

26Apr20 / 28Jan21

### **CONSTRUCTION SUMMARY**

# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Nov-21

#### **APPLIANCES**

Inv.: <b>984</b>	1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF
Line: <b>13</b>	OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD
	SELECTIONS
	Note: Does not include modifications to cabinetry or electrical for new microwave location. As per Schedule H and
	Kitchen Sketch
26Apr20 / 28Jan21	

### **BONUS**

Inv.: <b>984</b>	1 BONUS - DECOR CENTER CREDIT OF \$10,000.00
Line: 1	
	Note: Decor bonus has been applied in full to the purchase price.
26Apr20 / 28Jan21	

#### **BROCHURE LAYOUTS**

Inv.: <b>984</b>	1 ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES		
Line: 9			
	Note: As per Schedule H		
26Apr20 / 28Jan21			

### **CABINETRY**

Inv.984 Line: <b>15</b>	1 - KITCHEN - UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET (STD SERIES CABINETRY)		
Ellie. 13	Note: Located next to Fridge adjace to Dining Room opening. As per Schedule H and Kitchen Sketch		
	Deleted as per Line Item #23		
Inv.: <b>984</b> Line: <b>17</b>	1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN TO ACCOMODATE INSTALLATION OF 6 LED PUCK LIGHTS C/W SEPERATE SWITCH ( SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS)  Note: As per schedule H and Kitchen Sketch		
26Apr20 / 28Jan21			
Inv.984 Line: <b>16</b>	1-KITCHEN-CABINETRY-UPC9-2B-BUILDER'S STANDARD CABINETRY-STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD-APPROX. 26INDEEP X 10INH		
	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have Deleted as per Line Hern #24		
Inv.: <b>1,367</b>	1 - KITCHEN - Delete B1A item #15 (RE: UPPER MICROWAVE CABINET APPROX 26 INCHES		
Line: 23	WIDE. INCLUDING DEDICATED OUTLET -STD SERIES CABINETRY)		
	Note:		
26Jan21 / 30Mar21			
Inv.: <b>1,367</b> Line: <b>24</b>	1 - KITCHEN - Delete B1A item #16 UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42 INCH UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX 26 INCHES DEEP X 10 INCHES HEIGHT)		
	Note:		
26Jan21 / 30Mar21			
Inv.: <b>1,367</b> Line: <b>27</b>	1 - KITCHEN - UPPER MICROWAVE CABINET APPROX 26" WIDE C/W DEDICATED OUTLET ( LEVEL 1 SERIES CABINETRY)  Note: To be located directly beside the fridge on the side closest to the stove as per Kitchen Sketch and Floor Plan		
26Jan21 / 30Mar21	Sketch dated March 22, 2021.		
Inv.: <b>1,367</b>	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - ALL LEVELS		
Line: <b>28</b>	OF CABINETRY		
	Note: As per Kitchen Sketch and Floor Plan Sketch dated March 22, 2021.		
26Jan21 / 30Mar21			
Inv.: 984	1 - KITCHEN - Delete item 14 (Duplicate item)		
Line: <b>14</b>	Note:		



# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Nov-21

1 - KITCHEN - CABINETRY - UPGRADE - KITCHEN - LEVEL 1
Note: As per Floor Plan Sketch dated March 22, 2021.
1 - KITCHEN - CABINETRY - UPGRADE - 2 COLOUR KITCHEN
Note: As per Floor Plan Sketch dated March 22, 2021.
1 CABINETRY - UPC9-2B - LEVEL 1 CABINETRY - STANDARD LAYOUT C/W OPT
EXTENDED PANTRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH
Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
style. As per UPC Sketch dated March 22, 2021.
1 - KITCHEN/DINETTE - CABINETRY - EXTENDED PANTRY OPT #2 LAYOUT - LEVEL 1
SERIES CABINETRY
Note: As per Floor Plan Sketch dated March 22, 2021.

