

Rathwell Landing - 269 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 2-Dec-21

APPLIANCES

Inv.: 1,203	1 - HOOD FAN - CHIMNEY - WHIRLPOOL 400 CFM - 30IN FLAT DESIGN STAINLESS IN LIEU OF
Line: 22	OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD
	SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. As per Kitchen Sketch
1	and plan
13Oct20 / 7Dec20	•

BONUS

Inv.: 1,162 Line: 1	1 - BONUS - DECOR CENTER CREDIT OF \$10, 000.00
	Note: Bonus of \$10,000.00 to be applied to the purchase price at time of decor appointment.
3Sep20 / 22Sep20	
Inv.: 1,184 Line: 21	1 - decor bonus (\$10,000) has been applied in full
	Note:
22Sep20 / 19Nov20	

	BROCHURE LAYOUTS
Inv.: 1,203	1 - FOYER- PROVIDE FOR SUNKEN FOYER AND POWDER ROOM (1 RISER)
Line: 41	Note: As per plan
	Note: As per plan
13Oct20 / 7Dec20	
Inv.: 1,184	1 - DELETE ITEM 5
Line: 5	Note:
20/101	Total.
22Sep20 / 19Nov20	1. DRUBER BOOK - PROLUBE CANTEL EVERED OR OF A PROM COUNTY A 100D CENTERED BY
Inv.: 1,184 Line: 7	1 - DINING ROOM - PROVIDE CANTILEVERED SPACE APPROX 60"W X 18"D CENTERED IN
Line. 7	BETWEEN THE TWO NEW WINDOWS IN ITEM 6 as per plan Note:
	Note:
22Sep20 / 19Nov20	
Inv.: 1,184	1 - RE-DESIGN THE REDUCED SIZED ENSUITE BATHROOM AS PER ATTACHED SKETCH
Line: 18	(NOTE REDUCED BY 2FT TO MAKE BEDROOM #2 LARGER SEE ITEM # 24)
	Note: RE-DESIGNED ENSUITE TO INCLUDE THE FOLLOWING
22Sep20 / 19Nov20	- PROVIDE FOR APPROX 3FT X 5FT SHOWER IN LIEU OF STD TUB - 60"X36" ACRYLIC SHOWER BASE
	- 60" A36" ACRYLIC SHOWER BASE - STD CERAMIC WALL TILES
	- KAMELEON SLIDING SHOWER DOOR
	- APPROX 5FT VANITY C/W 2 SINKS AND BANK OF DRAWERS approx. centered between sinks
	- LARGER MIRROR
	-LARGER LIGHT FIXTURE (4 LIGHTS)
	- RELOCATED TOILET
Inv.: 1,184	1 - RELOCATE TOILET TO UNDER WINDOW AND EXTEND VANITY TO GO FROM WALL TO
Line: 11	WALL APPROX 6FT WIDE C/W LARGER MIRROR AND 4 BULB LIGHT FIXTURE. Light and sink
	to be recentered in vanity as per plan
	Note:
22Sep20 / 19Nov20	
Inv.: 1,184	1 - LAUNDRY units are a STACKABLE WASHER /DRYER to be roughed-in at the wall adjacent to the
Line: 12	stairs as per plan
	Note:
22Sep20 / 19Nov20	
Inv.: 1,184	1 - ENLARGE BEDROOM # 2 BY DECREASING THE ENSUITE by approx. 2 feet as per Bedroom
Line: 17	2/Ensuite Sketch
	Note:
22Sep20 / 19Nov20	
Inv.: 1,184	1 - BASEMENT BATHROOM - FINISH 3-PC BATHROOM WITH APPROX. 5FT X 3FT CERAMIC
Line: 13	WALLED SHOWER, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS.
ı	•

Printed and Sent: 07-Dec-20 ummaryMS.rpt 20Aug19

FLOORING ON DITRA. Note: As per basement Sketch

22Sep20 / 19Nov20



Rathwell Landing - 269 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 2-Dec-21

Inv.: 1,184 Line: 14	1 - BASEMENT BEDROOM - OPTIONAL FINISHED BASEMENT BEDROOM IN BUILDERS STANDARD FINISHES Note: As per Basement Sketch
22Sep20 / 19Nov20	
Inv.: 1,184 Line: 15	1 - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. Note: As per Basement SKETCH
22Sep20 / 19Nov20	

