRICAL

Inv.: 930 Line: 17	1 - DELETE STD LIGHT FIXTURE IN KITCHEN AND PROVIDE 6 LED POT LIGHTS ON DIMMER SWITCH location to be determine at the S&S Appointment .	Note:
20Feb20 / 28May20		



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 930 Line: 18	1 - PROVIDE FOR SHOWER POT LIGHT C/W SEPERATE SWITCH IN MASTER BEDROOM OPTIONAL 5PC ENSUITE Note: 20Feb20 / 28May20
Inv.: 930 Line: 21	1 - PROVIDE FOR A KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPERATE LIGHT SWITCH Note: 20Feb20 / 28May20
Inv.: 1,040 Line: 45	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: SS3296 Rev.01 DAt: 06/05/2020 4Jun20 / 30Jun20 Price \$732.00 + \$95.16 (13%) = \$827.16
Inv.: 1,040 Line: 46	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: OR3929 Rev.02 Date: 06/05/2020 4Jun20 / 30Jun20 \$60.00 + \$7.80 (13%) = \$67.80

FIREPLACES

Inv.: 1,040 Line: 25	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: Includes Stain 4Jun20 / 30Jun20
-------------------------	---

HARDWOOD FLOORING

Inv.: 930 Line: 9	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS Note: FOR STAINED RED OAK. As Per Schedule H 20Feb20 / 28May20
----------------------	---

MISCELLANEOUS

Inv.: 930 Line: 10	1 - CEILING - CATHEDRAL CEILING IN GREAT ROOM AS PER SCHEDULE H Note: 20Feb20 / 28May20
Inv.: 930 Line: 20	1 - UPGRADE TO LEVEL 1 UNDERPAD IN BEDROOM #2,3 AND MASTERBEDROOM Note: 20Feb20 / 28May20

PAINT

Inv.: 1,040 Line: 24	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 4Jun20 / 30Jun20
-------------------------	--

PLUMBING

Inv.: 1,040 Line: 26	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 4Jun20 / 30Jun20
Inv.: 1,040 Line: 27	3 - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221 Note: Only available with Solid Surface Countertops - Main Bathroom x1, Ensuite Washroom X 2 4Jun20 / 30Jun20



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040 Line: 28 4Jun20 / 30Jun20	3 - BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - UP 559LF - MPU Note: Main Washroom x 1 - Ensuite Washroom x 2.
Inv.: 1,040 Line: 29 4Jun20 / 30Jun20	1 - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T17459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
Inv.: 1,040 Line: 30 4Jun20 / 30Jun20	1 - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T17259-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
Inv.: 1,040 Line: 31 4Jun20 / 30Jun20	1 - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME Note:
Inv.: 930 Line: 16 20Feb20 / 28May20	1 - KITCHEN SINK - FRANKE TECHNA TCX120-29 STAINLESS STEEL UNDERMOUNT SINK Note: Only available with Solid Surface Countertops - DOUBLE BOWL
Inv.: 930 Line: 12 20Feb20 / 28May20	1 - UPGRADE TO 5 PC ENSUITE As per schedule H Note:

RAILING

Inv.: 1,040 Line: 32 4Jun20 / 30Jun20	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL PAINTED WHITE SPINDLES Note:
Inv.: 930 Line: 23 20Feb20 / 28May20	1 - Purchasers acknowledge and accept railing may be required due to grading. Note:

STANDARDS

Inv.: 930 Line: 2 20Feb20 / 28May20	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
Inv.: 930 Line: 3 20Feb20 / 28May20	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
Inv.: 930 Line: 4 20Feb20 / 28May20	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
Inv.: 930 Line: 5 20Feb20 / 28May20	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
Inv.: 930 Line: 6 20Feb20 / 28May20	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040	1 - STANDARD - HEARTH DELETED
Line: 44	
	Note:
4Jun20 / 30Jun20	