

Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Nov-21

APPLIANCES

| Inv.: 1,166 | 1 HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. |
|--------------------|--|
| Line: 16 | INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS |
| | Note: Does not include modifications to cabinetry or electrical for new microwave location. To be checked if |
| | Make-up Air system is required by Estimation Department. As per schedule H. |
| 5Sep20 / 3Feb21 | |

BONUS

| Inv.: 1,166 | 1 BONUS - DECOR CENTER CREDIT OF \$10,000.00 |
|-----------------|--|
| Line: 1 | Note: Has been applied in full. |
| | Note. Thas been applied in run. |
| 5Sep20 / 3Feb21 | |

BROCHURE LAYOUTS

| Inv.: 1,166 Line: 12 | 1 ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES |
|---------------------------------------|---|
| | Note: As per Schedule H |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD |
| Line: 18 | CABINETRY AND BACKSPLASH Note: As per Schedule H |

CABINETRY

| Inv.1,166 Line: 19 | 1 - KITCHEN - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - OPT KITCHEN LAYOUT INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN |
|---|--|
| Line. 19 | CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH |
| | Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have |
| | Delete t as per Li ne Item #28 |
| Inv.: 1,166 Line: 17 | 1 - KITCHEN - DELETE ITEM #17 |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,372 Line: 28 | 1 - KITCHEN - Delete B1A item # 19 (RE: UPC9-2B - Builder's Standard Cabinetry) |
| | Note: |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 30 | 1 - KITCHEN - Delete B1A item # 25 (RE: Upper Microwave Cabinet Standard Series Cabinetry) |
| | Note: |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 31 | 1 - KITCHEN - UPC9-2B - LEVEL 2 CABINETRY - OPTIONAL KITCHEN LAYOUT #1 C/W EXTENDED PANTRY #1 - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26IN DEEP X 10IN. Note: As per UPC sketch Dated January 7, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 32 | 1 - KITCHEN - UPPER MICROWAVE CABINET APPROX 26" WIDE C/W DEDICATED OUTLET (LEVEL 2 SERIES CABINETRY) Note: Located beside fridge opposite side of Pantry, as per Floor plan and Kitchen Sketches Dated March 16, 2021 |
| | Note. Zoouled costae mage opposite state of running, as por ricor plan and ritionen should brailed major 10, 2021 |
| 27Jan21 / 29Mar21 Inv.: 1,372 | 1 - KITCHEN - LEVEL 2 CABINETRY IN OPTIONAL KITCHEN LAYOUT #1. |
| Line: 33 | I - KII CHEN - LEVEL 2 CABINETRY IN OPTIONAL KII CHEN LAYOUT #1. |
| | Note: As per Floorplan and Kitchen sketches Date March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| <u> </u> | |



Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Nov-21

| Line: 25 (STD SERIES CABINETRY) Note: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. Deleted as per Line Item #30 Inv.: 1,166 Line: 20 1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv.: 1,372 Line: 72 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | | registere i tan i vanicer. Wanterpai i teatess. Crosing. 20 1 101 21 |
|--|--------------------|--|
| Note: As per floorplan and Kitchen sketches Dated March 16, 2021 27Jan21 / 29Mar21 Inv:: 1,372 Line: 35 Note: As per Sketch. Located on either side of range. 27Jan21 / 29Mar21 Inv.1,166 Line: 25 (STD SERIES CABINETRY) Note: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. Deleted as per Line Item #30 Inv:: 1,166 Line: 20 Inv:: 1,166 Inv:: 1,372 Line: As per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv:: 1,372 Line: 4. Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv:: 1,372 Line: 6. Inv:: 1,372 Line: 6. Inv:: 1,372 Line: 72 Inv:: 1,372 Line: 73 I - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv:: 1,372 Line: 72 Line: 72 Line: 72 Line: 72 Line: 72 Line: 72 Line: 73 Line: 74 Line: 75 Line: 75 Line: 76 Line: 76 Line: 77 Line: 77 Line: 78 Line: 78 Line: 78 Line: 78 Line: 79 Line: 79 Line: 79 Line: 79 Line: 79 Line: 70 Line: 71 Line: 72 Line: 72 Line: 72 Line: 74 Line: 75 Line: 75 Line: 76 Line: 76 Line: 76 Line: 77 Line: 78 Line: 78 Line: 78 Line: 78 Line: 78 Line: 79 Line: 70 Line: 71 Line: 72 Line: 72 Line: 72 Line: 72 Line: 72 Line: 73 Line: 74 Line: 75 Line: 75 Line: 76 Line: 76 Line: 77 Line: 78 Line: 78 Line: 78 Line: 78 Line: 79 L | | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - ALL LEVELS |
| Inv: 1,372 Line: 25 Note: As per Sketch. Located on either side of range. | Line: 34 | OF CABINETRY |
| Inv:: 1,372 Line: 35 Note: As per Sketch. Located on either side of range. 27Jan21 / 29Mar21 Inv.1,166 Line: 25 Inv.: 1,166 Line: 20 Inv:: 1,166 Line: 20 Inv:: 1,166 Line: 20 Inv:: 1,372 Line: 30 Inv:: 1,372 Line: 30 Inv:: 1,372 Line: 4s per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv:: 1,372 Line: 4s per floorplan and Kitchen Sketches dated March 16, 2021 Inv:: 1,372 Line: 69 Inv:: 1,372 Inv:: 1,372 Line: 69 Inv:: 1,372 Line: 69 Inv:: 1,372 Inv:: 1,37 | | Note: As per floorplan and Kitchen sketches Dated March 16, 2021 |
| Line: 35 Note: As per Sketch. Located on either side of range. 27Jan21 / 29Mar21 Inv.1,166 Line: 25 Inv.1,166 Line: 25 Inv.1,166 Line: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. Deleted as per Line Item #30 Inv.: 1,166 Line: 20 Inv.: 1,166 Line: 20 Inv.: 1,166 Line: 20 Inv.: 1,366 Line: 20 Inv.: 1,372 Line: As per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 Inv.: 1,372 Line: 20 Inv.: 1,372 Line: 20 Inv.: 1,372 Line: 20 Inv.: 1,372 Line: 20 Inv.: 1,372 Line: 4,20 Inv.: 1,372 Line: 6,20 Inv.: 1,372 Line: 7,20 EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: Note: No | 27Jan21 / 29Mar21 | |
| 27Jan21 / 29Mar21 Inv.1,166 I UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET (STD SERIES CABINETRY) Note: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. | | 2 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| Inv.: 1,166 Line: 25 Line: 25 Line: 25 Line: 25 Line: 25 Line: 26 Line: 27 Line: 27 Line: 27 Line: 27 Line: 27 Line: 27 Line: 72 Line: 27 Line: 72 Line: 27 Line: 72 Line: 74 Line: 75 Line: 76 Line: 76 Line: 77 Line: 78 | | Note: As per Sketch. Located on either side of range. |
| Line: 25 (STD SERIES CABINETRY) Note: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. Deleted as per Line Item #30 Inv.: 1,166 Line: 20 1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | 27Jan21 / 29Mar21 | |
| Inv.: 1,166 Line: 20 Inv.: 1,166 Line: 40 Inv.: 1,166 Line: 60 Inv.: 1,166 Line: 60 Inv.: 1,166 Line: 60 Inv.: 1,166 Line: 71 Inv.: 1,172 Line: 72 Inv.: 1,172 Inv.: | Inv.1,166 | 1 UPPER MICROWAVE CABINET APPROX 26" WIDE INCLUDING DEDICATED OUTLET |
| Inv.: 1,166 Line: 20 1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. Note: As per schedule H and Kitchen Sketch | Line: 25 | (STD SERIES CABINETRY) |
| Inv.: 1,166 Line: 20 1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. Inv.: 1,372 | | Note: To be located next to the fridge as per attached schedule H. Optional kitchen layout #1. |
| TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. 1 - KITCHEN/DINETTE - CABINETRY - OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY | | Deleted as per Line Item #30 |
| ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. 5Sep20 / 3Feb21 Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv.: 1,372 Line: 72 Line: 72 Line: 72 ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. Note: As per schedule H and Kitchen Sketch. 1 - KITCHEN/DINETTE - CABINETRY - OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY Line: 72 Line: 72 Line: 72 Line: 73 Line: 74 ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY Line: 75 Line: 76 Line: 77 Line: 78 Line: 78 Line: 79 Line: | Inv.: 1,166 | 1 - KITCHEN - SUPPLY AND INSTALL FALSE BOTTOMS TO UPPER CABINETS IN KITCHEN |
| Note: As per schedule H and Kitchen Sketch. SSep20 / 3Feb21 Inv.: 1,372 I - KITCHEN/DINETTE - CABINETRY - OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY | Line: 20 | TO ACCOMODATE INSTALLATION OF 4 LED PUCK LIGHTS C/W SEPERATE SWITCH (SEE |
| Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 Inv.: 1,372 Line: 1,372 Line: 1,372 Line: 72 Line: 73 Line: 74 Line: 75 Line: 75 Line: 76 Line: 77 Line: 76 Line: 77 Line: 78 Line: 79 Line: 79 Line: 79 Line: 70 Line: 70 Line: 70 Line: 70 Line: 70 Line: 71 Line: 72 Line: 73 Line: 74 Line: | | ATTACHED SKETCH FOR LOCATION OF PUCK LIGHTS). Optional kitchen layout 1. |
| Inv.: 1,372 Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv.: 1,372 Line: 72 1 - KITCHEN/DINETTE - CABINETRY - OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY Note: As per floorplan and Kitchen Sketches dated March 16, 2021 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | | Note: As per schedule H and Kitchen Sketch. |
| Line: 69 Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv.: 1,372 Line: 72 Line: 72 ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | 5Sep20 / 3Feb21 | |
| Note: As per floorplan and Kitchen Sketches dated March 16, 2021 27Jan21 / 29Mar21 Inv.: 1,372 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | * | 1 - KITCHEN/DINETTE - CABINETRY - OPT EXTENDED PANTRY #1 - LEVEL 2 CABINETRY |
| Inv.: 1,372 Line: 72 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | Line: 69 | |
| Inv.: 1,372 Line: 72 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | | Note: As per floorplan and Kitchen Sketches dated March 16, 2021 |
| Line: 72 EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH Note: | 27Jan21 / 29Mar21 | |
| Note: | Inv.: 1,372 | 1 - KITCHEN/DINETTE - PROVIDE FOR FALSE BOTTOMS TO UPPER CABINETS IN OPT |
| | Line: 72 | EXTENDED PANTRY TO ACCCOMODATE 2 PUCK LIGHTS C/W SEPERATE SWITCH |
| 27Jan21 / 29Mar21 | | Note: |
| | 27Jan21 / 29Mar21 | |
| | | |

