

# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - P87 - 2 - 130 THE LEWIS**

Registere Plan Number: Municipal Address: 610 Tranquil Stream Private Closing: 26-Aug-21

#### **APPLIANCES**

Inv.: <b>1,101</b>	1 - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR.
Line: 10	INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if
	Make-up Air system is required by Estimation Department
13Jul20 / 14Oct20	

#### **BONUS**

Inv.: 1,101 Line: 7	1 - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: As per Schedule H
13Jul20 / 14Oct20	
Inv.: 1,101 Line: 8	1 - BONUS - GRANITE KITCHEN COUNTERTOPS - LEVEL 1 WITH ENTRY LEVEL DOUBLE BOWL UNDERMOUNT SINK AND SINGLE LEVER FAUCET FROM BUILDERS STANDARD SELECTIONS  Note: BASED ON STANDARD LAYOUT. DOES NOT INCLUDE ADDITIONAL SINKS OR EXTENSIONS
13Jul20 / 14Oct20	

#### **CABINETRY**

Inv.: 1,101	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: 11	NAME OF AND ADD CEDIFIC CADDITION AS DED COLIED IN FINIT
	Note: STANDARD SERIES CABINETS, AS PER SCHEDULE 'H'.
13Jul20 / 14Oct20	
Inv.: 1,101	1 - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT.
Line: <b>12</b>	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD
	Note: AS PER UPC SKETCH.
13Jul20 / 14Oct20	
Inv.: 1,101	1 - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET (STD
Line: <b>26</b>	SERIES CABINETRY)
	Note: TO BE INSTALLED BETWEEN FRIDGE AND PANTRY WALL IN STANDARD KITCHEN LAYOUT, AS PER SCHEDULE 'H'.
13Jul20 / 14Oct20	

## **CERAMIC TILE**

Inv.: <b>1,101</b>	1 - STAGGERED INSTALLATION OF KITCHEN BACKSLASH BEHIND CHIMNEY STYLE HOOD
Line: <b>25</b>	FAN ALL THE WAY TO THE CEILING, AS PER SKETCH.
	Note:
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: <b>13</b>	
	Note: In Standard Areas (see item #23 for Chimney area)
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: <b>23</b>	
	Note: IN AREAS BEHIND CHIMNEY STYLE HOOD FAN, ALL THE WAY TO THE CEILING.
13Jul20 / 14Oct20	
13Jul20 / 14Oct20 Inv.: <b>1,101</b>	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN STD - BRONZE
Inv.: 1,101	1 - TILE - FLOOR - UPGRADE - BRONZE KITCHEN STD - BRONZE  Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H
Inv.: 1,101	
Inv.: 1,101 Line: 17	
Inv.: <b>1,101</b> Line: <b>17</b> 13Jul20 / 14Oct20	Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H
Inv.: 1,101 Line: 17 13Jul20 / 14Oct20 Inv.: 1,101	Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H
Inv.: 1,101 Line: 17 13Jul20 / 14Oct20 Inv.: 1,101	Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H  1 - TILE - FLOOR - UPGRADE - BRONZE FOYER / POWDER ROOM - BRONZE
Inv.: 1,101 Line: 17 13Jul20 / 14Oct20 Inv.: 1,101 Line: 18	Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H  1 - TILE - FLOOR - UPGRADE - BRONZE FOYER / POWDER ROOM - BRONZE

ummaryMS.rpt 20Aug19 Printed and Sent: 15-Oct-20

Note: Rectangular Side-to-Side as per floor tile sketch and Schedule H

13Jul20 / 14Oct20



13Jul20 / 14Oct20

13Jul20 / 14Oct20

# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - P87 - 2 - 130 THE LEWIS**

Registere Plan Number:	Municipal Address:	610 Tranquil Stream Pr	rivate Closing: 26-Aug-21

Inv.: 1,101	1 - TILE - FLOOR - UPGRADE - BRONZE LAUNDRY ROOM - BRONZE
Line: 20	
	Note: Rectangular Front-to-Back as per floor tile sketch and Schedule H
13Jul20 / 14Oct20	
Inv.: 1,101	1 - TILE - WALL - BACKSPLASH - INSTALLED STAGGERED - INSTALLATION ONLY
Line: <b>21</b>	KITCHEN
	Note: Standard Areas (see #25 for Chimney Area) as per Wall Tile Sketch
1	

## **DOORS - INTERIOR**

Inv.: <b>1,101</b> Line: <b>22</b>	1 - DOOR - INTERIOR - DOUBLE SWING DOORS - FOYER - IN LIEU OF CLOSET SLIDERS
	Note: As per Schedule H
13Jul20 / 14Oct20	

## **ELECTRICAL**

T 1 101	1 CAR ELECTRIC UPONADES AS DED ATTACHED OLICIES A SVETCH
Inv.: <b>1,101</b>	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 14	
	Note: QUOTE # SS3427 REV.02 DATED JULY 31-2020
	Note: QUOTE # 555-427 REV.02 BHTEB VOID 51 2020
13Jul20 / 14Oct20	
1334120 / 1400120	
Inv.: <b>1,101</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 15	· ·
	Note: QUOTE # OR4109 REV.01 DATD JULY 31-2020
	Note: QUOTE # OR4109 REV.01 DATE JULI 31-2020
127 120 / 140 /20	
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - SUPPLY AND INSTALL 50AMP CIRCUIT FOR FUTURE CEILING MOUNTED GARAGE
Line: 24	HEATER C/W JUNCTION BOX AND BLANK COVER, TO BE LOCATED ON GARAGE CEILING,
	,
	CENTERED TOWARDS THE BACK WALL, AS PER SCHEDULE 'H'.
	Note:
13Jul20 / 14Oct20	
1 33 4120 / 1 400120	

# **MISCELLANEOUS**

Inv.: <b>1,101</b>	1 - FLAT CEILING IN WHOLE HOUSE
Line: <b>16</b>	
	Note: Includes Family Room in Basement
13Jul20 / 14Oct20	

#### **STAIRS**

Inv.: 1,101	1 - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID
Line: 9	TREADS C/W 3-1/8" STAINED HARDWOOD ON LANDING
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
	landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. AS PER
13Jul20 / 14Oct20	SCHEDULE 'H'.

## **STANDARDS**

Inv.: 1,101	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 1	SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 2	
	Note:
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 3	
	Note:

ummaryMS.rpt 20Aug19 Printed and Sent: 15-Oct-20



# **CONSTRUCTION SUMMARY**

## **Deerfield 2 - P87 - 2 - 130 THE LEWIS**

Registere Plan Number: Municipal Address: 610 Tranquil Stream Private Closing: 26-Aug-21

Inv.: <b>1,101</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 5	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
13Jul20 / 14Oct20	
Inv.: <b>1,101</b>	1 - STANDARD - AC UNIT 16 SEER 1.5 TON
Line: 6	
	Note: Location to be determined by Head Office
13Jul20 / 14Oct20	

Page 3 of 3

ummaryMS.rpt 20Aug19 Printed and Sent: 15-Oct-20