

# CONSTRUCTION SUMMARY

**Place St. Thomas - 23 - 6 - 826 THE BRADLEY 3 BED ELEV B**

Registere Plan Number: Municipal Address: Closing: **29-Mar-22**

## APPLIANCES

Inv.: 1,478 Line: 13 14Mar21 / 1Apr21	<p><b>1 - - WALL OVENS &amp; COOKTOPS - KITCHEN AID 27" COMBINATION WALL OVEN WITH EVEN HEAT TRUE CONVECTION (LOWER)</b></p> <p>Note: Includes installation prior to closing. Does not include modifications to cabinetry or electrical changes -See Item 5 for Optional Kitchen Layout #3 as per sketch and Schedule H dated March 15, 2021.</p>
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## BONUS

Inv.: 1,478 Line: 1 14Mar21 / 1Apr21	<p><b>1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00</b></p> <p>Note: Decor bonus of \$10,000.00 has been applied in full to the purchase price.</p>
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## BROCHURE LAYOUTS

Inv.: 1,478 Line: 18 14Mar21 / 1Apr21	<p><b>1 - MAIN BATHROOM - RELOCATE TOILET BENEATH WINDOW. EXTEND VANITY APPROX. 3 FEET (STANDARD LEVEL CABINETRY &amp; COUNTERTOP) ENLARGE MIRROR AND LIGHT FIXTURE AND CENTRE SINK IN ENLARGED VANITY</b></p> <p>Note: - Main Bathroom as per Schedule H dated March 15, 2021.</p>
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Inv.: 1,478 Line: 5 14Mar21 / 1Apr21	<p><b>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN # 3 - LEVEL 2 CABINETRY</b></p> <p>Note: -Kitchen as per Schedule H March 15, 2021. -See Item 13 for Wall Oven Model Specifications.</p>
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Inv.: 1,478 Line: 21 14Mar21 / 1Apr21	<p><b>1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES</b></p> <p>Note: 5 Piece Ensuite Bathroom As per Schedule H</p>
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## CABINETRY

Inv.: 1,478 Line: 6 14Mar21 / 1Apr21	<p><b>1 - KITCHEN - KITCHEN - EXTEND KITCHEN ISLAND TO APPROXIMATELY 12 FEET - LEVEL 2 CABINETRY</b></p> <p>Note: - Kitchen island as per Schedule H dated March 15, 2021. - Kitchen Island Extended from approximately 7 feet in length to approximately 12 feet in length. - Level 2 Cabinetry -See Item 10</p>
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Inv.: 1,478 Line: 7 14Mar21 / 1Apr21	<p><b>1 - KITCHEN/DINETTE - CABINETRY - OPTIONAL EXTENDED PANTRY - OPT. 1 AS PER PLAN - LEVEL 2</b></p> <p>Note: - Dinette as per Schedule H dated March 15, 2021. - Does Not Include Backsplash, Bulkhead Extension or Potlights. (See Item 12 and 72 for bulkhead and under cabinet puck lights) -See Item 11 and 16</p>
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Inv.: 1,478 Line: 8 14Mar21 / 1Apr21	<p><b>1 - KITCHEN - CABINETRY - UPC9-1C - LEVEL 2 CABINETRY - OPTIONAL KITCHEN 3. INCLUDES 40IN UPPERS, FILLER DETAIL TO UPGRADED BULKHEAD AND LIGHT VALANCE</b></p> <p>Note: - Kitchen as per UPC sketch dated March 15, 2021. - Bulkhead is approx. 26 in D x 10 in H. Upper Cabinetry to be raised 2 in to avoid setbacks, as per sketch. Does not include additional lighting or switches. Purchaser Acknowledges that Upper Kitchen cabinetry upgraded wood doors will have center style</p>
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Inv.: 1,478 Line: 9 14Mar21 / 1Apr21	<p><b>1 - KITCHEN/DINETTE - CABINETRY - UPC9-1C - LEVEL 2 CABINETRY - EXTENDED PANTRY. INCLUDES 40IN UPPERS, FILLER DETAIL TO UPGRADED BULKHEAD AND LIGHT VALANCE</b></p> <p>Note: -See Item 7 for Upgraded Extended Pantry - Dinette as per UPC sketchdated March 15, 2021. - Bulkhead is approx. 26 in D x 10 in H. Upper Cabinetry to be raised 2 in to avoid setbacks, as per sketch. Does not include additional lighting or switches. Purchaser Acknowledges that Upper Kitchen cabinetry upgraded wood doors will have center style</p>
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## CABINETRY ACCESSORIES

