

210-1455 Youville Drive Orleans, On K1C 6Z7 Phone: 613-837-1104

Vendor:

S & S BOLTON ELECTRIC INC. 5411 CANOTEK ROAD GLOUCESTER, ONTARIO K1J 9M3

tel:

6137480432 613-748-0355

fax: contact:

CAROL

Ship To:

Site:

RATHWELL LANDING

Lot/Unit:

**LOT 296** 

Model: Civic:

1020 REVERSED

OTV

163 HICKSTEAD WAY

ORDER DATE	CHG. ORDER DT.	CANCEL DATE	RESPONSIBILITY	VENDOR #	TERMS
Oct 28, 2020			ARIEL	S02	NET 30 DAYS
Comments/Special Instructions:				REFERENCE	
REVISED					

	JOB/LOT/COST	REFERENCE	Description	QTY ORDERED	UNIT PRI	ICE	EXTENSION
	056-296-680	#12	UPGRADE TO 5 PCS. ENSUITE BATHROOM ELECTRICAL LAYOUT	1.0000	233.000	000	233.00
×	056-296-680	#17 REVISED	UPGRADE TO 6 LED POTLIGHTS IN KITCHEN WITH DIMMER SWITCH	1.0000	500.000	000	500.00
×	056-296-680	#18 REVISED	S/I SHOWER POTLIGHT C/W SEPARATE SWITCH ENSUITE BATHROOM	1.0000	180.000	000	180.00
*	056-296-680	#21 REVISED	S/I KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPARATE LIGHT SWITCH	1.0000	123.000	000	123.00
	056-296-680	#39	UPGRADE TO DEDICATED OUTLET AT DINETTE PANTRY	1.0000	88.000	0000	88.00
×	056-296-680	#40 REVISED	S/I 3 OUTLETS & SEPARATES SWITCH FOR PUCK LIGHTS IN KITCHEN INCLUDES DINETTE OPTIONAL PANTRY UPPER CABINETRY	1.0000	244.000	0000	244.00
	056-296-680	#45	S/I ELECTRICAL QUOTE #SS3296 REV.01 DATED JUNE 5, 2020	1.0000	488.000	0000	488.00
				Subtotal			1,856.00
		W		нѕт			241.28

#### ORDER TERMS AND CONDITIONS

- 1. INVOICES must bear exact same prices and terms or authorization for changes must be received from our company in writing prior to shipping.
- 2. The right is reserved to cancel all or part of this order if not delivered within the time specified.

Authorized Signature

- 3. Packing slips must accompany all shipments.
  4. In the event of interruption of our business in whole or in part by reason of fire, flood, windstorm, earthquake, war, strike, embargo, acts of God, governmental action, or any causes beyond our control, we shall have the option of cancelling undelivered orders in whole or in part.
- 5. Acceptance of this pirchase order, or shipment of it will constitute an agreement to all of its specifications as to terms, delivery and prices.

  6. No deliveries accepted after 4:00 pm or on weekends.

**Total Order Value** 

2,097.28



### Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

### **APPLIANCES**

Inv.: 930	1 - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - STAINLESS
Line: 22	
	Note:
20Feb20 / 28May20	

### **BONUS**

Inv.; 930 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus of \$ 10,000 has been applied to the purchase price
20Peb20 / 28May20	

### BROCHURE LAYOUTS

	e: 11	1 - OPTIONAL LAUNDRY AREA ON MAIN FLOOR as per schedule H  Note:	\$0.00
20F	eb20 / 28May20		
	:: 930 e: 13	1 - UPGRADE TO OPTIONAL KITCHEN #1 (STD SERIES CABINETRY)  Note: As Per Schedule H	\$ 6.00
20T	eb20 / 28May20		

### **CABINETRY**

Inv.930	1 UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE
Line: 19	WITH LEVEL 1 QUARTZ COUNTERTOP AND STD SERIES CERAMIC TILE BACKSPLASH As
	<del>per attached skotch</del>
	Note;
	Deleted as Per Line Item #48
Inv.: 1,040	1 - Upgrade std, fridge upper cabinet to 24" Fridge Upper with 1 gable (std series)
Line: 41	
	Note:
4Jun20 / 30Jun20	
luv.: 1,040	1 - Delete Item #19 (RE: Upgraded extended Pantry)
Line: 48	
ļ	Note: Sketch still applicable for item #39
4Jun20 / 30Jun20	