CABINETRY ACCESSORIES

| Inv.: 1,372 | 20 - KITCHEN/DINETTE - CABINETRY - HARDWARE - OPT EXTENDED PANTRY - |
|--------------------|--|
| Line: 71 | POI-R7040-128-BNL |
| | Note: |
| 271 21 / 2014 21 | |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 4 - KITCHEN - UPPER CABINETS - CLEAR GLASS UPPER CABINET SINGLE DOOR (1 LITE) |
| Line: 63 | |
| | Note: On extended pantry #1 4 central upper cabinets. As per Extended Pantry Sketch Dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - ENSUITE BATH - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS) |
| Line: 38 | |
| | Note: As per floorplan dated March 16, 2021. Approximately centered in between two sinks. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 26 - KITCHEN - CABINETRY - HARDWARE - POI-R7040-128-BNL - OPTIONAL KITCHEN |
| Line: 39 | LAYOUT |
| | Note: |
| 27Jan21 / 29Mar21 | |
| | |
| Inv.: 1,372 | 8 - ENSUITE BATH - CABINETRY - HARDWARE - POI-R7040-128-BNL - 5PC ENSUITE |
| Line: 40 | |
| | Note: |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 4 - MAIN BATHROOM - CABINETRY - HARDWARE - POI-R7040-128-BNL - MAIN BATHROOM |
| Line: 41 | |
| | Note: |
| 27Jan21 / 29Mar21 | |
| 2/041121 / 2/WW121 | |

