



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

APPLIANCES

Inv.: 1,001 Line: 9	1 - HOOD FAN - CHIMNEY - BROAN 290 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: Does not include modifications to cabinetry or electrical for new microwave location Deleted as Per Line Item #50
Inv.: 1,122 Line: 50	1 - KITCHEN - DELETE ITEM # 9 (RE: Chimney hoodfan 290 cfm...) Note:
2Aug20 / 21Oct20	
Inv.: 1,122 Line: 51	1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS Note: See item #41 for microwave/wall oven
2Aug20 / 21Oct20	

BONUS

Inv.: 1,001 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$10, 000.00 Note: Has been applied in full to the purchase price.
13May20 / 21Oct20	
Inv.: 1,122 Line: 81	1 - - Loyalty bonus has been applied in full to the purchase price Note:
2Aug20 / 21Oct20	

BROCHURE LAYOUTS

Inv.: 1,001 Line: 13	1 - - BASEMENT BATHROOM - FINISH 3-PC BASEMENT BATHROOM WITH TUB/SHOWER COMBO, VANITY AND CERAMICS FROM BUILDERS STANDARD SELECTIONS. FLOORING ON DITRA. Note: As per Schedule H
13May20 / 21Oct20	
Inv.: 1,001 Line: 12	1 - - BASEMENT RECROOM - OPTIONAL FINISHED BASEMENT RECROOM IN BUILDERS STANDARD FINISHES INCLUDING ADDITIONAL CENTRAL VACUUM OUTLET. Note: As Per Schedule H
13May20 / 21Oct20	
Inv.: 1,001 Line: 14	1 - BASEMENT - INSTALL WET BAR IN FINISHED REC ROOM, INCLUDES LOWER CABINETS, COUNTER TOP, SINK, AND ELECTRICAL FOR FUTURE FRIDGE. IN BUILDER STANDARD MATERIALS (NOTE NO UPPERS OR BACKSPLASH) AS PER SCHEDULE H Note: *** REGINOX RSL2020/7 SINGLE BOWL WET BAR SINK INCLUDING CHROME FAUCET *** Deleted as per Line Item #35
Inv.: 1,001 Line: 20	1 - - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD CABINETRY AND BACKSPLASH Note: As per Schedule H
13May20 / 21Oct20	
Inv.: 1,001 Line: 24	1 - ENSUITE BATH - INCREASE VANITY APPROX 3FT AND ADD ADDITIONAL SINK, ENLARGE EXISTING MIRROR AND PROVIDE LARGER LIGHT FIXTURE CENTERED OVER VANITY Note: As Per Schedule H Deleted as per Line Item #70
Inv.: 1,127 Line: 35	1 - BASEMENT - Delete item #14 - (Wet Bar In Finished Rec Room) Note:
7Aug20 / 21Oct20	



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,127 Line: 36	1 - BASEMENT - INSTALL WET BAR IN FINISHED REC ROOM, INCLUDES LOWER CABINETS, COUNTERTOP, SINK AND ELECTRICAL FOR FUTURE FRIDGE. IN BUILDERS STANDARD MATERIALS (NOTE: NO UPPERS OR BACKSPLASH) AS PER ATTACHED SKETCH Note: INCLUDES REGINOX RSL2020/7 SINGLE BOWL WET BAR SINK, INCLUDING CHROME FAUCET) 7Aug20 / 21Oct20
Inv.: 1,122 Line: 44	1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES Note: As per plan 2Aug20 / 21Oct20