### **CABINETRY ACCESSORIES**

Inv.: 1,040	1 - Add false bottom and PUCK lights on alkupper-cabinetry, including extended pantry (10 puck lights)	1
Line: 40	also denovate artitali	
4Jun20 / 30Jun20	Note: Plugs & SWITCH I- DINETTE OUTLET	,
(nv.: 1,040	1 - LOWER CABINETS - LC BANK OF DRAWERS (4-DRAWERS)	1
Line: 33		
	Note: Approx. centered between sinks as per Sketch	
4Jun20 / 30Jun20	·	
Inv.: 1,040	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12	Ì
Line: 34		1
	Note: On Dinette side of stove as per Sketch	
4Jun20 / 30Jun20		

#### **CARPET**

Inv.: 1,040 Line: 35	1 - CARPET - UPGRADE - LEVEL 2 BASEMENT STAIRCASE - LEVEL 2
Diny. Uti	Note:
4Jun20 / 30Jun20	·



### Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Iny.; 1,040 Line: 36	1 - UNDERPAD - UPGRADE - LEVEL 1 BASEMENT STAIRCASE - LEVEL 1
	Note:
4Jun20 / 30Jun20	
Inv.: 930 Line: 15	1 - UPGRADE TO LEVEL 2 CARPET CROSSWINDS ELITE 4546 IN BEDROOM #2,3 AND MASTER BEDROOM Note:
20Feb20 / 28May20	

### CERAMIC TILE

inv.: 1,040 Line: 37	1 - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
4Jun20 / 30Jun20	,
inv.: 1,040 Line: 42	1 - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.  Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 43	1 - 1/3 STAGGERED INSTALL - WALL - BACKSPLASH - BRONZE BACKSPLASH IN OPTIONAL KITCHEN #1, WITH EXTENDED PANTRY.  Note: As per Sketch
4Jun20 / 30Jun20	•

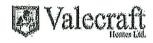
### COUNTERTOP

Inv.: 1,040	1 - Delete Item #14 (RE: Upgrade to Level 1 Quartz)
Line: 47	Note: See item #48
	Note: See item #48
4Jun20 / 30Jun20	
Inv.: 1,040	1 - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR
Line: 38	
	Note: Includes Eased Edge as per Sketch, See item #47
4Jun20 / 30Jun20	
(nv.: 1,040	1 - UPGRADE TO EXTENDED PANTRY (STD SERIES CABINETRY) OPTION #1 COMPLETE
Line; 39	WITH LEVEL 1 GRANITE COUNTERTOP WITH EASED EDGE AND STD SERIES CERAMIC TILE
	BACKSPLASH,
	Note: See item #48
LJun20 / 30Jun20	
Inv.930	1 - UPGRADE TO LEVEL I QUARIZ IN OPTIONAL KITCHEN #1 C/W BREAKFAST BAR
Line: 14	
	Note:
	Deleted as Per Line Item #47
Iny.: 930	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - ENSUITE BATHROOM - OPTIONAL (20)
Line; 7	
	Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET
20Feb20 / 28May20	(See #12)
Inv.: 930	1 - COUNTERTOP - QUARTZ - UPGRADE LEVEL 1 - MAIN BATHROOM (18)
Cine: 8	
	Note: DOES NOT INCLUDE UNDERMOUNT SINK OR SINGLE HOLE FAUCET
20Feb20 / 28May20	

### **ELECTRICAL**

(nv.: 930 Lino: 17	1 - DELETE STD LIGHT FIXTURE IN KITCHEN AND PROVIDE 6 LED POT LIGHTS ON DIMMER SWITCH location to be determine at the S&S Appointment.  Note:
20Feb20 / 28Muy20	





# Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

	Registere Plan Number: Municipal Address: Closing: 27-Apr-21	
Inv.: 930 Line: 18	1 - PROVIDE FOR SHOWER POT LIGHT C/W SEPERATE SWITCH IN MASTER BEDROOM OPTIONAL 5PC ENSUITE Note:	\$ 180,0
20Feb20 / 28May20		Ì
Inv.: 930 Line; 21	1 - PROVIDE FOR A KEYLESS FIXTURE CENTERED OVER THE KITCHEN ISLAND WIRED TO A SEPERATE LIGHT SWITCH Note:	\$123.0
20Feb20 / 28May20		
Inv.: 1,040 Line: 45	1 - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.	d uno a
4Jun20 / 30Jun20	Note: Estimate No#; SS3296 Rev,01  DAte: 06/05/2020  Price 5732 00 + 505 16 (1204) = 4897 16	\$488, a
Inv.: 1,040	Price \$732,00 + \$95,16 (13%) = \$827.16  1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.	<u> </u> 
Line: 46	Note: Estimate No#: OR3929 Rev.02	
4Jun20 / 30Jun20	Date: 06/05/2020 \$60,00 + \$7,80 (13%) = \$67,80	

