



CONSTRUCTION SUMMARY

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: 22-Jun-21

APPLIANCES

Inv.: 1,119 Line: 22  31Jul20 / 23Sep20	<b>1 - KITCHEN</b> - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS  Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if Make-up Air system is required by Estimation Department
Inv.: 1,119 Line: 53  31Jul20 / 23Sep20	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL WHIRLPOOL 5.0 DOUBLE OVEN WOD77ECOHS STAINLESS  Note:
Inv.: 1,119 Line: 54  31Jul20 / 23Sep20	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL WHIRLPOOL 36" GAS COOKTOP WCG55U56HS STAINLESS  Note:

BONUS

Inv.: 962 Line: 21  30Mar20 / 16Jul20	<b>1 - - BONUS</b> - DECOR CENTER BONUS OF \$20,000.00 TOTAL DECOR CENTER BONUS OF \$20,000.00 HAS BEEN APPLIED IN FULL TO THE PURCHASE PRICE.  Note:
--	--

BROCHURE LAYOUTS

Inv.: 1,119 Line: 62  31Jul20 / 23Sep20	<b>1 - STUDY</b> - flex room - clarification of door location item # 8 - door to come off the foyer as per Flex Room Sketch  Note:
Inv.: 962 Line: 7  30Mar20 / 16Jul20	<b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE  Note: As per Schedule H
Inv.: 962 Line: 8  30Mar20 / 16Jul20	<b>1 - OFFICE</b> - TURN FLEX ROOM AT FRONT OF HOUSE INTO AN OFFICE C/W A FRENCH DOOR (SINGLE LITE, CLEAR GLASS). SEE SCHEDULE H-2  Note:
Inv.: 962 Line: 9  30Mar20 / 16Jul20	<b>1 - GREAT ROOM</b> - Fireplace - relocate the existing fireplace to the side wall (garage side) and frame into Great room Note: FIREPLACE TO BE APPROX. CENTERED ON SIDE WALL IN GREAT ROOM AS PER SCHEDULE H-1
Inv.: 962 Line: 10  30Mar20 / 16Jul20	<b>1 - - Add Bedroom #4</b> Ensuite in space between bed 4 & bed5 to include a tub/shower combo,sink with vanity and toilet from Builder's Standard Selections. Closet for bed 4 to be revised and the remaining space in bed 5 will be a den as per Schedule H-3  Note:
Inv.: 962 Line: 17  30Mar20 / 16Jul20	<b>1 - BASEMENT</b> - PROVIDE FOR FINISHED 3PC BATHROOM - SEE SCHEDULE H-4  Note:
Inv.: 962 Line: 18  30Mar20 / 16Jul20	<b>1 - BASEMENT</b> - PROVIDE FOR REVISED FINISHED BASEMENT TO INCLUDE REVISED RECROOM (FROM STD WALK OUT LAYOUT) AND TO INCLUDE A FINISHED BEDROOM AS PER SCHEDULE H-4. NOTE ALL FINISHES TO BE FROM BUILDER'S STD SELECTION  Note:

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: **22-Jun-21**

Inv.: <b>962</b> Line: <b>19</b>	<b>1 - -</b> Enlarge the std Walk Out deck from approx 8'X8' to approx 12'x12'  Note: As per Schedule H
30Mar20 / 16Jul20	

CABINETRY

Inv.: <b>962</b> Line: <b>13</b>	<b>1 - KITCHEN -</b> RELOCATE FRIDGE LOCATION OVER ALONG STAIR WALL THUS RELOCATING OPENING TO DINING ROOM  Note: As per Schedule H-2
30Mar20 / 16Jul20	

Inv.: <b>962</b> Line: <b>14</b>	<b>1 - KITCHEN -</b> PROVIDE COOK TOP CABINET C/W POTS/PANS DRAWERS BELOW IN LEVEL 1 CABINETRY. SEE SCHEDULE H-2 FOR LOCATION  Note:
30Mar20 / 16Jul20	