CABINETRY

Inv.: 1,122 Line: 42	1 - KITCHEN/DINETTE - ADD EXTENDED PANTRY C/W STD SERIES COUNTERTOP, AND BACKSPLASH, NOTE EXISTING ELECTRICAL OUTLET TO BE RELOCATED TO COUNTER HEIGHT AND UPGRADED TO DEDICATED OUTLET, AS PER KITCHEN SKETCH Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 62	1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W GABLE - STD SERIES CABINETRY Note: As per Kitchen Sketch 2Aug20 / 21Oct20
Inv.: 1,122 Line: 61	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - EXTENDED PANTRY AREA - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: As per UPC Sketch. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style 2Aug20 / 21Oct20
Inv.: 1,122 Line: 70	1 - ENSUITE BATH - Delete item 24 (RE: Increase vanity 3ft,add sink ,mirrors and centered the light over vanity...) Note: 2Aug20 / 21Oct20
Inv.: 1,001 Line: 26	1 - KITCHEN - STANDARD CABINETRY FOR 30INCH GAS COOKTOP. Note: Purchaser to provide details on appliance. *** NOTE THIS PRICE IS FOR CABINETRY ONLY, ADDITIONAL CHARGES FOR ELECTRICAL MAY BE REQUIRED ONCE SPECS FOR APPLIANCE HAS BEEN RECEIVED, GAS LINE NOT INCLUDED AS WELL *** As Per Schedule H 13May20 / 21Oct20
Inv.1,001 Line: 27	1 - KITCHEN - STANDARD CABINETRY FOR WALL OVEN/MICROWAVE COMBINATION. Note: Purchaser to provide details on appliance Deleted as per Line Item #40 *** NOTE THIS PRICE IS FOR CABINETRY ONLY, ADDITIONAL CHARGES FOR ELECTRICAL MAY BE REQUIRED ONCE SPECS FOR APPLIANCE HAS BEEN RECEIVED ***
Inv.1,001 Line: 10	1 - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP Note: As Per Attached Sketch Deleted as per Line Item #80
Inv.1,001 Line: 11	1 - KITCHEN/DINETTE - OPTIONAL EXTENDED PANTRY NUMBER 2 - IN DINETTE AREA. - STANDARD CABINETS. Note: As Per Attached Sketch Deleted as per Line Item #39
Inv.: 1,001 Line: 21	1 - - CABINETRY - UPC9-2B - BUILDER'S STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style 13May20 / 21Oct20 *** OPTIONAL KITCHEN LAYOUT ***



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,122 Line: 38	1 - KITCHEN - RELOCATE FRIDGE FROM BESIDE WALK IN PANTRY TO BESIDE GREAT ROOM AND TURN FRAMING STUDS BEHIND FRIDGE ON THEIR SIDE CREATING A DEEPER FRIDGE SPACE (NOTE WALL IS ONLY A 2X4 WALL SO WILL ONLY BE GAINING APPROX 1 1/2" TO 1 3/4") AS PER KITCHEN SKETCH Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 39	1 - KITCHEN - DELETE ITEM #11 FROM B-1A (RE: Optional Extended Pantry 2...) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 40	1 - KITCHEN/DINETTE - DELETE ITEM #27 FROM B-1A (RE: Wall Oven/Microwave Cabinet...) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 41	1 - KITCHEN/DINETTE - ADD WALL/OVEN MICRO CABINET IN STD SERIES CABINETRY AT END OF CABINETS AS PER KITCHEN SKETCH. Includes electrical for future appliance Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 79	1 - - Delete # 8 (RE: Lc pots and pans c/w 3 drawer front 6/12/12...) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 80	1 - - Delete # 10 (RE: Cabinetry -extend fridge upper to approx 2 ft deep...) Note: 2Aug20 / 21Oct20

CABINETRY ACCESSORIES

Inv.1,001 Line: 8	1 - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 Note: As Per Attached Sketch Deleted as per Line Item #79
Inv.: 1,122 Line: 43	1 - KITCHEN/DINETTE - CABINETRY ACCESSORIES - UPGRADE CABINETRY HARDWARE IN KITCHEN ONLY AS PER SAMPLE BOARD Note: See Item #42 - cabinetry hardware in kitchen and extended pantry to POI-V53-192-ZM2 2Aug20 / 21Oct20

