



CONSTRUCTION SUMMARY

Deerfield 2 - N80 - 2 - 110 THE THOMAS

Registere Plan Number:    Municipal Address: **626 Tranquil Stream Private**    Closing: **16-Feb-22**

APPLIANCES

Inv.: <b>1,510</b> Line: <b>13</b>	<b>1 - KITCHEN</b> - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF BONUS STAINLESS. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS  Note: Does not include modifications to cabinetry or electrical for new microwave location
17Apr21 / 22Apr21	

BONUS

Inv.: <b>1,510</b> Line: <b>1</b>	<b>1 - ENSUITE BATH</b> - BONUS - LUXURY ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note: As per schedule H dated April 22, 2021
17Apr21 / 22Apr21	

CABINETRY

Inv.: <b>1,510</b> Line: <b>8</b>	<b>1 - KITCHEN</b> - UPGRADE TO UPC9-2B IN STANDARD CABINETRY, INCLUDES UPGRADE TO 42" UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD.  Note: As per UPC Sketch dated April 22, 2021
17Apr21 / 22Apr21	

COUNTERTOP

Inv.: <b>1,510</b> Line: <b>9</b>	<b>1 - KITCHEN</b> - SUPPLY AND INSTALL LEVEL 1 GRANITE IN STD KITCHEN LAYOUT, INCLUDING KITCHEN ISLAND C/W BREAKFAST BAR  Note: Undermount sink & faucet, edge detail to be selected at color appointment. As per schedule H dated April 22, 2021
17Apr21 / 22Apr21	

ELECTRICAL

Inv.: <b>1,510</b> Line: <b>6</b>	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #SS4336 Rev.03, dated 03/18/2021
17Apr21 / 22Apr21	
Inv.: <b>1,510</b> Line: <b>7</b>	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: As per quote #OR5473 Rev.03, dated 03/18/2021
17Apr21 / 22Apr21	

RAILING

Inv.: <b>1,510</b> Line: <b>10</b>	<b>1 - GREAT ROOM</b> - SUPPLY AND INSTALL STAINED MAPLE MODERN BEVELED 3 1/2in WIDE POSTS, CONTEMPORARY STAINED MAPLE HANDRAIL & ROUND STAINLESS STEEL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO THE GREAT ROOM C/W OPEN STRINGERS.  Note: As per schedule H dated April 22, 2021, see items #11 & #12
17Apr21 / 22Apr21	
Inv.: <b>1,510</b> Line: <b>11</b>	<b>1 - UPPER HALL</b> - SUPPLY AND INSTALL STAINED MAPLE MODERN BEVELED 3 1/2in WIDE POSTS, C/W METAL STAINLESS STEEL BRACKET CONTEMPORARY STAINED MAPLE HANDRAIL & ROUND STAINLESS STEEL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY.  Note: As per schedule H dated April 22, 2021. see items #10 & #12
17Apr21 / 22Apr21	
Inv.: <b>1,510</b> Line: <b>12</b>	<b>1 - - SUPPLY AND INSTALL STAINED MAPLE MODERN BEVELED 3 1/2in WIDE POSTS, C/W METAL STAINLESS STEEL BRACKET, CONTEMPORARY STAINED MAPLE HANDRAIL &amp; ROUND STAINLESS STEEL SPINDLES IN STANDARD AREAS IN LIEU OF STANDARD.</b>  Note: As per schedule H dated April 22, 2021, see items #10 & #11
17Apr21 / 22Apr21	

STAIRS



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Registere Plan Number:    Municipal Address: **626 Tranquil Stream Private**    Closing: **16-Feb-22**

Inv.: <b>1,510</b> Line: <b>5</b>  17Apr21 / 22Apr21	<b>1 - - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS ON STANDARD MAIN STAIRCASE TO SECOND LEVEL C/W 3-1/8" HARDWOOD STAINED ON LANDINGS</b>  Note: As per schedule H dated April 22, 2021. The purchaser(s) acknowledge and accept that 3 1/8in engineered hardwood flooring will be installed on the landing (where applicable). To ensure product stability, proper humidity levels are to be maintained.
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STANDARDS

Inv.: <b>1,510</b> Line: <b>2</b>  17Apr21 / 22Apr21	<b>1 - - STANDARD - AC UNIT 16 SEER 1.5 TON</b>  Note: Location to be determined by Head Office
Inv.: <b>1,510</b> Line: <b>3</b>  17Apr21 / 22Apr21	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
Inv.: <b>1,510</b> Line: <b>4</b>  17Apr21 / 22Apr21	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable