



Valecraft

Homes Ltd.

Purchase Order

PO0049314

210-1455 Youville Drive
Orleans, On K1C 6Z7
Phone: 613-837-1104

Vendor:
S & S BOLTON ELECTRIC INC.
5411 CANOTEK ROAD
GLOUCESTER, ONTARIO K1J 9M3

Ship To:
Site: RATHWELL LANDING
Lot/Unit: LOT 296
Model: 1020 REVERSED
Civic: 163 HICKSTEAD WAY

tel: 6137480432
fax: 613-748-0355
contact: CAROL

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Oct 28, 2020			ARIEL	S02	NET 30 DAYS
Comments/Special Instructions: REVISED					REFERENCE

JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRICE	EXTENSION
056-296-680	#12	UPGRADE TO 5 PCS. ENSUITE BATHROOM ELECTRICAL LAYOUT	1.0000	233.000000	233.00
* 056-296-680	#17 REVISED	UPGRADE TO 6 LED POTLIGHTS IN KITCHEN WITH DIMMER SWITCH	1.0000	500.000000	500.00
* 056-296-680	#18 REVISED	S/I SHOWER POTLIGHT C/W SEPARATE SWITCH ENSUITE BATHROOM	1.0000	180.000000	180.00
* 056-296-680	#21 REVISED	S/I KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPARATE LIGHT SWITCH	1.0000	123.000000	123.00
056-296-680	#39	UPGRADE TO DEDICATED OUTLET AT DINETTE PANTRY	1.0000	88.000000	88.00
* 056-296-680	#40 REVISED	S/I 3 OUTLETS & SEPARATES SWITCH FOR PUCK LIGHTS IN KITCHEN INCLUDES DINETTE OPTIONAL PANTRY UPPER CABINETRY	1.0000	244.000000	244.00
056-296-680	#45	S/I ELECTRICAL QUOTE #SS3296 REV.01 DATED JUNE 5, 2020	1.0000	488.000000	488.00

Authorized Signature

Subtotal	1,856.00
HST	241.28
Total Order Value	2,097.28

ORDER TERMS AND CONDITIONS

1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
2. The right is reserved to cancel all or part of this order if not delivered within the time specified.
3. Packing slips must accompany all shipments.
4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
5. Acceptance of this purchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.
6. No deliveries accepted after 4:00 pm or on weekends.

WHITE - ORIGINAL

CANARY - ACCOUNTS PAYABLE

PINK - DEPARTMENT



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Register Plan Number: Municipal Address: Closing: 27-Apr-21

APPLIANCES

Inv.: 930 Line: 22	1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
	Note:
20Feb20 / 28May20	

BONUS

Inv.: 930 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10,000.00
	Note: Bonus of \$ 10,000 has been applied to the purchase price
20Feb20 / 28May20	

BROCHURE LAYOUTS

Inv.: 930 Line: 11	1 - OPTIONAL LAUNDRY AREA ON MAIN FLOOR as per schedule H
	Note:
20Feb20 / 28May20	
Inv.: 930 Line: 13	1 - UPGRADE TO OPTIONAL KITCHEN #1 (STD SERIES CABINETY)
	Note: As Per Schedule H
20Feb20 / 28May20	

\$0.00

\$0.00

CABINETY

Inv.: 930 Line: 19	1 - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETY) OPTION #1 COMPLETE WITH LEVEL 1 QUARTZ COUNTERTOP AND STD SERIES CERAMIC TILE BACKSPLASH - As per attached sketch
	Note:
	Deleted as Per Line Item #48
Inv.: 1,040 Line: 41	1 - Upgrade std. fridge upper cabinet to 24" Fridge Upper with 1 gable (std series)
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 48	1 - Delete Item #19 (RE: Upgraded extended Pantry..)
	Note: Sketch still applicable for item #39
4Jun20 / 30Jun20	

CABINETY ACCESSORIES

Inv.: 1,040 Line: 40	1 - Add false bottom and PUCK lights on all upper cabinetry, including extended pantry (10 puck lights) c/w sepearte switch
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 33	1 - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
	Note: Approx. centered between sinks as per Sketch
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 34	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: On Dinette side of stove as per Sketch
4Jun20 / 30Jun20	

plugs & switch
2 - KITCHEN OUTLETS
1 - DINETTE OUTLET
1 - SWITCH FOR ALL

\$244.00

CARPET

Inv.: 1,040 Line: 35	1 - CARPET - UPGRADE - LEVEL 2 - - BASEMENT STAIRCASE - LEVEL 2
	Note:
4Jun20 / 30Jun20	

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Register Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040 Line: 36	1 - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1
Note:	
4Jun20 / 30Jun20	
Inv.: 930 Line: 15	1 - UPGRADE TO LEVEL 2 CARPET CROSSWINDS ELITE 4546 IN BEDROOM #2,3 AND MASTER BEDROOM
Note:	
20Feb20 / 28May20	

CERAMIC TILE

Inv.: 1,040 Line: 37	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
Note:	
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 42	1 - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.
Note:	
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 43	1 - 1/3 STAGGERED INSTALL - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.
Note: As per Sketch	
4Jun20 / 30Jun20	