CARPET

| Inv.: 1,372 | 1 UNDERPAD - UPGRADE - LEVEL 1 BEDROOMS ONLY - LEVEL 1 |
|-------------------|--|
| Line: 47 | |
| | Note: As per sketch. |
| 27Jan21 / 29Mar21 | |



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Registere Plan Number: Municipal Address: Closing: 30-Nov-21

CERAMIC TILE

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|---------------------------------------|--|
| Inv.: 1,372 Line: 68 | 1 - KITCHEN/DINETTE - TILE - WALL - OPTIONAL KITCHEN LAYOUT BACKSPLASH |
| Line: 08 | INCLUDING BEHIND CHIMNEY HOOD FAN EXTENDED PANTRY AREA - GOLD SERIES - 1/2 |
| | BRICK INSTALL |
| | Note: As per floorplan and Wall Tile Sketch dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 CERAMIC TILE - GROUT COLOR PER COLOUR |
| Line: 48 | |
| | Note: |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - FOYER / POWDER / MUDROOM |
| Line: 49 | |
| | Note: As per floorplan and Floor Tile Sketch dated March 16, 2021. Rectangular Side to Side Install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE - OPT KITCHEN / DINETTE |
| Line: 51 | |
| | Note: As per floorplan and Floor Tile Sketch dated March 16, 2021. Rectangular Side to Side Install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - ENSUITE 5PC |
| Line: 52 | 27. A G 1 1F1 T'l Cl 4 l 14 1M 1 1/ 2021 D 4 1 G'l 4 G'l 1 4 ll |
| | Note: As per floorplan and Floor Tile Sketch dated March 16, 2021. Rectangular Side to Side Install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE - MAIN BATHROOM |
| Line: 53 | N. A. C. I. IEI. T. C. (1.14.1M. 1.16.2021 D. (1.14.6.1.1.4.1) |
| | Note: As per floorplan and Floor Tile Sketch dated March 16, 2021. Rectangular Side to Side Install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - MAIN BATHROOM - TILE - WALL - UPGRADE - BRONZE FLOOR - MAIN BATHROOM |
| Line: 54 | N. As you floor and Well Tile Stratch dated March 16, 2021. Horizontal steeled install |
| | Note: As per floorplan and Wall Tile Sketch dated March 16, 2021. Horizontal stacked install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE FLOOR - ENSUITE 5PC |
| Line: 55 | Note: As per floorplan and Wall Tile Sketch dated March 16, 2021. Shower, and Tub Deck and Surround Walls. |
| | Horizontal stacked install. |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - GREAT ROOM - Delete standard fireplace surround tile and replace with drywall. |
| Line: 50 | Note: |
| | NOIC. |
| 27Jan21 / 29Mar21 | |

COUNTERTOP

| Inv.: 1,372 Line: 42 | 1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN OPT #1 C/W FLUSH BREAKFAST BAR |
|---------------------------------------|---|
| | Note: As per floorplan, Kitchen and Edge Profile Sketches dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 70 | 1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 2 - EXTENDED PANTRY |
| | Note: As per floorplan, Kitchen and Profile Sketch dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 43 | 1 COUNTERTOP - QUARTZ - LEVEL 2 - ENSUITE BATHROOM - OPT 5PC |
| | Note: As per floorplan and Profile Sketches dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 44 | 1 COUNTERTOP - QUARTZ - LEVEL 2 - MAIN BATHROOM |
| | Note: As per sketch. |
| 27Jan21 / 29Mar21 | |



