



CONSTRUCTION SUMMARY

Deerfield 2 - S22 Level: 3 - Condo - 5310

Registere Plan Number:    Municipal Address: 725-B Dearborn Private    Closing: 1-Feb-22

APPLIANCES

Inv.: 1,313 Line: 2	1 - - BONUS- APPLIANCES- 3 BASIC-STAINLESS STEEL KITCHEN APPLIANCES INCLUDING MICROWAVE COMBO HOODFAN AND BASIC STACKABLE FRONT LOAD WHITE WASHER AND DRYER. SEE ITEM #6  Note:  6Jan21 / 13Jan21
Inv.: 1,313 Line: 6	1 - KITCHEN - REFRIDGERATOR - ESTAR - LEVEL 1 - 30" 20 C/F FRENCH DOOR - STAINLESS IN LIEU OF BONUS STAINLESS STEEL  Note: SEE ITEM #2.  6Jan21 / 13Jan21

BONUS

Inv.: 1,313 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00  Note: Bonus of \$4755.00 has been applied to the purchase price. DECOR BONUS CREDIT BALANCE OF \$245.00 TO BE USED AT time of Interior Colour Selections  6Jan21 / 13Jan21
Inv.: 1,426 Line: 17	1 - - BONUS - REMAINING DECOR CENTER CREDIT HAS BEEN APPLIED IN FULL  Note:  17Feb21 / 3Mar21

CABINETRY

Inv.: 1,313 Line: 8	1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12  Note: STANDARD SERIES CABINETRY, TO BE LOCATED BETWEEN FRIDGE AND RANGE, AS PER KITCHEN SKETCH AND SCHEDULE 'H'.  6Jan21 / 13Jan21
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CARPET

Inv.: 1,313 Line: 9	1 - BEDROOM 2 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM #2 - LEVEL 1  Note: AS PER SCHEDULE 'H'.  6Jan21 / 13Jan21
Inv.: 1,313 Line: 10	1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 - - MASTER BEDROOM - LEVEL 1  Note: AS PER SCHEDULE 'H'.  6Jan21 / 13Jan21
Inv.: 1,313 Line: 11	1 - - UNDERPAD - UPGRADE - LEVEL 1 - - STAIRCASE - LEVEL 1  Note: AS PER SCHEDULE 'H'.  6Jan21 / 13Jan21

CERAMIC TILE

Inv.: 1,426 Line: 13	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:  17Feb21 / 3Mar21
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COUNTERTOP

Inv.: 1,426 Line: 14	1 - KITCHEN - SUPPLY AND INSTALL UPGRADED LAMINATE IN KITCHEN WITH FLUSH BREAKFAST BAR, AS PER FLOOR PLAN SKETCH.  Note:  17Feb21 / 3Mar21
Inv.: 1,313 Line: 7	1 - KITCHEN - CABINETRY - ADD - FLUSH BREAKFAST BAR  Note: IN STANDARD LAMINATE COUNTERTOP, AS PER KITCHEN SKETCH AND SCHEDULE H.  6Jan21 / 13Jan21



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ELECTRICAL

Inv.: 1,426 Line: 15  17Feb21 / 3Mar21	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE # OR5364 REV. 01 DATED 01/22/2021
Inv.: 1,426 Line: 16  17Feb21 / 3Mar21	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE #SS4254 REV.01 DATED 01/22/2021

HARDWOOD FLOORING

Inv.: 1,313 Line: 12  6Jan21 / 13Jan21	1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS  Note: TO BE INSTALLED IN DINING ROOM, LIVING ROOM AND BEDROOM HALLWAY, AS PER SCHEDULE 'H'.
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STANDARDS

Inv.: 1,313 Line: 3  6Jan21 / 13Jan21	1 - - STANDARD - AC UNIT 13 SEER 1.5 TON  Note: Location to be determined by Head Office
Inv.: 1,313 Line: 4  6Jan21 / 13Jan21	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE  Note:
Inv.: 1,313 Line: 5  6Jan21 / 13Jan21	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE  Note: Excluding Corner Cabinetry Where Applicable