Inv.: 1,478 Line: 19 14Mar21 / 1Apr21	<p><b>1 - MAIN BATHROOM - VANITY - BANK OF DRAWERS (4 DRAWERS)</b></p> <p>Note: To be installed approx. centered between the double sinks in the extended vanity as per Schedule H dated March 15, 2021. -See Item 18</p>
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Inv.: 1,478 Line: 14	<b>1 - KITCHEN - LOWER CABINETS - LC POTS &amp; PANS C/W 3 DRAWER FRONTS 6/12/12</b>
Note: Location to be determined on 680 and Floor plan (to follow).	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 15	<b>1 - KITCHEN - LOWER CABINETS - WASTE BASKET (15 LITRES)</b>
Note: Location to be determined on 680 and Floor plan (to follow).	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 16	<b>4 - KITCHEN/DINETTE - KITCHEN - UPPER CABINETS - FROSTED GLASS UPPER CABINET SINGLE DOOR (1 LITE)</b>
Note: - Installed in upper cabinetry above desk area in extended optional pantry. See Item 7 - Dinette as per Schedule H, Pantry Sketch and Kitchen sketch dated March 15, 2021.	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 24	<b>1 - ENSUITE BATH - VANITY - BANK OF DRAWERS (4 DRAWERS)</b>
Note: - 5 Piece Ensuite Bathroom - See Item 21 - To be installed approx. centered between the double sinks in the extended vanity as per Schedule H dated March 15, 2021.	
14Mar21 / 1Apr21	

### CERAMIC TILE

Inv.: 1,478 Line: 35	<b>1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - SILVER - KITCHEN &amp; DINETTE</b>
Note: As per Schedule H dated March 15, 2021.	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 36	<b>1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM OPTIONAL - SILVER</b>
Note: - 5 Piece Ensuite Bathroom with Stand Alone Tub as per Schedule H dated March 15, 2021. - See Item 21	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 17	<b>1 - GREAT ROOM - FIREPLACE - SUPPLY &amp; INSTALL QUOTE LEVEL TILE ON FIREPLACE WALL - FULL WIDTH BETWEEN REAR GREAT ROOM WINDOWS - FLOOR TO CEILING (2 STOREY APPLICATION) - BRICK PATTERN INSTALLATION</b>
Note: As per Schedule H dated March 15, 2021. - Quoted Ceramic to be installed - Ceratec Sichenia 4.3 X 17.7 Pave Wall Dolmen - #1124	
14Mar21 / 1Apr21	

### COUNTERTOP

Inv.: 1,478 Line: 20	<b>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM</b>
Note: - See Item 18 for Extended Vanity in Main Bathroom as per Schedule H dated March 15, 2021.	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 10	<b>1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN OPT #3 C/W FLUSH BREAKFAST BAR</b>
Note: - Kitchen as per Kitchen Sketch and Schedule H dated March 15, 2021. - Optional Kitchen # 3 including 12 foot extended island with flush breakfast bar. - Edge detail to be determined on Colour Sheets and Edge Details Sketch with 680.	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 11	<b>1 - KITCHEN/DINETTE - DINETTE - SUPPLY &amp; INSTALL QUARTZ LEVEL 1 COUNTERTOP IN DESK AREA OF EXTENDED OPTIONAL PANTRY IN DINETTE.</b>
Note: - Optional Pantry #1 Extended Desk Area in Dinette as per Pantry Sketch and Schedule H dated March 15, 2021. - See Item 7 - Edge detail to be determined on Colour Sheets and Edge Details Sketch with 680.	
14Mar21 / 1Apr21	

Inv.: 1,478 Line: 23	<b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC</b>
Note: - See Item 21 for 5 Piece Ensuite Bathroom. - As per Schedule H dated March 15, 2021.	
14Mar21 / 1Apr21	

### ELECTRICAL

Inv.: 1,501 Line: 38	<b>1 - - UPGRADE TO 200 AMP SPLIT SERVICE C/W 84 CIRCUIT PANEL</b>
Note:	
7Apr21 / 14Apr21	

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Inv.: 1,478 Line: 37  14Mar21 / 1Apr21	<b>1 - GREAT ROOM - SUPPLY &amp; INSTALL CEILING FAN - MONTE CARLO MAVERICK 60" AGE PEWTER</b>  Note: - Approximately centered in Great Room as per Schedule H dated March 15, 2021. - Includes re-inforced electrical outlet for ceiling fan
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Inv.: 1,478 Line: 12  14Mar21 / 1Apr21	<b>1 - KITCHEN/DINETTE - SUPPLY &amp; INSTALL 8 UNDER CABINET PUCK LIGHTS WITH FALSE BOTTOM ON UPPER KITCHEN CABINETRY - OPTIONAL KITCHEN LAYOUT #3 + DESK AREA IN EXTENDED PANTRY C/W SEPERATE SWITCH</b>  Note: Kitchen & Dinette as per Schedule H and Kitchen Sketch dated March 15, 2021. -See Item 5 and 7
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### HARDWOOD FLOORING

Inv.: 1,478 Line: 28  14Mar21 / 1Apr21	<b>1 - BASEMENT - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - LANDING TO BASEMENT (11)</b>  Note: Basement Staircase Landing as per Schedule H dated March 15, 2021. -See Item 25 and 26
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Inv.: 1,478 Line: 29  14Mar21 / 1Apr21	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - LANDING TO 2ND FLOOR (12)</b>  Note: Upper Staircase Landing as per Schedule H dated March 15, 2021.
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Inv.: 1,478 Line: 30  14Mar21 / 1Apr21	<b>1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS</b>  Note: - 4 1/8" Stained Oak - Wire Brushed - Standard areas include Great Room, Dining Room, Main Floor Hallway & Upper Hallway as per Schedule H dated March 15, 2021.
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Inv.: 1,478 Line: 31  14Mar21 / 1Apr21	<b>1 - STUDY - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STUDY (10B)</b>  Note: Study/Den as per Schedule H dated March 15, 2021.
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Inv.: 1,478 Line: 32  14Mar21 / 1Apr21	<b>1 - MASTER BEDROOM - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - MASTER BEDROOM (13)</b>  Note: Master Bedroom as per Schedule H dated March 15, 2021.
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Inv.: 1,478 Line: 33  14Mar21 / 1Apr21	<b>1 - BEDROOM 2 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - BEDROOM 2 (14)</b>  Note: Bedroom #2 as per Schedule H dated March 15, 2021.
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Inv.: 1,478 Line: 34  14Mar21 / 1Apr21	<b>1 - BEDROOM 3 - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - BEDROOM 3 (15)</b>  Note: Bedroom #3 as per Schedule H dated March 15, 2021.
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### PLUMBING

Inv.: 1,478 Line: 22  14Mar21 / 1Apr21	<b>1 - ENSUITE BATH - BATHROOMS - TUB - MAAX OPTIK TUB - 229516 - (229516)</b>  Note: - Ensuite Bathroom as per Schedule H dated March 15, 2021. -See Item 21
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### STAIRS

Inv.: 1,478 Line: 25  14Mar21 / 1Apr21	<b>1 - BASEMENT - BASEMENT STAIRCASE - OPEN FINISHED STAIRCASE TO BASEMENT - INCLUDES BUILDER'S STANDARD RAILING ON THE FIRST FLOOR (GREAT ROOM), COMPLETE WITH NOSING AND SELF SUPPORTIN STRINGER ON MAIN UPPER STAIRCASE.</b>  Note: Basement Staircase as per Schedule H dated March 15, 2021. - See Item 26
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## Place St. Thomas - 23 - 6 - 826 THE BRADLEY 3 BED ELEV B

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Inv.: 1,478 Line: 26  14Mar21 / 1Apr21	<b>1 - BASEMENT - STAIRS - BASEMENT - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING</b>  Note: - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. - Basement Staircase as per Schedule H dated March 15, 2021. -Finished with a landing at the bottom of staircase approx 3x3 ft with door relocated at the bottom of staircase. See Item 25 and 28
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Inv.: 1,478 Line: 27  14Mar21 / 1Apr21	<b>1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING</b>  Note: - Upper Staircase as per Schedule H dated March 15, 2021. -See Item 29
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### STANDARDS

Inv.: 1,478 Line: 2  14Mar21 / 1Apr21	<b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINetry THROUGHOUT HOUSE</b>  Note: Excluding Corner Cabinetry Where Applicable
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Inv.: 1,478 Line: 3  14Mar21 / 1Apr21	<b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
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### WINDOWS & DOORS

Inv.: 1,478 Line: 4  14Mar21 / 1Apr21	<b>1 - FOYER - INCREASE WIDTH OF FRONT DOOR FROM 34" TO 36". SIDE LITE ADJUSTED TO ACCOMODATE LARGER DOOR.</b>  Note: - Foyer as per Schedule H dated March 15, 2021.
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