5Sep20 / 3Feb21

CONSTRUCTION SUMMARY

Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Nov-21

ELECTRICAL

| Inv.: 1,166 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|---|--|
| Line: 26 | |
| E | N . E . AN # CC4124 B - 02 B . 11 17 2021 |
| | Note: Estimate No#: SS4124 Rev. 02 - Dated Jan 16, 2021 |
| | |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| Line: 27 | |
| | Note: Estimate No#: OR5378- Dated January 16, 2021 |
| | Note: Estimate Non: Olos76 Bated valually 10, 2021 |
| 5Sep20 / 3Feb21 | |
| | |
| Inv · 1.372 | 2 - KITCHEN - RHYTHM COLLECTION ISLAND PENDANT - A51051 - 11 |
| Inv.: 1,372 | 2 - KITCHEN - RHYTHM COLLECTION ISLAND PENDANT - A51051 - 11 |
| Inv.: 1,372 Line: 29 | |
| , , , , , , , , , , , , , , , , , , , | 2 - KITCHEN - RHYTHM COLLECTION ISLAND PENDANT - A51051 - 11 Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 |
| , , , , , , , , , , , , , , , , , , , | |
| , , , , , , , , , , , , , , , , , , , | |
| Line: 29 27Jan21 / 29Mar21 | Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 |
| Line: 29 27Jan21 / 29Mar21 Inv.: 1,372 | |
| Line: 29 27Jan21 / 29Mar21 | Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 1 - RHYTHM COLLECTION - UPGRADE FIXTURES THROUGHOUT |
| Line: 29 27Jan21 / 29Mar21 Inv.: 1,372 | Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 |
| Line: 29 27Jan21 / 29Mar21 Inv.: 1,372 | Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 1 RHYTHM COLLECTION - UPGRADE FIXTURES THROUGHOUT Note: Price for Standard Layout and with Luxury Ensuite. See item 26 (SS Quote) and Light Package Sketch Dated |
| Line: 29 27Jan21 / 29Mar21 Inv.: 1,372 | Note: See item 26 (SS Quote) for Outlets, and Pendant Sketch Dated March 16, 2021 1 RHYTHM COLLECTION - UPGRADE FIXTURES THROUGHOUT |

FIREPLACES

| Inv.: 1,166 Line: 21 | 1 FIREPLACE - FIREPLACE FAN KIT C/W WALL SWITCH FOR FAN |
|-------------------------|---|
| | Note: |
| 5Sep20 / 3Feb21 | |

HARDWOOD FLOORING

| Inv.: 1,372 Line: 66 | 1 HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per floorplan dated March 16, 2021 |
|-------------------------|---|
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 Line: 67 | 1 - OFFICE - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 4-1/8" WIRE BRUSHED - STUDY (10B) Note: IN DEN. As per floorplan dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |

HVAC

| Inv.: 1,166 | 1 HVAC - AC UNIT 13 SEER R - 410A - GOODMAN GSX13030 2.5 TON |
|--------------------|--|
| Line: 11 | |
| | Note: Location to be determined by Head Office |
| 5Sep20 / 3Feb21 | |

MISCELLANEOUS

| Inv.: 1,372 | 1 - KITCHEN - *** ITEM 56 DELETED *** |
|--------------------|--|
| Line: 56 | |
| | Note: |
| | |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - KITCHEN - *** ITEM 57 DELETED *** |
| Line: 57 | |
| | Note: |
| | |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,571 | 1 Exterior Colour Revision 1: Change to cedar shake colour due to discontinuation of original Grey |
| Line: 74 | and Black Blend colour. |
| | Note: |
| | |
| 21May21 / 27May21 | |
| Inv.: 1,166 | 1 - FOYER - DELETE STD MDF BENCH |
| Line: 22 | |
| | Note: As per schedule H. |
| | 1 |



Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

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|---|--------------------|--------------------|
| A STATE DATE DATE TO THE STATE OF THE STATE | | |

| Inv.: 1,166 Line: 13 | 1 FLAT CEILING IN WHOLE HOUSE |
|---------------------------------------|--|
| | Note: Does not include additional basement areas |
| 5Sep20 / 3Feb21 | |

PAINT

| Inv.: 1,372 Line: 46 | 1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE |
|-------------------------|--|
| | Note: |
| 27Jan21 / 29Mar21 | |

