

24Jan20 / 19Feb20

CONSTRUCTION SUMMARY

Rathwell Landing - 300 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 10-Nov-20

APPLIANCES

| Inv.: 901 Line: 12 | 1 - OTR - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS |
|-------------------------------------|---|
| | Note: |
| 24Jan20 / 19Feb20 | |

BONUS

| | 201(00 |
|-------------------------------------|--|
| Inv.: 879 | 1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00 |
| Line: 1 10Jan20 / 13Jan20 | Note: Bonus of has been applied to the purchase price and the remainder to be used in the decor appointment |
| Inv.: 879 Line: 2 | 1 - bonus in the std kitchen layout c/w breakfast bar -level 1quartz double mount undermount sink reginox 1831ua/9 and Delta Marley 986LF-AR artic stainless tap Note: |
| 10Jan20 / 13Jan20 | |
| Inv.: 879 Line: 3 | 1 - 1-Bonus -Quartz countertops -level 1 in standard main and 3 pc ensuite with enrty level undermount sink and single hole faucet from the builder's selection . note based on standard layout . Does not include additional sink of extensions Note: |
| 10Jan20 / 13Jan20 | |
| Inv.: 901 Line: 23 | 1 - REMAINING DECOR CENTER CREDIT OF 7910.00\$ HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE Note: |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 Line: 27 | 1 - BONUS - 6 LED POTLIGHTS - INTERIOR 4" DIRECTIONAL IN LIEU OF STANDARD KITCHEN CEILING FIXTURE ON EXISTING SWTICH Note: Locations May Vary Due To Floor Joist Or Roof Truss Layouts. As per attached electrcial sketch dated Feb 10-2020 & quote SS2694. |
| 24Jan20 / 19Feb20 | 10-2020 & quote 552074. |

CARPET

| Inv.: 1,061 Line: 28 | 1 - revision # 1 to colour chart - carpet reselection |
|---------------------------------------|---|
| | Note: |
| 8Jun20 / 15Oct20 | |

CERAMIC TILE

| | CERAMIC TILE |
|-------------------|--|
| Inv.: 901 | 1 - TILE - FLOOR - UPGRADE - BRONZE FOYER (1) - BRONZE |
| Line: 13 | |
| | Note: INCLUDES MAIN BATHROOM. As per attached tile installation sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 1 - TILE - FLOOR - UPGRADE - BRONZE MUD / LAUNDRY ROOM (6) - BRONZE |
| Line: 14 | |
| | Note: As per attached tile installation sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 1 - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - STANDARD ENSUITE |
| Line: 15 | BATHROOM - STANDARD (19) - STANDARD |
| | Note: As per attached tile installation sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 1 - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE |
| Line: 16 | |
| | Note: As per attached tile installation sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 2 - CERAMIC TILE - GROUT COLOR PER COLOUR |
| Line: 17 | |
| | Note: 2 GROUTS |
| | |

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ELECTRICAL

| Inv.: 901 Line: 25 | 1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|-------------------------------------|---|
| | Note: S&S Estimate No#SS2694 dated February 10, 2020 |
| 24Jan20 / 19Feb20 | |
| | |
| Inv.: 901 Line: 26 | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| | 1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#OR3187 rev 02 Dated February 10, 2020 |

FIREPLACES

| Inv.: 901 | 1 - CLARIFICATION TO ITEM # 10 (electric fireplace): Supply and install Napoleon Ascent 33 Electric |
|-------------------|--|
| Line: 24 | Fireplace NEFB33H. Fireplace to be bumped into the Great room Approx. 10". |
| | Note: As per attached sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 887 | 1 - Delete builder's standard natural gas fireplace & install an Electric fireplace bumped into great room |
| Line: 10 | approx. 6" with standard MDF Modern type 1 painted mantle & polished porcelain or ceramic tiled w/self sealing grout fireplace surround. |
| | Note: |
| 14Jan20 / 14Jan20 | |

HARDWOOD FLOORING

| Inv.: 901 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS |
|-------------------|--|
| Line: 19 | |
| | Note: As per attached sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - KITCHEN (4) |
| Line: 20 | |
| | Note: INCLUDES DINETTE. As per attached sketch dated Feb 10-2020 |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - MASTER |
| Line: 21 | BEDROOM (13) |
| | Note: INCLUDES W.I.C. As per attached sketch dated Feb 10-2020 |
| | · |
| 24Jan20 / 19Feb20 | |
| Inv.: 901 | |
| | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 2 (14) |
| Line: 22 | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 2 (14) |
| | 1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - BEDROOM 2 (14) Note: As per attached sketch dated Feb 10-2020 |

PAINT

| Inv.: 901 Line: 11 | 1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE |
|-----------------------|--|
| | Note: |
| 24Jan20 / 19Feb20 | |

PLUMBING

| Inv.: 879 Line: 8 | 1 - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS Note: Ensuite As per schedule H |
|------------------------------------|--|
| 10Jan20 / 13Jan20 | |
| Inv.: 879 | 1 - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB & SHOWER COMBINATION |
| Line: 9 | TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES |
| | Note: Does not include Shower door As per schedule H |
| 10Jan20 / 13Jan20 | |

STANDARDS

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|-------------------|---|
| Inv.: 879 | 1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W |
| Line: 4 | SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 10Jan20 / 13Jan20 | |
| Inv.: 879 | 1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 5 | |
| | Note: |
| 10Jan20 / 13Jan20 | |
| Inv.: 879 | 1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 6 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 10Jan20 / 13Jan20 | |
| Inv.: 879 | 1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT |
| Line: 7 | BATHROOM AS PER SCHEDULE H |
| | Note: Does Not Include Electrical Rough-Ins |
| 10Jan20 / 13Jan20 | |
| Inv.: 901 | 1 - CERAMIC TILE - DELETE FIREPLACE HEARTH |
| Line: 18 | |
| | Note: |
| 24Jan20 / 19Feb20 | |

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