

# Rathwell Landing - 294 - 2 - 1020 THE MORGAN ELEV ${\bf C}$

Registere Plan Number: Municipal Address: Closing: 17-Aug-21

### **APPLIANCES**

Inv.: <b>1,163</b> Line: <b>42</b>	1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
3Sep20 / 18Nov20	

### **BONUS**

Inv.: <b>956</b> Line: <b>1</b>	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
Line. I	Note: Has been applied in full to the purchase price
22Mar20 / 17Aug20	

### **BROCHURE LAYOUTS**

Inv.: 956	1 - UPGRADE TO OPTIONAL 5 PC ENSUITE
Line: 8	
	Note: As per Schedule H
22Mar20 / 17Aug20	
Inv.956	1 - UPGRADE TO OPTIONAL KITCHEN #1 WITH STANDARD CABINETRY
Line: 9	
	Note: See item #18 for cabinetry level upgrade. As per Schedule H
	Deleted as per Line Item #45
Inv.: <b>956</b>	1 - CEILING - CATHEDRAL CEILING IN GREAT ROOM AS PER SCHEDULE H.
Line: 12	
	Note:
22Mar20 / 17Aug20	
Inv.956	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 2 CABINETRY AND BUILDERS
Line: 18	STANDARD BACKSPLASH
	Note: As per Schedule H
	Deleted as per Line Item #46
Inv.: <b>956</b>	1 - LAUNDRY AREA ON MAIN FLOOR
Line: 19	
	Note: Required due to site Conditions, As per Schedule H
22Mar20 / 17Aug20	

#### **CABINETRY**

Inv.: <b>1,163</b>	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
Line: <b>21</b>	
	Note: As per Kitchen Sketch - located directly next to refrigerator
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE - LEVEL 2
Line: <b>22</b>	SERIES CABINETRY
	Note: As per Kitchen sketch
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - PROVIDE FOR A 2 COLOUR KITCHEN
Line: <b>27</b>	
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - DELETE THE UPPER CABINET ABOVE LOWERS BESIDE THE FRIDGE LOCATION, NOTE
Line: <b>24</b>	BACKSPLASH TILE TO REMAIN AT STD HEIGHT ABOVE LOWER CABINET
	Note: As per Kitchen sketch
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - STOVE WALL AND CABINETS - IN THE STD KITCHEN LAYOUT MOVE THE STOVE SO
Line: <b>44</b>	THERE IS EQUAL CABINETS ON EACH SIDE OF THE STOVE As per Kitchen SKETCH
	Note:
3Sep20 / 18Nov20	



# Rathwell Landing - 294 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 17-Aug-21

Inv.: <b>1,163</b>	1 - Delete # 9 - Upgrade to optional kitchen #1
Line: <b>45</b>	1 Delete # 5 Opgrade to optional known # 1
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - DELETE ITEM 18 -KITCHEN OPTIONAL KITCHEN LAYOUT LEVEL 2 CABINETRY AND
Line: <b>46</b>	BUILDER'S STD BACKSPLASH
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - KITCHEN - STANDARD KITCHEN LAYOUT - LEVEL 2 CABINERTY AND BUILDER'S
Line: <b>47</b>	STANDARD BACKSPLASH
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - CABINETRY - UPC9-3A - LEVEL 2 -STD KITCHEN LAYOUTAND EXTENDED PANTRY -
Line: <b>41</b>	INCLUDES UPGRADE TO 40IN UPPERS WITH CROWN MOULDING AND FILLER DETAIL ON
	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
3Sep20 / 18Nov20	style. As per UPC sketch
Inv.: <b>956</b>	1 - ADD OPTIONAL EXTENDED PANTRY IN THE KITCHEN OPTION #1 WITH LEVEL 2
Line: <b>11</b>	CABINETRY. Includes relocated deicated plug at counter level, Builder's Standard backsplash and
	Countertop, as per Sketch and Schedule H
	Note:
22Mar20 / 17Aug20	