#### **CABINETRY ACCESSORIES**

Inv.: <b>1,367</b>	24 KITCHEN/DINETTE CADINETDY HADDWADE DOLV52 102 722 EVTENDED DANTDY		
Line: <b>33</b>	24 - KITCHEN/DINETTE - CABINETRY - HARDWARE - POI-V53-192-Z23 - EXTENDED PANTRY		
Line: <b>33</b>	OPTION #2 LAYOUT		
	Note: To be installed Horizontal.		
26Jan21 / 30Mar21			
Inv.: <b>1,367</b>	1 - ENSUITE BATH - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS)		
Line: <b>29</b>			
	Note: To be located Approximately centered in between two sinks. As per Floor Plan Sketch Dated March 22, 2021.		
26Jan21 / 30Mar21			
Inv.: 1,367	28 - KITCHEN - CABINETRY - HARDWARE - POI-V53-192-Z23 - STD KITCHEN LAYOUT		
Line: <b>32</b>			
	Note: To be installed Horizontal.		
26Jan21 / 30Mar21			
Inv.: 1,367	8 - ENSUITE BATH - CABINETRY - HARDWARE - POI-V53-192-Z23 - ENSUITE 5PC		
Inv.: <b>1,367</b> Line: <b>34</b>	8 - ENSUITE BATH - CABINETRY - HARDWARE - POI-V53-192-Z23 - ENSUITE 5PC		
1	8 - ENSUITE BATH - CABINETRY - HARDWARE - POI-V53-192-Z23 - ENSUITE 5PC  Note: To be installed Horizontal.		
1			
Line: <b>34</b>			
Line: <b>34</b> 26Jan21 / 30Mar21	Note: To be installed Horizontal.		
Line: <b>34</b> 26Jan21 / 30Mar21  Inv.: <b>1,367</b>	Note: To be installed Horizontal.		
Line: <b>34</b> 26Jan21 / 30Mar21  Inv.: <b>1,367</b>	Note: To be installed Horizontal.  3 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - MAIN BATHROOM		
Line: 34  26Jan21 / 30Mar21  Inv.: 1,367  Line: 35	Note: To be installed Horizontal.  3 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - MAIN BATHROOM		
Line: <b>34</b> 26Jan21 / 30Mar21  Inv.: <b>1,367</b> Line: <b>35</b> 26Jan21 / 30Mar21	Note: To be installed Horizontal.  3 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - MAIN BATHROOM  Note: To be installed Horizontal.		
Line: 34  26Jan21 / 30Mar21  Inv.: 1,367  Line: 35  26Jan21 / 30Mar21  Inv.: 1,367	Note: To be installed Horizontal.  3 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - MAIN BATHROOM  Note: To be installed Horizontal.		
Line: 34  26Jan21 / 30Mar21  Inv.: 1,367  Line: 35  26Jan21 / 30Mar21  Inv.: 1,367	Note: To be installed Horizontal.  3 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - MAIN BATHROOM  Note: To be installed Horizontal.  2 - POWDER ROOM - CABINETRY - HARDWARE - POI-V53-192-Z23 - POWDER ROOM		

### **CARPET**

Inv.: <b>1,367</b> Line: <b>5</b> 7	1 UNDERPAD - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1
Line: 37	Note: As per Floor Plan Sketch Dated March 22, 2021.
26Jan21 / 30Mar21	

#### **CERAMIC TILE**

Inv.: <b>1,367</b> Line: <b>65</b>	1 - Delete standard fireplace tile surround and replace with drywall.	
	Note:	
26Jan21 / 30Mar21		



# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Nov-21

Note: Foyer & Powder Room. Installed Rectangular Side to Side Install as per Floor Tile Installation Sketch dated March 22, 2021 and Floor Plan Sketch dated March 22, 2021.  1 - POWDER ROOM - Bronze level floor tile.  Note: ***INCLUDED IN ITEM #50*** Foyer & Powder Room. Installed Rectangular Side to Side Install as per Floor Tile Installation Sketch dated March 22, 2021 and Floor Plan Sketch dated March 22, 2021.  1 - MUDROOM - TILE - FLOOR - UPGRADE - BRONZE - MUDROOM  Note: Rectangular Front to Back Install as per Floor Tile Installation Sketch and Floor Plan Sketch dated March 22, 2021.  1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - ENSUITE 5PC  Note: To be installed Rectangular Side to Side Install as per Floor Tile Installation Sketch and Floor Plan Sketch dated March 22, 2021.  1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE FLOOR - ENSUITE 5PC  Note: Tub Surround and Shower Walls To be installed Horizontal Stacked Install as per Wall Tile Installation Sketch dated March 22, 2021.  1 - KITCHEN - TILE - WALL - UPGRADE - FLOOR - BRONZE - BACKSPLASH & BEHIND CHIMNEY HOOD FAN  Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  3 - CERAMIC TILE - GROUT COLOR PER COLOUR  Note: 13667  ne: 56  Note: 16 - CERAMIC TILE - GROUT COLOR PER COLOUR		Registere Fight Number. Withhelpar Address. Closing. 23-1104-21	
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Jan21 / 30Mar21		· · · · · · · · · · · · · · · · · · ·	
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-To be installed Horizontal Stacked Install as per Wall Tile Installation Sketch dated March 22, 2021.  v.: 1,367 ne: 55  1 - KITCHEN - TILE - WALL - UPGRADE - FLOOR - BRONZE - BACKSPLASH & BEHIND CHIMNEY HOOD FAN Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  Jan21 / 30Mar21  v.: 1,367 ne: 56  Note:	Line: <b>54</b>		
V.: 1,367 ne: 55  1 - KITCHEN - TILE - WALL - UPGRADE - FLOOR - BRONZE - BACKSPLASH & BEHIND CHIMNEY HOOD FAN Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  Jan21 / 30Mar21  V.: 1,367 ne: 56  Note:		Note: Tub Surround and Shower Walls.	
v.: 1,367 ne: 55  1 - KITCHEN - TILE - WALL - UPGRADE - FLOOR - BRONZE - BACKSPLASH & BEHIND CHIMNEY HOOD FAN Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  Jan21 / 30Mar21 v.: 1,367 ne: 56  Note:		-To be installed Horizontal Stacked Install as per Wall Tile Installation Sketch dated March 22, 2021.	
ne: 55 CHIMNEY HOOD FAN Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  Jan21 / 30Mar21  v.: 1,367 ne: 56  Note:			
Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.  Jan21 / 30Mar21  v.: 1,367  ne: 56  Note:	Inv.: <b>1,367</b>		
V.: 1,367 ne: 56  Note:	Line: 55	CHIMNEY HOOD FAN	
v.: 1,367 1 CERAMIC TILE - GROUT COLOR PER COLOUR ne: 56  Note:		Note: To be installed Horizontal stacked install as per Wall Tile Installation Sketch dated March 22, 2021.	
ne: 56  Note:	26Jan21 / 30Mar21		
Note:	Inv.: <b>1,367</b>	1 CERAMIC TILE - GROUT COLOR PER COLOUR	
	Line: <b>56</b>		
Jan21 / 30Mar21		Note:	
	26Jan21 / 30Mar21		