CERAMIC TILE

Inv.: 1,122 Line: 64	1 - GREAT ROOM - PROVIDE STD FLOOR TILE 13"X13" AROUND FIREPLACE FROM FLOOR TO CEILING AND IN BETWEEN 2 WINDOWS (APPROX 6FTWIDE X 9FT HIGH) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 52	1 - - FOYER/POWDER ROOM/ MUDROOM - TILE - FLOOR - UPGRADE - BRONZE Note: Rectangular Side-to-Side as per Floor tile Sketch and plan 2Aug20 / 21Oct20
Inv.: 1,122 Line: 53	1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE Note: Rectangular Front-to-Back as per Floor tile Sketch and plan 2Aug20 / 21Oct20
Inv.: 1,122 Line: 54	1 - KITCHEN/DINETTE - BACKSPLASH - UPGRADE - BRONZE - 1/3 STAGGERED PATTERN (INCLUDES OPTIONAL KITCHEN 1, CHIMNEY HOOD FAN AREA AND EXTENDED PANTRY AREA OPENING) As per Wall Tile Sketch Note: 2Aug20 / 21Oct20



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,122 Line: 55	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR
	Note:
2Aug20 / 21Oct20	

COUNTERTOP

Inv.: 1,122 Line: 47	1 - ENSUITE BATH - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC
	Note: Granite is 3cm thick. Pencil top with Square bottom as per Edge Profile Sketch and plan
2Aug20 / 21Oct20	

Inv.: 1,122 Line: 48	1 - MAIN BATHROOM - COUNTERTOP - GRANITE - LEVEL 1 - MAIN BATHROOM
	Note: Granite is 3cm thick. Pencil top with Square bottom as per Edge Profile Sketch and plan
2Aug20 / 21Oct20	

Inv.: 1,122 Line: 65	1 - KITCHEN/DINETTE - countertop -kitchen opt#1 layout c/w flush breakfast bar and custom extended pantry area Quartz Level#1see attached sketch
	Note: Quartz is 3cm thick. Pencil top 2ith square bottom as per Edge Profile Sketch
2Aug20 / 21Oct20	

Inv.: 1,122 Line: 66	1 - KITCHEN/DINETTE - Delete # 15 (RE: Quartz level 2 in kitchen...)
	Note:
2Aug20 / 21Oct20	

Inv.1,001 Line: 15	1 - COUNTERTOP QUARTZ LEVEL 2 KITCHEN C/W FLUSH BREAKFAST BAR
	Note:
	Deleted as per Line Item #66

DOORS - INTERIOR

Inv.1,001 Line: 19	20 - DOORS INTERIOR CONMORE STYLE DOOR. THROUGHOUT
	Note:
	Deleted as per Line Item #72

Inv.: 1,122 Line: 72	1 - - Delete # 19 (RE: 20 conmore style doors...)
	Note:
2Aug20 / 21Oct20	

Inv.: 1,122 Line: 73	16 - - 16 doors interior -conmore style door thoughtout
	Note:
2Aug20 / 21Oct20	

Inv.: 1,122 Line: 45	2 - STUDY - DOOR - INTERIOR - SINGLE PANEL PAINTED FRENCH DOOR - 1 LITE - CLEAR - PRICE PER DOOR IN LIEU OF STANDARD SWING DOOR
	Note: Den as per plan
2Aug20 / 21Oct20	

Inv.: 1,566 Line: 86	1 - BASEMENT - Clarification to Item #63 in 680 dated September 15, 2021 (RE: Stairs - Lower down to landing - Oak....) Door to be installed on the landing mid-staircase
	Note: See Item 63 and 12
18May21 / 18May21	

ELECTRICAL

Inv.: 1,122 Line: 77	1 - - Delete Item #2 (RE: 4 exterior potlights...)
	Note:
2Aug20 / 21Oct20	



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,122 Line: 74	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No# OR4209 REV 3 Dated 08/19/2020 2Aug20 / 21Oct20
Inv.: 1,122 Line: 75	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Estimate No # SS3510 Rev.03 dated 08/24/2020 2Aug20 / 21Oct20
Inv.: 1,122 Line: 67	1 - GREAT ROOM - Delete # 16 (RE: Conduit for audio/cable...) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 68	1 - KITCHEN - Delete item 18 (RE: 4 potlights...) Note: 2Aug20 / 21Oct20
Inv.1,001 Line: 2	1 - - POTLIGHTS - 4 EXTERIOR ON SINGLE SWITCH. Note: As Per Schedule H Deleted as per Line Item #77
Inv.1,001 Line: 18	1 - - POT LIGHT - QTY 4 X 4IN LED WHITE BAFFLE POT LIGHT Note: As Per Schedule H Deleted as per Line Item #68