COUNTERTOP

Inv.: 1,040 Line: 47	1 - Delete Item #14 (RE: Upgrade to Level 1 Quartz..)
Note: See item #48	
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 38	1 - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR
Note: Includes Eased Edge as per Sketch. See item #47	
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 39	1 - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE WITH LEVEL 1 GRANITE COUNTERTOP WITH EASED EDGE AND STD SERIES CERAMIC TILE BACKSPLASH.
Note: See item #48	
4Jun20 / 30Jun20	
Inv.: 930 Line: 14	1 - UPGRADE TO LEVEL 1 QUARTZ IN OPTIONAL KITCHEN #1 C/W BREAKFAST BAR
Note:	
Deleted as Per Line Item #47	
Inv.: 930 Line: 7	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET (See #12)	
20Feb20 / 28May20	
Inv.: 930 Line: 8	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)
Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET	
20Feb20 / 28May20	

ELECTRICAL

Inv.: 930 Line: 17	1 - DELETE STD LIGHT FIXTURE IN KITCHEN AND PROVIDE 6 LED POT LIGHTS ON DIMMER SWITCH location to be determine at the S&S Appointment.
Note:	
20Feb20 / 28May20	

\$ 500.00

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Register Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 930 Line: 18	1 - PROVIDE FOR SHOWER POT LIGHT C/W SEPERATE SWITCH IN MASTER BEDROOM OPTIONAL SPC ENSUITE Note: 20Feb20 / 28May20	\$ 180.00
Inv.: 930 Line: 21	1 - PROVIDE FOR A KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPERATE LIGHT SWITCH Note: 20Feb20 / 28May20	\$ 123.00
Inv.: 1,040 Line: 45	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: SS3296 Rev.01 Date: 06/05/2020 4Jun20 / 30Jun20 Price \$732.00 + \$95.16 (13%) = \$827.16	\$ 488.00
Inv.: 1,040 Line: 46	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No#: OR3929 Rev.02 Date: 06/05/2020 4Jun20 / 30Jun20 \$60.00 + \$7.80 (13%) = \$67.80	

FIREPLACES

Inv.: 1,040 Line: 25	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK Note: Includes Stain 4Jun20 / 30Jun20	
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HARDWOOD FLOORING

Inv.: 930 Line: 9	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8" STAINED - STANDARD AREAS Note: FOR STAINED RED OAK. As Per Schedule H 20Feb20 / 28May20	
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MISCELLANEOUS

Inv.: 930 Line: 10	1 - CEILING - CATHEDRAL CEILING IN GREAT ROOM AS PER SCHEDULE H Note: 20Feb20 / 28May20	
Inv.: 930 Line: 20	1 - UPGRADE TO LEVEL 1 UNDERPAD IN BEDROOM #2,3 AND MASTERBEDROOM Note: 20Feb20 / 28May20	

PAINT

Inv.: 1,040 Line: 24	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 4Jun20 / 30Jun20	
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PLUMBING

Inv.: 1,040 Line: 26	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS Note: 4Jun20 / 30Jun20	
Inv.: 1,040 Line: 27	3 - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221 Note: Only available with Solid Surface Countertops - Main Bathroom x1, Ensuite Washroom X 2 4Jun20 / 30Jun20	

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

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Inv.: 1,040 Line: 28	3 - BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - UP 559LF - MPU Note: Main Washroom x 1 - Ensuite Washroom x 2.
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 29	1 - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T17459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 30	1 - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T17259-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 31	1 - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME Note:
4Jun20 / 30Jun20	
Inv.: 930 Line: 16	1 - KITCHEN SINK - FRÄNKE TECHNÄ TCX120-29 STAINLESS STEEL UNDERMOUNT SINK Note: Only available with Solid Surface Countertops - DOUBLE BOWL
20Feb20 / 28May20	
Inv.: 930 Line: 12	1 - UPGRADE TO 5 PC ENSUITE As per schedule H Note:
20Feb20 / 28May20	

\$233.00

RAILING

Inv.: 1,040 Line: 32	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL PAINTED WHITE SPINDLES Note:
4Jun20 / 30Jun20	
Inv.: 930 Line: 23	1 - Purchasers acknowledge and accept railing may be required due to grading. Note:
20Feb20 / 28May20	

STANDARDS

Inv.: 930 Line: 2	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note:
20Feb20 / 28May20	
Inv.: 930 Line: 3	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note:
20Feb20 / 28May20	
Inv.: 930 Line: 4	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
20Feb20 / 28May20	
Inv.: 930 Line: 5	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable
20Feb20 / 28May20	
Inv.: 930 Line: 6	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
20Feb20 / 28May20	



CONSTRUCTION SUMMARY

Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Register Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040	1 - STANDARD - HEARTH DELETED
Line: 44	
	Note:
4Jun20 / 30Jun20	

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Purchase Orders

From: Kelsey-Lyne Perrier <kperrier@sandselectric.ca>
Sent: Monday, November 2, 2020 10:43 AM
To: Purchase Orders
Cc: Residential Builder - Valecraft
Subject: Rathwell Singles Lot 296
Attachments: scans@ssbolton.com_20201102_105548.pdf

Good Morning,

Please see attached PO Request

Thank you,

Kelsey-Lynne Perrier
Pricing Representative

S&S Electric / Orbital Home Integration
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