Inv.: <b>962</b> Line: <b>15</b>	<b>1 - KITCHEN -</b> PROVIDE BUILT IN DOUBLE OVEN CABINET IN LEVEL 1 CABINETRY. SEE SCHEDULE H-2 FOR LOCATION  Note:
30Mar20 / 16Jul20	

Inv.: <b>962</b> Line: <b>16</b>	<b>1 - KITCHEN -</b> PROVIDE GAS LINE FOR FUTURE GAS COOK TOP C/W 120 VOLT ELECTRICAL OUTLET  Note:
30Mar20 / 16Jul20	

Inv.: <b>962</b> Line: <b>11</b>	<b>1 - KITCHEN -</b> KITCHEN CABINETRY UPGRADE TO LEVEL 1  Note:
30Mar20 / 16Jul20	

Inv.: <b>1,119</b> Line: <b>41</b>	<b>1 - KITCHEN -</b> Increase size of island by approx. 1 foot c/w flush breakfast bar in level 1 cabinetry and level 1 quartz as per Kitchen Sketch. Includes opening of approx. 18" wide for future wine fridge. Island to be moved approx. 6" towards the cooktop to accommodate  Note:
31Jul20 / 23Sep20	

Inv.: <b>1,119</b> Line: <b>51</b>	<b>1 - KITCHEN -</b> LOWER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DRAWER BELOW AND DEDICATED OUTLET (LEVEL 1 SERIES CABINETRY)  Note: Located beside the wall ovens as per Kitchen Sketch
31Jul20 / 23Sep20	

Inv.: <b>1,119</b> Line: <b>33</b>	<b>1 - KITCHEN -</b> PROVIDE FOR 2 COLOURS OF CABINETRY  Note:
31Jul20 / 23Sep20	

Inv.: <b>1,305</b> Line: <b>64</b>	<b>1 - -</b> CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE AS PER SKETCH  Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate.
22Dec20 / 22Dec20	

Inv.: <b>1,305</b> Line: <b>65</b>	<b>1 - -</b> REVISION #2 TO COLOUR CHART - FRIDGE OPENING TO BE APPROX. 37" WIDE X 71" HIGH  Note:
22Dec20 / 22Dec20	

CABINETRY ACCESSORIES

Inv.: <b>1,119</b> Line: <b>35</b>	<b>1 - KITCHEN -</b> LOWER CABINETS - EURO CARGO RECYCLE BIN (300MM - 600MM)  Note: #461450100 to be located in island side closest to sink as per Kitchen Sketch
31Jul20 / 23Sep20	



CONSTRUCTION SUMMARY

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: 22-Jun-21

Inv.: 1,119 Line: 52	<b>3 - KITCHEN</b> - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE)  Note: Located in 3 upper cabinets above dishwasher as per Ktichen Sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 23	<b>1 - ENSUITE BATH</b> - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)  Note: Approx. centered between sinks as per Second Floor sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 34	<b>1 - KITCHEN</b> - Clarification: Standard BANK OF DRAWERS is located NEXT TO COOKTOP ( SIDE CLOSEST TO SINK) as per Kitchen Sketch  Note:  31Jul20 / 23Sep20

CARPET

Inv.: 1,119 Line: 29	<b>1 - - UNDERPAD</b> - UPGRADE - LEVEL 1 - - STANDARD AREAS - LEVEL 1  Note: INCLUDES STAIRS TO SECOND FLOOR as per Second Floor Sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 30	<b>1 - BASEMENT</b> - UNDERPAD - UPGRADE - LEVEL 1 -- BASEMENT REC ROOM, BASEMENT BEDROOM, BASEMENT FINISHED AREA & STAIRS TO BASEMENT as per Basement Sketch  Note:  31Jul20 / 23Sep20

CERAMIC TILE

Inv.: 1,119 Line: 38	<b>1 - FOYER</b> - TILE - FLOOR - UPGRADE - BRONZE - - FOYER (1) - BRONZE  Note: As per Main Floor Sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 39	<b>1 - POWDER ROOM</b> - TILE - FLOOR - UPGRADE - BRONZE - - POWDER ROOM (3) - BRONZE  Note: As per Main Floor Sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 40	<b>1 - LAUNDRY ROOM</b> - TILE - FLOOR - UPGRADE - BRONZE - - MUD / LAUNDRY ROOM (6) - BRONZE  Note: Includes walk-in closet as per Main Floor Sketch  31Jul20 / 23Sep20
Inv.: 1,119 Line: 42	<b>1 - KITCHEN</b> - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE  Note: *** INCLUDES AREA FOR CHIMNEY HOOD FAN ***  31Jul20 / 23Sep20
Inv.: 1,119 Line: 45	<b>1 - GREAT ROOM</b> - INSTALL FIREPLACE SURROUND TILE FROM FLOOR TO CEILING IN A HORIZONTAL 1/3 STACKED PATTERN CERATEC SICHENIA 6.5"X16.1 PAVE WALL HOUSE 1658 GRAFITE  Note: See #44 for FIREPLACE returns  31Jul20 / 23Sep20
Inv.: 1,119 Line: 47	<b>1 - ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE  Note:  31Jul20 / 23Sep20
Inv.: 1,119 Line: 48	<b>1 - ENSUITE BATH</b> - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE  Note: Includes Tub Deck  31Jul20 / 23Sep20
Inv.: 1,119 Line: 49	<b>2 - - CERAMIC TILE</b> - GROUT COLOR PER COLOUR  Note:  31Jul20 / 23Sep20



CONSTRUCTION SUMMARY

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: 22-Jun-21

Inv.: 1,119 Line: 57	1 - KITCHEN - TILE - WALL - BACKSPLASH - INSTALLED IN A BRICK PATTERN - INSTALLATION ONLY - - KITCHEN - .  Note: As per Wall tile Sketch
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 58	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE - - DINETTE - BRONZE  Note: INCLUDES KITCHEN as per Kitchen and Floor tile Sketches
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 59	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - - ENSUITE BATHROOM OPTIONAL - BRONZE  Note: As per Second floor and Floor tile sketches
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 61	1 - KITCHEN/DINETTE - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - DINETTE - .  Note: Rectangular Front to Back as per Kitchen and Floor tile Sketches
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 60	1 - KITCHEN - TILE - FLOOR - INSTALLED STAGGERED - INSTALLATION ONLY - - KITCHEN (4) - .  Note: Rectangular Front to Back as per Kitchen and Floor tile Sketches
31Jul20 / 23Sep20	
Inv.: 1,244 Line: 63	1 - MAIN BATHROOM - REVISION #1 - CERAMIC TILE RESELECTION  Note:
10Nov20 / 13Nov20	

COUNTERTOP

Inv.: 1,119 Line: 36	1 - KITCHEN - QUARTZ - LEVEL 1 - REVISED KITCHEN LAYOUT C/W FLUSH BREAKFAST BAR  Note: With Eased Edge as per Ktichen and Profile Sketch
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 37	1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC  Note: With Eased Edge as per Profile Sketch
31Jul20 / 23Sep20	

ELECTRICAL

Inv.: 1,119 Line: 31	1 - KITCHEN - PUCK LIGHTS (9 LIGHTS) C/W FALSE BOTTOMS UNDER UPPER CABINETS C/W SEPERATE SWITCH  Note:
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 55	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: estimate # OR 4208 Rev 03 and sketch dated 09/07/2020
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 56	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: Estimate # SS3509 REV.05 dated 09/21/2020
31Jul20 / 23Sep20	