CABINETRY

Inv.: 1,203 Line: 28	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12
	Note: As per Kitchen Sketch - in between range and refrigerator.
13Oct20 / 7Dec20	

CABINETRY ACCESSORIES

Inv.: 1,203	4 - UPPER CABINETS - SCREENED (FROSTED) GLASS UPPER CABINET SINGLE DOOR (1
Line: 29	LITE)
	Note: 4 UPPERS IN EXTENDED PANTRY SECTION as per Kitchen Sketch
13Oct20 / 7Dec20	

CERAMIC TILE

Inv.: 1,203	1 - BACKSPLASH WALL TILE - BRONZE - INSTALLED 1/2 BRICK PATTERN INCLUDING
Line: 32	KITCHEN AREA, HOOD FAN AREA AND EXTENDED PANTRY AREA As per Kitchen and Wall Tile
	Sketches
	Note:
13Oct20 / 7Dec20	
Inv.: 1,203	2 - CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 33	
	Note:
13Oct20 / 7Dec20	
Inv.: 1,203	1 - TILE - FLOOR - UPGRADE - SILVER - FOYER & POWDER ROOM
Line: 39	
	Note: As per Floor tile Sketch and plan
13Oct20 / 7Dec20	

COUNTERTOP

Inv.: 1,203	2 - COUNTERTOP - UPGRADED LAMINATE #P1005-1M
Line: 30	
	Note: Countertops for Redesigned Main Bathroom and Ensuite
13Oct20 / 7Dec20	
T 1 104	1 COLD MEDICON OR COUNTY I PURE 1 PERFECTORED MINISTER I AVOLTE CAMELLIAN
Inv.: 1,184	1 - COUNTERTOP - GRANITE - LEVEL 1 - REDESIGNED KITCHEN LAYOUT C/W FLUSH
Line: 9	BREAKFAST BAR ON ISLAND AND EXTENDED PANTRY AREA
·	

DOORS - INTERIOR

Inv.: 1,203 Line: 44	1 - INTERIOR DOOR - STYLE - CONMORE 5 PANEL ALL AREAS
Line. 44	Note: INCLUDING FINISHED REC ROOM (item 15) AND BEDROOM IN BASEMENT (item 14)
13Oct20 / 7Dec20	

ELECTRICAL

Inv.: 1,203 Line: 42	1 - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: ESTIMATE NO # OR4763 REV 01 DATED 11/10/1010
13Oct20 / 7Dec20	



Inv.: 1,203

CONSTRUCTION SUMMARY

Rathwell Landing - 269 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 2-Dec-21

Inv.: 1,203
Line: 43
Note: ESTIMATE NO# SS3830 REV 02 DATED 13/11/20

13Oct20 / 7Dec20

FIREPLACES

Inv.: 1,203 Line: 25	1 - DELETE FIREPLACE CERAMIC TILE SURROUND
Line: 25	Note:
13Oct20 / 7Dec20	

HARDWOOD FLOORING

Inv.: 1,203 Line: 34	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - STANDARD AREAS
	Note: As per plan
13Oct20 / 7Dec20	
Inv.: 1,203 Line: 35	1 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 6-1/4" ESTATE STAINED - KITCHEN & DINETTE Note: As per Sketches
13Oct20 / 7Dec20	

HVAC

Inv.: 1,203	1 - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON
Line: 45	
	Note: Location to be determined by Head Office
13Oct20 / 7Dec20	