### **CABINETRY ACCESSORIES**

Inv.: <b>1,163</b>	1 - UPGRADE CABINETRY HARDWARE TO POI-R20004-256-NM (POTS & PANS DRAWERS) &
Line: <b>28</b>	POI-R20004-192-NM ALL OTHER Kitchen CABINETRY
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - UPGRADE CABINETRY HARDWARE TO POI-R7040-160-BSAE
Line: <b>30</b>	
	Note:
3Sep20 / 18Nov20	
Inv.: 1,163	1 - UPGRADE CABINETRY HARDWARE TO 305-96-195
Line: <b>32</b>	
	Note:
3Sep20 / 18Nov20	

#### **CARPET**

Inv.: <b>956</b> Line: <b>16</b>	1 - UNDERPAD - UPGRADE - LEVEL 2 BASEMENT STAIRCASE - LEVEL 2
	Note: As per Schedule H
22Mar20 / 17Aug20	

### **CERAMIC TILE**

Inv.: <b>1,163</b>	1 - UPGRADE STD SERIES FLOOR TILE IN FOYER AND MAIN BATH TO SILVER SERIES
Line: <b>33</b>	
	Note: See item 34 and sketches
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - 1/3 STAGGERED Side-to-Side INSTALLATION OF FLOOR TILE IN FOYER / MAIN BATH as per
Line: <b>34</b>	Floor Tile Sketch and plan
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - 1/3 STAGGERED Front to Back INSTALLATION OF FLOOR TILE IN 5PC ENSUITE BATHROOM
Line: <b>37</b>	as per Floor tile Sketch and plan
	Note:
3Sep20 / 18Nov20	



# Rathwell Landing - 294 - 2 - 1020 THE MORGAN ELEV ${\bf C}$

Registere Plan Number: Municipal Address: Closing: 17-Aug-21

	Registere Plan Number: Municipal Address: Closing: 17-Aug-21
Inv.: <b>1,163</b>	1 - UPGRADE STD SERIES FLOOR TILE IN 5PC ENSUITE BATHROOM TO SILVER SERIES As
Line: <b>36</b>	per Floor Tile Sketch and plan
	Note:
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>38</b>	
	Note:
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	1 - UPGRADE STD WALL TILE IN 5PC ENSUITE BATHROOM TUB DECK AND SHOWER AREA
Line: <b>40</b>	TO _SILVER SERIES FLOOR TILE see items 51 and 52, and sketches
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - UPGRADE STD BACKSPLASH WALL TILE IN KITCHEN TO BRONZE SERIES FOR STD
Line: <b>43</b>	LAYOUT AND EXTENDED PANTRY AREA see items 11 and 53, and sketches
	Note:
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	1 - TILE - FLOOR - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY MUD /
Line: 35	LAUNDRY ROOM (6)
	Note: As per Floor Tile Sketch and plan
3Sep20 / 18Nov20	
Inv.: <b>1,163</b>	1 - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY MAIN
Line: 50	BATHROOM (18)
	Note: As per Wall Tile Sketch and plan
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	1 - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY SHOWER
Line: 51	SURROUND - ENSUITE BATHROOM - OPTIONAL (20)
	Note: As per Wall Tile Sketch and plan
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	1 - TILE - WALL - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY TUB
Line: <b>52</b>	SURROUND - ENSUITE BATHROOM - OPTIONAL (20)
	Note: Including Tub Deck, as per Wall Tile Sketch and plan
3Sep20 / 18Nov20	
nv.: <b>1,163</b>	1 - TILE - WALL - BACKSPLASH - STD KITCHEN & EXTENDED PANTRY - INSTALLATION
Line: <b>53</b>	HORIZONTAL BRICK PATTERN
	Note: As per Wall Tile Sketch and Kitchen Sketch
25am20 / 19NJ20	
3Sep20 / 18Nov20	