FIREPLACES

Inv.: 1,119 Line: 44	1 - GREAT ROOM - BUMP OUT STD FIREPLACE APPROX 8" INTO ROOM  Note: See item #9 as per Main Floor Sketch
31Jul20 / 23Sep20	



CONSTRUCTION SUMMARY

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:    Municipal Address:    Closing: 22-Jun-21

Inv.: 1,119 Line: 43	1 - GREAT ROOM - RAISE STD FIREPLACE APPROX 12" FROM FINISHED FLOOR
	Note:
31Jul20 / 23Sep20	

HARDWOOD FLOORING

Inv.: 1,119 Line: 50	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3 - 1/8"STAINED - STANDARD AREAS
	Note: As per Flex Room, Main Floor and Second floor Sketches
31Jul20 / 23Sep20	

HVAC

Inv.: 962 Line: 20	1 - - HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13036 3 TON
	Note: Location to be determined by Head Office
30Mar20 / 16Jul20	

MISCELLANEOUS

Inv.: 1,119 Line: 46	1 - - Delete item #46
	Note:
31Jul20 / 23Sep20	
Inv.: 1,406 Line: 66	1 - - FLAT CEILING IN WHOLE HOUSE
	Note: See item 67 for Basement Areas
9Feb21 / 22Feb21	
Inv.: 1,406 Line: 67	1 - BASEMENT - FLAT CEILING IN FINISHED BASEMENT RECREATION ROOM
	Note:
9Feb21 / 22Feb21	
Inv.: 1,406 Line: 68	1 - - Administration Fee to Open File
	Note:
9Feb21 / 22Feb21	

PAINT

Inv.: 1,119 Line: 24	1 - BASEMENT - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note: INCLUDES FINISHED BASEMENT
31Jul20 / 23Sep20	

PLUMBING

Inv.: 1,119 Line: 25	1 - KITCHEN - KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN DEEP) - MIN 34" WIDE CABINET REQUIRED
	Note: See #36 for Solid Surface Countertops. COLOUR: Concrete Grey
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 26	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
	Note:
31Jul20 / 23Sep20	
Inv.: 1,119 Line: 27	2 - ENSUITE BATH - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000
	Note: See #7 & 37 for upgraded ensuite and Solid Surface Countertops
31Jul20 / 23Sep20	

Rathwell Landing - 263 - 2 - 1046 THE HAZELWOOD ELEV B - WALK OUT BASEMENT

Registere Plan Number:   Municipal Address:   Closing: **22-Jun-21**

Inv.: 1,119 Line: 28	<b>2 - ENSUITE BATH - BATHROOMS - DELTA ARA 568LF - MPU (CHROME) 1 HOLE LAVATORY FAUCET W/ CHANNEL SPOUT</b>  Note:  31Jul20 / 23Sep20
-------------------------	--

STANDARDS

Inv.: 962 Line: 12	<b>1 - GREAT ROOM - STANDARD - FIREPLACE HEARTH DELETED</b>  Note:  30Mar20 / 16Jul20
Inv.: 962 Line: 1	<b>1 - MASTER BEDROOM - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING</b>  Note:  30Mar20 / 16Jul20
Inv.: 962 Line: 2	<b>1 - UPPER HALL - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY</b>  Note:  30Mar20 / 16Jul20
Inv.: 962 Line: 3	<b>1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)</b>  Note:  30Mar20 / 16Jul20
Inv.: 962 Line: 4	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:  30Mar20 / 16Jul20
Inv.: 962 Line: 5	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable  30Mar20 / 16Jul20
Inv.: 962 Line: 6	<b>1 - BASEMENT BATHROOM - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H</b>  Note: Does Not Include Electrical Rough-Ins  30Mar20 / 16Jul20
Inv.: 1,119 Line: 32	<b>1 - GREAT ROOM - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.</b>  Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing Potential Damage ToElectronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s) Acknowledge(s) That The Builder Recommends Install of Fireplace Fan  31Jul20 / 23Sep20