MISCELLANEOUS

1 - FLAT CEILING IN WHOLE HOUSE

1: 20	1-1 LAT CLILING IN WHOLE HOUSE
Line: 38	Note: Does not include additional basement areas
	Note: Does not include additional basement areas
13Oct20 / 7Dec20	
Inv.: 1,203	1 - DELETE ITEM 24
Line: 24	
	Note:
13Oct20 / 7Dec20	
Inv.: 1,203	1 - Delete item 37
Line: 37	
	Note:
13Oct20 / 7Dec20	
Inv.: 1,184	1 - RE-DESIGN KITCHEN & DINETTE C/W STD SERIES CABINETS AND COUNTERTOPS AS
Line: 8	PER ATTACHED SKETCHES. Purchaser and Vendor to Sign off on Design and Kitchen Layout
	Note: Includes:
220 20 / 1031 20	- 36" FRIDGE OPENING
22Sep20 / 19Nov20	- 24" DEEP FRIDGE UPPERS C/W GABLE ON RIGHT SIDE
	- 2 APPROX 30"WX24"D PANTRIES
	- APPROX 5FT BASE CABINETS BETWEEN THE 2 PANTRIES - APPROX 5FT UPPER CABINETS (12" DEEP) BETWEEN THE 2 PANTRIES
	- 42"UPPERS C/W FILLER DETAIL TO UPGRADED BULKHEAD as per UPC9-2B Sketch
	- 42 OFFERS C/W FIELER DETAIL TO OFGRADED BOLKFIEAD as per OFC9-2B Sketch
	- 36" WIDE FULL LITE DOOR C/W TRANSOM IN LIEU OF PATIO DOOR
	- 48"X48" CASEMENT WINDOW ABOVE SINK C/W 1 OPERATOR
	- Microwave located in island

PAINT

Inv.: 1,203	1 - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER	
Line: 31	COLOUR FOR COMPLETE HOUSE	
	Note:	
13Oct20 / 7Dec20		



Rathwell Landing - 269 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 2-Dec-21

PLUMBING

Inv.: 1,203	1 - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
Line: 27	
	Note: DOES NOT INCLUDE CONNECTION. As per plan
13Oct20 / 7Dec20	
Inv.: 1,203	1 - KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) - MIN 34"
Line: 36	WIDE CABINET REQUIRED
	Note: See item 9 for Solid Surface Countertops. In Concrete Gray
13Oct20 / 7Dec20	
Inv.: 1,184	1 - DELETE ITEM 20
Line: 20	
	Note: Repeat of item 12
22Sep20 / 19Nov20	
Inv.: 1,203	1 - KITCHEN FAUCET - DELTA MARLEY 986LF
Line: 23	
	Note: As per plan
13Oct20 / 7Dec20	

RAILING

Inv.: 1,184 Line: 10	1 - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & WRINKLED BLACK SQUARE METAL SPINDLES Note:
22Sep20 / 19Nov20	
Inv.: 1,184 Line: 19	1 - OPEN WALL BETWEEN GREAT ROOM AND BASEMENT STAIRCASE APPROX 4FT AND PROVIDE Oak Modern 3-1/2" Posts, Colonial Handrial, Wrinkled Black Square Spindles, AND NOSING (NOTE STD DOOR TO BASEMENT TO BE DELETED) as per plan Note:
22Sep20 / 19Nov20	

STANDARDS

Inv.: 1,203	1 - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.
Line: 26	
	Note: As per plan. Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing
	Potential Damage ToElectronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s)
13Oct20 / 7Dec20	Acknowledge(s) That The Builder Recommends Install of Fireplace Fan
Inv.: 1,162	1 - STANDARD - FIREPLACE HEARTH DELETED
Line: 2	
	Note:
3Sep20 / 22Sep20	
Inv.: 1,162	1 - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 3	
	Note:
3Sep20 / 22Sep20	
Inv.: 1,162	1 - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 4	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cobinetry Where Applicable
	Note. Excluding Corner Cabilletty where Applicable
3Sep20 / 22Sep20	
25an20 / 225an20	Note: Excluding Corner Cabinetry Where Applicable

WINDOWS & DOORS

Inv.: 1,184	1 - WINDOW - DELETE EXISTING 3 FIXED 2424 WINDOWS AND PROVIDE 2-C24/2-1
Line: 6	CASEMENT WINDOW (1 OPERATOR) LOCATION AS PER SCHEDULE H
	Note: In Dining Room as per plan. Subject TO limiting distance at side yard as per Current Building Code
22Sep20 / 19Nov20	
Inv.1,184	1 - WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE
Inv.1,184 Line: 16	1 - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H.
, ,	1 - WINDOW - ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H. Note: As per Sketches. Subject to limiting distance at side yard as per Current Building Code



Rathwell Landing - 269 - 2 - 825 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: Closing: 2-Dec-21

Page 5 of 5