#### **COUNTERTOP**

	COUNTERIOR
Inv.: 1,367	1 COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM
Line: <b>47</b>	Note: Easded Edge as per Countertop Edge Profile Sketch and Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 COUNTERTOP - QUARTZ - LEVEL 1 - POWDER ROOM
Line: <b>48</b>	
	Note: Easded Edge as per Countertop Edge Profile Sketch and Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: 1,367	1 COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
Line: <b>49</b>	
	Note: Easded Edge as per Countertop Edge Profile Sketch and Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 3 - KITCHEN C/W OPT FLUSH BREAKFAST
Line: <b>46</b>	BAR
	Note: Easded Edge as per Countertop Edge Profile Sketch and Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	

### **DOORS - INTERIOR**

Inv.: <b>1,367</b>	20 INTERIOR DOOR - STYLE - MADISON SMOOTH SQUARE SINGLE PANEL ALL AREAS
Line: <b>39</b>	<del>-</del> .
	Note:
26Jan21 / 30Mar21	

#### **ELECTRICAL**



# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number:	Municipal Address:	Closing: 23-Nov-21
6	1	6

Inv.: <b>984</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>22</b>	
	Note: Estimate No# OR5381 dated January 16, 2021
26Apr20 / 28Jan21	
Inv.: <b>1,367</b>	1 - KITCHEN/DINETTE - LIGHT FIXTURES - 2 SOHO PENDANTS A8011-11 (OUTLETS AND
Line: <b>59</b>	SWITCH INCLUDED IN S&S QUOTE)
	Note: See B1A item #21 for electrical changes as per Upgraded Pendant Light Sketch Dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 SOHO COLLECTION - UPGRADE FIXTURES THROUGHOUT
Inv.: 1,367 Line: 58	1 SOHO COLLECTION - UPGRADE FIXTURES THROUGHOUT
· ·	Note: Price for Standard Layout and with Luxury Ensuite. See B1A item #21 for electrical changes as per Light
1	
Line: 58	Note: Price for Standard Layout and with Luxury Ensuite. See B1A item #21 for electrical changes as per Light
Line: <b>58</b> 26Jan21 / 30Mar21	Note: Price for Standard Layout and with Luxury Ensuite. See B1A item #21 for electrical changes as per Light Package sketch dated March 22, 2021.
Line: <b>58</b> 26Jan21 / 30Mar21  Inv.: <b>984</b>	Note: Price for Standard Layout and with Luxury Ensuite. See B1A item #21 for electrical changes as per Light Package sketch dated March 22, 2021.