# **COUNTERTOP**

Inv.: <b>956</b> Line: <b>10</b>	1 - UPGRADE TO OPTIONAL FLUSH BREAKFAST BAR WITH STANDARD COUNTER TOPS
	Note: As per Schedule H
22Mar20 / 17Aug20	

### **DOORS - INTERIOR**

Inv.: <b>1,163</b>	1 - INTERIOR DOOR - STYLE - CONMORE 5 PANEL ALL AREAS
Line: <b>23</b>	
	Note:
3Sep20 / 18Nov20	

# **ELECTRICAL**

Inv.: <b>1,163</b> Line: <b>48</b>	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: ESTIMATE NO # OR4298 Rev 01 dated 09/25/2020
3Sep20 / 18Nov20	



#### Rathwell Landing - 294 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 17-Aug-21

Inv.: 1,163
Line: 49
Note: note ESTIMATE NO# SS3581 Rev 01 dated 09/25/2020

3Sep20 / 18Nov20

#### **FIREPLACES**

Inv.: <b>1,163</b> Line: <b>25</b>	1 - BUMP FIREPLACE INTO GREAT ROOM BY APPROX 10" see sketch attached
	Note:
3Sep20 / 18Nov20	
Inv.: <b>1,163</b> Line: <b>26</b>	1 - DELETE FIREPLACE TILE SURROUND AND PROVIDE DRYWALL FINISH
	Note:
3Sep20 / 18Nov20	

#### HARDWOOD FLOORING

Inv.: 956 Line: 20	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - DINETTE (5) Note: As per Schedule H
22Mar20 / 17Aug20	
Inv.: 956 Line: 14	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE OAK STAINED - STANDARD AREAS  Note: As per Schedule H
22Mar20 / 17Aug20	
Inv.: 956 Line: 15	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - KITCHEN (4) Note: As per Schedule H
22Mar20 / 17Aug20	

#### **MISCELLANEOUS**

Inv.: 1,163	1 - DELETE ITEM 39
Line: <b>39</b>	Note: Standard item selected
3Sep20 / 18Nov20	

### **RAILING**

	iv.: <b>956</b> ine: <b>1</b> 7	1 - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES
		Note:
22	2Mar20 / 17Aug20	

#### **STANDARDS**

Inv.: <b>956</b> Line: <b>4</b>	1 - STANDARD - FIREPLACE HEARTH DELETED
Line. 4	Note:
22Mar20 / 17Aug20	
Inv.: <b>956</b> Line: <b>2</b>	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
22Mar20 / 17Aug20	
Inv.: <b>956</b> Line: <b>3</b>	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
	Note:
22Mar20 / 17Aug20	



# Rathwell Landing - 294 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 17-Aug-21

Inv.: 956	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	1 - STANDARD - SEEL VE FOR FUTURE WATERLINE TO PRIDGE
Ellie. 3	Note:
22Mar20 / 17Aug20	
Inv.: <b>956</b>	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 6	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
22Mar20 / 17Aug20	
Inv.: <b>956</b>	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 7	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
22Mar20 / 17Aug20	

### **VANITY**

Inv.: <b>1,163</b> Line: <b>29</b>	1 - VANITY - UPGRADE MAIN BATHROOM VANITY CABINETRY TO LEVEL 2
	Note: Standard Layout
3Sep20 / 18Nov20	
Inv.: <b>1,163</b> Line: <b>31</b>	1 - VANITY - UPGRADE 5PC ENSUITE VANITY CABINETRY TO LEVEL 2
	Note:

### WINDOWS & DOORS

Inv.: <b>956</b>	1 - GARAGE DOOR - UPGRADE TO 16 x 8 MID-AMERICA/REGAL INSULATED BLACK DOOR
Line: 13	WITH THERMAL INSERTS AND WEATHERSTRIPPING
	Note:
22Mar20 / 17Aug20	

Page 5 of 5