

CONSTRUCTION SUMMARY

Deerfield 2 - N75 - 2 - 130 THE LEWIS

Registere Plan Number: Municipal Address: 636 Tranquil Stream Private Closing: 12-Jan-22

APPLIANCES

Inv.: 1,413 Line: 25	1 - GARAGE - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1 REMOTE CONTROL AND 1 SENSOR KIT Note: Not available through retail outlets/professionally installed to MNF Specs. See item #26
10Feb21 / 21Apr21	
Inv.: 1,413	1 GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME
Line: 26	1 GARAGE DOOR OPENER - KETLESS ENTRY CONTROL PAD ON GARAGE DOOR FRAME
	Note: As per schedule H dated April 18, 2021. See item #25

BONUS

Inv.: 1,413	1 - ENSUITE BATH - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE
Line: 4	SHOWER IN BUILDERS STANDARD SELECTIONS
	Note: See item #5 for upgrade to bonus.
10Feb21 / 21Apr21	

CABINETRY

Inv.: 1,413 Line: 7	1 - KITCHEN - EXTEND KITCHEN ALONG BACK WALL TOWARDS DINING ROOM APPROX. 2'-0" WITH A 24"DEEP STD SERIES PANTRY. TO BE ALIGNED WITH EXTENDED KITCHEN ISLAND. FULL WALL TO BE RELOCATED AT END OF EXTENDED STANDARD SERIES
	CABINETS.
	Note: As per schedule H dated April 18th, 2021
10Feb21 / 21Apr21	
Inv.: 1,413	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP
Line: 13	
	Note: As per schedule H dated April 18th, 2021
10Feb21 / 21Apr21	
Inv.: 1,413	1 - KITCHEN - UPC9-2B INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON
Line: 14	UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD IN BUILDERS STANDARD
	CABINETRY AND EXTEND APPROX. 2'-0" TOWARDS DINING ROOM ABOVE ADDITIONAL
	CABINET.
	Note: As per UPC sketch dated April 18th, 2021
10Feb21 / 21Apr21	
Inv.: 1,413	1 - ENSUITE BATH - LOWER CABINETS - LC BANK OF DRAWERS (4 DRAWERS)
Line: 15	
	Note: In builder's standard series cabinetry. To be located between 2 sinks. As per schedule H dated April 18th, 2021
10Feb21 / 21Apr21	

CARPET

Inv.: 1,413	1 - BEDROOM 2 - UNDERPAD - UPGRADE - LEVEL 1 BEDROOM 2 - LEVEL 1
Line: 16	
	Note: As per schedule H dated April 18th, 2021
10Ech21 / 21 Amr21	
10Feb21 / 21Apr21	
Inv.: 1,413	1 - BEDROOM 3 - UNDERPAD - UPGRADE - LEVEL 1 BEDROOM 3 - LEVEL 1
Line: 17	
	Note: As per schedule H dated April 18th, 2021
10Feb21 / 21Apr21	
Inv.: 1,413	1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 MASTER BEDROOM / WIC -
Line: 18	LEVEL 1
	Note: As per schedule H dated April 18th, 2021
10Feb21 / 21Apr21	

CERAMIC TILE

Inv.: 1,413	1 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: 19	
	Note:
10Feb21 / 21Apr21	

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Registere Plan Number:	Municipal Address:	: 636 Tranquil Stream P	'rivate Closii	1g: 12-Jan-22

1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATH 4PC (2 SINKS) -
BRONZE
Note: As per schedule H dated April 18th, 2021
1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - SILVER KITCHEN - SILVER
Note: Installation option to be selected at color appointment.
1 - FOYER - TILE - FLOOR - UPGRADE - SILVER FOYER / POWDER ROOM - SILVER
Note: As per schedule H dated April 18th, 2021
1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER
1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER
1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - SILVER - MAIN BATHROOM - SILVER Note: As per schedule H dated April 18th, 2021