FIREPLACES

Inv.: 1,001 Line: 17	1 - GREAT ROOM - UPGRADE STD GAS FIREPLACE TO A NAPOLEON LINEAR GAS FIREPLACE (BL46NTE W / TOPAZ CRYSTALINE EMBER BED, 4 SIDED BLACK TRIM, ELECTRONIC IGNITION & BATTERY BACK-UP) FIREPLACE TO BE RAISED APPROX 18"-24" OFF FLOOR. STD MANTLE AND CERAMIC FACING TO BE DELETED Note: *** NOTE BOTH WINDOWS ON EACH SIDE OF THE EXISTING FIREPLACE NEED TO BE REDUCED IN WIDTH TO ACCOMODATE WIDER FIREPLACE *** 13May20 / 21Oct20
Inv.: 1,122 Line: 46	1 - GREAT ROOM - Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing Potential Damage To Electronics/Wall Décor Installed Above The Fireplace, The Purchaser(s) Acknowledge(s) That The Builder Recommends Installation of a mantle Note: See item #17 2Aug20 / 21Oct20
Inv.: 1,427 Line: 84	1 - GREAT ROOM - CLARIFICATION TO Item 17: Great Room Fireplace - Install fireplace at approx 20 inches above the finished floor Note: 18Feb21 / 18Feb21

HARDWOOD FLOORING

Inv.: 1,122 Line: 78	1 - - Delete item #4 (RE: Hardwood stained 3-1/8" in den...) Note: 2Aug20 / 21Oct20
Inv.: 1,122 Line: 57	1 - STUDY - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED - STUDY (10B) Note: As per plan 2Aug20 / 21Oct20
Inv.: 1,122 Line: 56	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD - 3-1/8" WIRE BRUSHED - STANDARD AREAS Note: As per plan 2Aug20 / 21Oct20



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,122 Line: 76	1 - - Delete # 3 (RE: Hardwood 3-1/8" stained in std areas...) Note: 2Aug20 / 21Oct20
Inv.1,001 Line: 3	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD 3 1/8" STAINED - STANDARD AREAS Note: As Per Schedule H Deleted as per Line Item #76
Inv.1,001 Line: 4	1 - - HARDWOOD - LAUZON ENGINEERED HARDWOOD 3 1/8" STAINED - DEN Note: As Per Schedule H Deleted as per Line Item #78

HVAC

Inv.: 1,122 Line: 71	1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL Note: Does not include venting changes or connection. A Make-up system may be required if a larger CFM hoodfan is required 2Aug20 / 21Oct20
-------------------------	--

MISCELLANEOUS

Inv.: 1,484 Line: 85	1 - KITCHEN/DINETTE - See Revised Kitchen Sketch dated March 22, 2021 Note: 22Mar21 / 22Mar21
Inv.: 1,427 Line: 82	1 - FOYER - Delete Schedule H Front Elevation only dated July 12, 2020 with flat roof above front door Note: 18Feb21 / 18Feb21
Inv.: 1,427 Line: 83	1 - FOYER - Front Exterior Elevation - Roof above front door to be installed pitched with asphalt shingles as per sketch dated February 18, 2021 Note: 18Feb21 / 18Feb21

PAINT

Inv.: 1,122 Line: 49	1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: 2Aug20 / 21Oct20
-------------------------	---

PLUMBING

Inv.: 1,122 Line: 59	2 - ENSUITE BATH - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221 Note: See item #47 for Solid Surface Countertops. Reference #44 2Aug20 / 21Oct20
Inv.: 1,122 Line: 60	1 - MAIN BATHROOM - BATHROOM SINK - AMERICAN STANDARD OVALYN UNDERMOUNT 0497 - 221 Note: See item #48 for Solid Surface Countertops 2Aug20 / 21Oct20
Inv.: 1,122 Line: 58	1 - - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK Note: See item #65 for Solid Surface Countertops 2Aug20 / 21Oct20



