



CONSTRUCTION SUMMARY

Deerfield 2 - B07 - 2 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: 514 Fawn Valley Private    Closing: 1-Mar-22

BONUS

Inv.: 1,437 Line: 4	<b>1 - ENSUITE BATH</b> - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: See Item #5.
22Feb21 / 13Apr21	

BROCHURE LAYOUTS

Inv.: 1,437 Line: 5	<b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE IN LIEU OF BONUS 4PC ENSUITE IN BUILDERS STANDARD SELECTIONS  Note: As per schedule H dated March 30th, 2021. Upgrade from bonus #4.
22Feb21 / 13Apr21	

Inv.: 1,437 Line: 13	<b>1 - GREAT ROOM</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED  Note: As per schedule H dated March 30th, 2021, fireplace to be located in great room. See item #14.
22Feb21 / 13Apr21	

Inv.: 1,437 Line: 7	<b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETS - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH  Note: As per Schedule H dated March 30, 2021
22Feb21 / 13Apr21	

CABINETS

Inv.: 1,437 Line: 12	<b>1 - KITCHEN</b> - CABINETS - UPC9-2A - LEVEL 1 CABINETS - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETS TO STANDARD BULKHEAD  Note: As per UPC Sketch dated March 30th, 2021. Purchaser acknowledges and accepts that Upper Kitchen cabinets upgraded wood doors will have center style
22Feb21 / 13Apr21	

COUNTERTOP

Inv.: 1,437 Line: 6	<b>1 - KITCHEN</b> - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN OPTION #1 C/W FLUSH BREAKFAST BAR  Note: As per schedule H dated March 30th, 2021. Edge detail to be selected at color selection. See items 7, 15 and 16
22Feb21 / 13Apr21	

ELECTRICAL

Inv.: 1,437 Line: 17	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #SS4381, Dated 02/12/2021
22Feb21 / 13Apr21	

Inv.: 1,437 Line: 18	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #OR5545 Rev.01, Dated 03/12/2021
22Feb21 / 13Apr21	

FIREPLACES

Inv.: 1,437 Line: 14	<b>1 - GREAT ROOM</b> - FIREPLACE - FIREPLACE FAN KIT  Note: Fireplace fan kit to be located in great room fireplace. As per schedule H dated March 30th, 2021. See item #13.
22Feb21 / 13Apr21	

PLUMBING

Inv.: 1,437 Line: 15	<b>1 - KITCHEN</b> - KITCHEN SINK - FRANKE CUBE CUX110-30-CA SINGLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK  Note: Only available with Solid Surface Countertops, See item #6
22Feb21 / 13Apr21	

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Registere Plan Number:    Municipal Address: **514 Fawn Valley Private**    Closing: **1-Mar-22**

Inv.: <b>1,437</b> Line: <b>16</b>	<b>1 - KITCHEN</b> - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE HANDLE PULL-DOWN  Note: See item #6
22Feb21 / 13Apr21	

RAILING

Inv.: <b>1,437</b> Line: <b>8</b>	<b>1 - UPPER HALL</b> - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & BURNT PENNY SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY  Note: As per schedule H dated March 30th, 2021
22Feb21 / 13Apr21	

Inv.: <b>1,437</b> Line: <b>9</b>	<b>1 - GREAT ROOM</b> - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & BURNT PENNY SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS  Note: As per schedule H dated March 30th, 2021
22Feb21 / 13Apr21	

Inv.: <b>1,437</b> Line: <b>10</b>	<b>1 - - RAILING</b> - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & BURNT PENNY SQUARE METAL SPINDLES  Note: In standard areas in lieu of standard, as per schedule H dated March 30th, 2021
22Feb21 / 13Apr21	

STAIRS

Inv.: <b>1,437</b> Line: <b>11</b>	<b>1 - - SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID THREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO SECOND LEVEL.</b>  Note: As per schedule H dated March 30th, 2021. The purchasers acknowledges and accepts that 3 1/8in engineered hardwood flooring will be installed on the landing (where applicable). To ensure product stability, proper humidity levels are to be maintained. See item 9
22Feb21 / 13Apr21	

STANDARDS

Inv.: <b>1,437</b> Line: <b>1</b>	<b>1 - - STANDARD</b> - AC UNIT 16 SEER 1.5 TON  Note: Location to be determined by Head Office
22Feb21 / 13Apr21	

Inv.: <b>1,437</b> Line: <b>2</b>	<b>1 - KITCHEN</b> - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:
22Feb21 / 13Apr21	

Inv.: <b>1,437</b> Line: <b>3</b>	<b>1 - - STANDARD</b> - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable
22Feb21 / 13Apr21	