COUNTERTOP

Inv.: 1,413 Line: 6	1 - KITCHEN - UPGRADE STANDARD KITCHEN ISLAND, COMPLETE WITH BREAKFAST BAR, STANDARD LAMINATE, AND STANDARD CABINETRY AND EXTENDED APPROXIMATLY 2'-0" IN LENGTH TOWARDS DINING ROOM.
10Feb21 / 21Apr21	Note: As per schedule H dated April 18th, 2021
Inv.: 1,413 Line: 29	1 - KITCHEN - SUPPLY AND INSTALL QUARTZ LEVEL 1 ON KITCHEN ISLAND AND FLUSH BREAKFAST BAR (EXTENDED 2'-0" TOWARDS DINING ROOM) INCLUDING KITCHEN AREA. (COMPLETE KITCHEN). IN STANDARD SERIES CABINETRY.
10Feb21 / 21Apr21	Note: Undermount Kitchen and Faucet will be selected at colour appointment. Edge detail to be determined at colour appointment. As per Schedule H dated April 18th, 2021.
Inv.: 1,413	1 - ENSUITE BATH - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 4PC - 2
Line: 22 10Feb21 / 21Apr21	SINKS Note: Undermount sink and faucet to be selected at color appointment. Edge detail to be determined at color appointment. As per schedule H dated April 18th, 2021

ELECTRICAL

Inv.: 1,413 Line: 11	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #SS4335 Rev. 03, dated 02/17/2021
10Feb21 / 21Apr21	
Inv.: 1,413 Line: 12	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
	Note: As per quote #OR5472 Rev. 02, dated 02/16/2021
1	

HARDWOOD FLOORING

Inv.: 1,413 Line: 27	I - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN		
	Note: As per schedule H dated April 18th, 2021		
10Feb21 / 21Apr21			
Inv.: 1,413 Line: 28	1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS		
	Note: Great room, living room, dining room and upper hallway, as per schedule H dated April 18th, 2021		
10Feb21 / 21Apr21			

MISCELLANEOUS

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Registere Plan Number: Municipal Address: 636 Tranquil Stream Private Closing: 12-Jan-22

Inv.: 1,413
1 - - FLAT CEILING IN WHOLE HOUSE
Line: 23

Note: Includes family room in basement

10Feb21 / 21Apr21

PLUMBING

Inv.: 1,413 Line: 24	1 - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION
	Note:
10Feb21 / 21Apr21	
Inv.: 1,413	1 - ENSUITE BATH - UPGRADE FROM STD BONUS OPT ENSUITE TO OPTIONAL 4PC ENSUITE
Line: 5	COMPLETE WITH TWO SINKS & SEPARATE SHOWER
	Note: As per schedule H dated April 18th, 2021. Upgrade from bonus. See item #4.

RAILING

Inv.: 1,413 Line: 8	1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS
10Feb21 / 21Apr21	Note: As per schedule H dated April 18th, 2021
Inv.: 1,413 Line: 9	1 - UPPER HALL - HALF WALL TO REMAIN IN UPPER HALLWAY.
10Feb21 / 21Apr21	Note: As per schedule H dated April 18th, 2021

STAIRS

Inv.: 1,413	1 SUPPLY AND INSTALL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND
Line: 10	SOLID TREADS, PER STAIRCASE, IN LIEU OF STANDARD STAIRCASE FROM MAIN FLOOR TO
	SECOND LEVEL.
	Note: As per schedule H dated April 18th, 2021. The purchasers acknowledges and accepts that 3 1/8in engineered
10Feb21 / 21Apr21	hardwood flooring will be installed on the landing (where applicable) to ensure product stability, proper humidity levels are to be maintained.
	-See Item 9 for upper hall half wall

STANDARDS

Inv.: 1,413	1 STANDARD - AC UNIT 16 SEER 1.5 TON
Line: 1	
	Note: Location to be determined by Head Office
10Feb21 / 21Apr21	
Inv.: 1,413	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 2	
	Note: See item #24
10Feb21 / 21Apr21	
Inv.: 1,413	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 3	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
10Feb21 / 21Apr21	

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