CONSTRUCTION SUMMARY

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,122 Line: 69	1 - ENSUITE BATH - Delete # 23 (RE: Additional sink in std ensuite...) Note: 2Aug20 / 21Oct20
Inv.: 1,001 Line: 23	1 - ENSUITE BATH - ADD ADDITIONAL STD SINK IN MASTER BEDROOM, ENLARGE EXISTING MIRROR AND PROVIDE FOR LARGER LIGHT FIXTURE CENTERED OVER VANITY. Note: As Per Schedule H Deleted as per Line Item #69

RAILING

Inv.: 1,001 Line: 7	1 - - RAILING - OAK MODERN 3 1/2" POSTS, CONTEMPORARY HANDRAILS & GUNN METAL SQUARE SPINDLES Note: *** CLIENT TO INDICATE ON COLOUR SHEET IF THEY WANT POSTS WITH ROUTED TOP OR CAP *** 13May20 / 21Oct20
------------------------	---

STAIRS

Inv.: 1,122 Line: 63	1 - - STAIRS - LOWER DOWN TO LANDING - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3-1/8" NATURAL HARDWOOD ON LANDING Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing and To ensure product stability proper humidity levels are to be maintained. Door on the landing to be deleted (reference #12) 2Aug20 / 21Oct20
Inv.: 1,001 Line: 5	1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3-1/8" STAINED HARDWOOD ON LANDING Note: As Per Schedule H 13May20 / 21Oct20
Inv.: 1,001 Line: 6	1 - - DELETE #6 Note: 13May20 / 21Oct20

STANDARDS

Inv.: 1,001 Line: 34	1 - - STANDARD - FIREPLACE HEARTH DELETED Note: 13May20 / 21Oct20
Inv.: 1,001 Line: 28	1 - - STANDARD - BUILDERS STANDARD CEILING LIGHT FIXTURE IN MASTER BEDROOM C/W SEPARATE SWITCH APPROXIMATELY CENTERED ON MASTER BEDROOM CEILING Note: 13May20 / 21Oct20
Inv.: 1,001 Line: 29	1 - - STANDARD - HARDWOOD - 3-1/8 INCH NATURAL OAK ENGINEERED HARDWOOD FLOORING IN UPPER HALLWAY Note: 13May20 / 21Oct20
Inv.: 1,001 Line: 30	1 - - STANDARD - POWER HUMIDIFIER GENERAL (EVAPORATOR) Note: 13May20 / 21Oct20
Inv.: 1,001 Line: 31	1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note: 13May20 / 21Oct20
Inv.: 1,001 Line: 32	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable 13May20 / 21Oct20

Rathwell Landing - 276 - 2 - 830 THE BUTLER ELEV B

Registere Plan Number: Municipal Address: Closing: 29-Jul-21

Inv.: 1,001 Line: 33 13May20 / 21Oct20	1 - - STANDARD - THREE PIECE PLUMBING ROUGH-IN ONLY FOR FUTURE BASEMENT BATHROOM AS PER SCHEDULE H Note: Does Not Include Electrical Rough-Ins
--	---

TRIM

Inv.: 1,001 Line: 22 13May20 / 21Oct20	1 - - DELETE #22 Note:
Inv.: 1,122 Line: 37 2Aug20 / 21Oct20	1 - - TRIM - TRANSITIONAL TRIM PACKAGE - ADD CROWN MOULDING 5180 TO CLASSIC PACKAGE IN MAIN FLOOR LIVING AREAS ONLY Note: Does not include Bathrooms, Den, Mudroom, or closets see sketch attached

VACCUM/BELL

Inv. 1,001 Line: 16	1 - GREAT ROOM - CONDUIT FOR AUDIO/VIDEO CABLES - OFF SET RUN 2IN PVC CONDUIT WITH WALL PLATE Note: Approx. 72" from floor above fireplace Deleted as per Line Item #67
------------------------	---

WINDOWS & DOORS

Inv.: 1,001 Line: 25 13May20 / 21Oct20	1 - - WINDOW -ADD APPROX 56IN X 24IN BASEMENT WINDOW LOCATION AS PER SCHEDULE H. Note: Subject to limiting distance at side yard as per Current Building Code
--	--