PLUMBING

| 1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - AR - DST ARCTIC STAINLESS SINGLE |
|--|
| HANDLE PULL-DOWN |
| Note: |
| |
| |
| 3 BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000 |
| |
| Note: See items 43 and 44 for Solid Surface Countertops. To be installed in Ensuite (x2) + Main Bathrooms. |
| |
| 4 BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA |
| - DST |
| Note: Ensuite Bathroom (x2) + Main Bathroom + Powder Room. |
| |
| 1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T14259-R10000-UNBX |
| WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME |
| Note: |
| |
| 1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME |
| |
| Note: |
| |
| 1 - KITCHEN - KITCHEN SINK - FRANKE CUBE CUX120-CA DOUBLE BOWL STAINLESS |
| STEEL 9" DEEP UNDERMOUNT SINK |
| Note: See item 42 for Solid Surface Countertops |
| |
| |

RAILING

| Inv.: 1,372 Line: 45 | 1 RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS & MODERN SPINDLES |
|---------------------------------------|---|
| | Note: Posts with Cap. As per floorplan dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |

STAIRS

| Inv.: 1,166 | 1 STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID |
|--------------------|--|
| Line: 14 | TREADS C/W HARDWOOD ON LANDING(S) WHERE APPLICABLE |
| 5Sep20 / 3Feb21 | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As per schedule H. |
| Inv.: 1,166 | 1 STAIRS - BASEMENT - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND |
| Line: 15 | SOLID TREADS C/W HARDWOOD FLOORING ON LANDING WHERE APPLICABLE |
| | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. As per |
| | |

STANDARDS



Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

Registere Plan Number: Municipal Address: Closing: 30-Nov-21

| | Registere Plan Number: Municipal Address: Closing: 30-Nov-21 |
|---------------------------------------|--|
| Inv.: 1,166 | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 2 | |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 3 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 STANDARD - FIREPLACE HEARTH DELETED |
| Line: 4 | |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE |
| Line: 5 | |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON |
| Line: 6 | DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE |
| | Note: Excluding Corner Cabinetry Where Applicable |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 BUILDERS STANDARD CEILING FIXTURE IN MASTER BEDROOM C/W SEPERATE |
| Line: 7 | SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN |
| Line: 8 | UPPER HALLWAY |
| | Note: |
| 55an20 / 2Eah21 | |
| 5Sep20 / 3Feb21 Inv.: 1,166 | 1 POWER HUMIDIFIER GENERAL (EVAPORATOR) |
| Line: 9 | 1 10 WER HOWIDH IER GENERAL (EVALORATOR) |
| | Note: |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 | 1 THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS |
| Line: 10 | PER SCHEDULE H |
| | Note: Does not include Electrical Rough-Ins. |
| 5Sep20 / 3Feb21 | |
| 235p20 / 31 0021 | |

VANITY

| Inv.: 1,372 | 1 - ENSUITE BATH - LEVEL 1 CABINETRY ON 5PC ENSUITE BATHROOM VANITY. |
|-------------------|--|
| Line: 36 | |
| | Note: As per floorplan dated March 16, 2021 |
| 27Jan21 / 29Mar21 | |
| Inv.: 1,372 | 1 - MAIN BATHROOM - LEVEL 1 CABINETRY ON MAIN BATHROOM VANITY. |
| | |
| Line: 37 | |
| Line: 37 | Note: As per floorplan dated March 16, 2021 |

WINDOWS & DOORS

| Inv.: 1,166 Line: 23 | 1 - BASEMENT - RELOCATE EXISTING BASEMENT WINDOW (SEE ATTACHED SKETCH) |
|---------------------------------------|---|
| | Note: As per schedule H. |
| 5Sep20 / 3Feb21 | |
| Inv.: 1,166 Line: 24 | 1 WINDOW -ADD APPROX. 56IN X 30IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H. |
| 5Sep20 / 3Feb21 | Note: Subject to limiting distance at side yard as per Current Building Code. Approximately 10'-3-3/4" from centre of existing moved window to centre of added window. See attched schedule H for location. |



Rathwell Landing - 289 - 2 - 830 THE BUTLER ELEV A

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Inv.: 1,492 2 - BASEMENT - WINDOW - INCREASE STD BASEMENT WINDOW HEIGHT FROM APPROX. Line: **73**

24IN DEEP TO APPROX 30 DEEP (IN LOCATION AS PER SCHEDULE H)

Note: As per Window Sketch dated April 28, 2021

30Mar21 / 28Apr21

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