### **FIREPLACES**

Inv.: 1,040 Line: 25	1 - TRIM - FIREPLACES - MODERN TYPE 1 - OAK
	Note: Includes Stain
4Jun20/30Jun20	

### HARDWOOD FLOORING

Inv.: 930 Line: 9	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
	Note: FOR STAINED RED OAK. As Per Schedule H
20Fcb20 / 28May20	

### **MISCELLANEOUS**

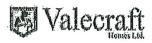
lnv.: 930	1 - CEILING - CATHEDRAL CEILING IN GREAT ROOM AS PER SCHEDULE H
Line: 10	
	Note:
20Feb20 / 28May20	
Inv.; 930	1 - UPGRADE TO LEVEL 1 UNDERPAD IN BEDROOM #2,3 AND MASTERBEDROOM
Line: 20	,
	Note:
20Feb20 / 28May20	

### **PAINT**

Inv.: 1,040 Line: 24	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT, PER COLOUR FOR COMPLETE HOUSE
	Note:
4Jun20/30Jun20	

#### **PLUMBING**

inv.: 1,040 Line: 26	1 - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 Line: 27	3 - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0495 - 221
	Note: Only available with Solid Surface Countertops - Main Bathroom x1, Ensuite Washroom X 2
4Jun20 / 30Jun20	



# Rathwell Lauding - 296 - 2 - 1020 THE MORGAN ELEV C

Registere Plan Number: Municipal Address: Closing: 27-Apr-21

Inv.: 1,040 3 Line: 28 5	3 - BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - UP 559LF - MPU
1.50	Note: Main Washroom x 1 - Ensuite Washroom x 2.
47 . 00 / 007 . 00	
4Jun20/30Jun20	
	4 - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T17459-R10000-UNBX WITH H2O
Line: 29 K	KINETIC RAINCAN SHOWER HEAD CHROME
N	Note;
4Jun20 / 30Jun20	
Inv.: 1,040 1	I - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T17259-R10000-UNBX WITH H2O
	KINETIC RAINCAN SHOWER HEAD CHROME
N N	Note:
4Jun20 / 30Jun20	
Inv.: 1,040 1	I - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME
Line; 31	
, N	Note;
4Jun20/30Jun20	
Inv.: 930 1	1 - KITCHEN SINK - FRANKE TECHNA TCX120-29 STAINLESS STEEL UNDERMOUNT SINK
Line; 16	
1	Note: Only available with Solid Surface Countertops - DOUBLE BOWL
20Feb20 / 28May20	
Inv.: 930 / 1 Line: 12	1 - UPGRADE TO 5 PC ENSUITE As per schedule H
1	Note:
20Feb20 / 28May20	

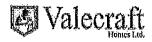
\$233.00

### **RAILING**

Inv.: 1,040 Line: 32	1 - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL PAINTED WHITE SPINDLES
	Note:
4Jun20 / 30Jun20	
Inv.; 930 Line; 23	1 - Purchasers acknowledge and accept railing may be required due to grading.
	Note:
20Feb20 / 28May20	

### **STANDARDS**

Inv.: 930	1 - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W
Line: 2	SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
201°eb20 / 28May20	-
Inv.: 930	1 - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line; 3	,
	Note:
201'eb20 / 28May20	
(nv.: 930	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
20Feb20 / 28May20	
Inv.: 930	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
20Fob20 / 28May20	
Inv.: 930	1 - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 6	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
201'eb20 / 28May20	



# Rathwell Landing - 296 - 2 - 1020 THE MORGAN ELEV C

Page 5 of 5

### **Purchase Orders**

From:

Kelsey-Lyne Perrier <kperrier@sandselectric.ca>

Sent:

Monday, November 2, 2020 10:43 AM

To:

**Purchase Orders** 

Cc:

Residential Builder - Valecraft

Subject:

Rathwell Singles Lot 296

**Attachments:** 

scans@ssbolton.com\_20201102\_105548.pdf

Good Morning,

Please see attached PO Request

Thank you,

### Kelsey-Lynne Perrier Pricing Representative

S&S Electric / Orbital Home Integration 5411 Canotek Road, Ottawa ON K1J 9M3

Phone: +1 613.748.0432 Fax: +1 613.748.0355 kperrier@sandselectric.ca www.sandselectric.ca