#### **FIREPLACES**

Inv.: <b>984</b>	1 FIREPLACE - FIREPLACE FAN KIT C/W WALL SWITCH FOR FAN
Line: <b>18</b>	
	Note:
26Apr20 / 28Jan21	
Inv.: 1,367	4 CDE AT DOOM TODAY FIREDLY CEG MODERNI TYDE 1 MANTEL CAR DIATELLOE
µnv.: 1,307	<b>1 - GREAT ROOM -</b> TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF
Line: <b>37</b>	PAINTED
,	

#### HARDWOOD FLOORING

Inv.: <b>1,367</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8" AUTHENTIK COLLECTION -
Line: <b>42</b>	STANDARD AREAS
	Note: As per Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 - KITCHEN/DINETTE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8"
Line: <b>43</b>	AUTHENTIK COLLECTION - KITCHEN & DINETTE
	Note: As per Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 - STUDY - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8" AUTHENTIK
Line: 44	COLLECTION - DEN
	Note: As per Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	
Inv.: <b>1,367</b>	1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4 1/8" AUTHENTIK COLLECTION -
Line: 45	FAMILY ROOM
	Note: As per Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	

#### **HVAC**

Inv.: <b>984</b> Line: <b>8</b>	1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13036 3 TON
	Note: Location to be determined by Head Office
26Apr20 / 28Jan21	

#### **MISCELLANEOUS**

Inv.: <b>984</b>	1 FLAT CEILING IN WHOLE HOUSE
Line: 11	
	Note: Does not include additional basement areas
26Apr20 / 28Jan21	



# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Nov-21

#### **PAINT**

Inv.: 1,367 Line: 41	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE
	Note:
26Jan21 / 30Mar21	

#### **PLUMBING**

LUMBING		
Inv.: 1,367	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME	
Line: <b>66</b>	N. A.	
	Note:	
26Jan21 / 30Mar21		
Inv.: <b>1,367</b>	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T14259-R10000-UNBX	
Line: <b>64</b>	WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME	
	Note:	
26Jan21 / 30Mar21		
Inv.: 1,367	1 KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9"	
Line: <b>60</b>	DEEP UNDERMOUNT SINK	
	Note: See Item 46 and 61 for with Solid Surface Countertops	
26Jan21 / 30Mar21		
Inv.: 1,367	1 KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE	
Line: <b>61</b>	PULL-DOWN	
	Note: -See Item 46 and 60	
26Jan21 / 30Mar21		
Inv.: <b>1,367</b>	4 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000	
Line: <b>62</b>		
	Note: See Item 47, 48 and 49 for Solid Surface Countertops. Powder Room + Man Bathroom + 5piece Ensuite	
26Jan21 / 30Mar21	Bathroom.	
Inv.: 1,367	4 BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA	
Line: <b>63</b>	- DST	
	Note: Powder Room + Man Bathroom + 5piece Ensuite Bathroom.	
26Jan21 / 30Mar21	-See Item 62, 47,48 and 49.	

#### **RAILING**

Inv.: <b>1,36</b> 7	1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & GUNN METAL
Line: <b>40</b>	SQUARE SPINDLES
	Note: -To be installed with Bevelled Modern Posts.
	-As per sketch Floor Plan Sketch dated March 22, 2021.
26Jan21 / 30Mar21	1

#### **STAIRS**

Inv.: <b>984</b>	1 STAIRS - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS.
Line: 12	INCLUDES FROM MUDROOM TO MAIN FLOOR, MAIN FLOOR TO FAMILY ROOM & FAMILY
	ROOM TO 2ND FLOOR
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
	landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.
26Apr20 / 28Jan21	

#### **STANDARDS**

Inv.: 984 Line: 19	1 - FOYER - DELETE STD MDF BENCH
	Note: As per schedule H.
26Apr20 / 28Jan21	
Inv.: 984 Line: 10	1 STANDARD - FIREPLACE HEARTH DELETED
	1 STANDARD - FIREPLACE HEARTH DELETED  Note:



# Rathwell Landing - 291 - 2 - 1050 THE McCASLIN ELEV B

Registere Plan Number: Municipal Address: Closing: 23-Nov-21

Inv.: <b>984</b>	1 STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM
Line: 2	C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING
	Note:
26Apr20 / 28Jan21	
Inv.: <b>984</b>	1 STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD
Line: <b>3</b>	FLOORING IN UPPER HALLWAY
	Note:
26Apr20 / 28Jan21	
Inv.: <b>984</b>	1 STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR)
Line: 4	
	Note:
26Apr20 / 28Jan21	
Inv.: <b>984</b>	1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 5	
	Note:
26Apr20 / 28Jan21	
Inv.: <b>984</b>	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 6	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
26Apr20 / 28Jan21	
Inv.: <b>984</b>	1 STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT
Line: 7	BATHROOM AS PER SCHEDULE H
	Note: Does Not Include Electrical Rough-Ins
26Apr20 / 28Jan21	
	TDIM

#### **TRIM**

Ī	Inv.: <b>1,367</b>	1 TRIM - MODERN TRIM PACKAGE - 239 BASEBOARD AND 1113 CASING
I	Line: <b>38</b>	
		Note:
2	26Jan21 / 30Mar21	

### WINDOWS & DOORS

Inv.: <b>984</b>	1 WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER
Line: <b>20</b>	SCHEDULE H.
	Note: Subject to limiting distance at side yard as per Current Building Code
26Apr20 / 28Jan21	

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