



CONSTRUCTION SUMMARY

Rathwell Landing - 290 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number:    Municipal Address:    Closing: 16-Nov-21

APPLIANCES

|                         |                                                                                                                                                                                                                                                            |
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| Inv.: 1,190<br>Line: 62 | <b>1 - KITCHEN</b> - HOOD FAN - CHIMNEY - WHIRLPOOL 400 CFM - 30IN CONTEMPORARY STAINLESS IN LIEU OF OTR. INCLUDES ADDITIONAL BACKSPLASH TILES FROM BUILDERS STANDARD SELECTIONS<br><br>Note: See item 13 for new microwave location as per Kitchen Sketch |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                                            |
| Inv.: 1,474<br>Line: 84 | <b>1 - KITCHEN</b> - See Colour Sheet Rev. 3 for appliance model numbers and specifications<br><br>Note: See Item 13 and 34                                                                                                                                |
| 11Mar21 / 11Mar21       |                                                                                                                                                                                                                                                            |

BATHROOM ACCESSORIES

|                         |                                                                                                                                                                                                                      |
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| Inv.: 1,190<br>Line: 69 | <b>1 - ENSUITE BATH</b> - PROVIDE 1 LARGE MIRROR APPROX 90" WIDE IN LIEU OF THE 2 MIRRORS APPROX 34" WIDE. NOTE: EXISTING 2 LIGHT FIXTURES TO REMAIN AND NEW MIRROR TO BE CENTERED IN SPACE AS PER plan<br><br>Note: |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                      |

BONUS

|                        |                                                                                                                      |
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| Inv.: 1,239<br>Line: 1 | <b>1 - - BONUS</b> - DECOR CENTER CREDIT OF \$10, 000.00<br><br>Note: Has been applied in full to the purchase price |
| 4Nov20 / 16Nov20       |                                                                                                                      |

BROCHURE LAYOUTS

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| Inv.: 1,190<br>Line: 13 | <b>1 - KITCHEN/DINETTE</b> - RE-DESIGN KITCHEN AS PER Kitchen SKETCH (LEVEL 2 SERIES CABINETRY, STD COUNTERTOPS AND STD SERIES CERAMIC BACKSPLASH)<br><br>Note: INCLUDES THE FOLLOWING<br>- 1 POT & PANS DRAWERS 6/12/12 (see item 70 for additional pots & pans)<br>- 36" COOK TOP CABINET C/W 2 DRAWERS BELOW<br>- WALL OVEN / MICROWAVE CABINET<br>- 24" DEEP FRIDGE UPPER<br>- 24" DEEP PANTRIES<br>- WIDER FRIDGE OPENING<br>- 2FT EXTENSION TO<br>- FLUSH BREAKFAST BAR<br>- OPERATING WINDOW APPROX 30"X48" ABOVE NEW SINK LOCATION |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,239<br>Line: 5  | <b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE IN BUILDERS STANDARD FINISHES<br><br>Note: As per Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4Nov20 / 16Nov20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,239<br>Line: 6  | <b>1 - - SECOND FLOOR</b> - INCREASE TO 9FT CEILING HEIGHT - ENLARGE ALL WINDOWS APPROX 12" (NOTE FAMILY ROOM WINDOWS NOT INCLUDED AS THEY ARE ALREADY 6FT HIGH)<br><br>Note: As per Schedule H & plan                                                                                                                                                                                                                                                                                                                                     |
| 4Nov20 / 16Nov20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,239<br>Line: 8  | <del><b>1 - POWDER ROOM</b> - POWDER ROOM - PROVIDE FOR APPROX 5FT X 3FT SHOWER C/W ACRYLIC BASE, STD SERIES WALL TILES AND KAMELEON SLIDING SHOWER DOOR, ENLARGE VANITY &amp; MIRROR. CLOSET TO BE DELETED AND DOOR INTO DEN TO BE RELOCATED.</del><br><br><del>Note: As per Schedule H and Sketch</del><br><br><b>Deleted as per Line Item #32</b>                                                                                                                                                                                       |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Inv.: 1,190<br>Line: 31 | <b>1 - FOYER</b> - FOYER - ADD FOR SMALL CLOSET C/W ROD AND SHELF AS PER ATTACHED SKETCH<br><br>Note: As per Sketch 2                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



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| Inv.: 1,190<br>Line: 33 | <b>1 - POWDER ROOM</b> - Add APPROX 5 FT X 3 FT SHOWER C/W ACRYLIC BASE, STD SERIES WALL TILES AND KAMELEON DOOR with standard towel bar, APPROX. 34" VANITY APPROX 12 AWAY FROM THE WALL. EXISTING CLOSET TO BE DELETED AND THE DOOR TO THE DEN TO BE RELOCATED As per Sketch 3<br><br>Note: Tiles Horizontally Stacked as per Wall Tile Sketch<br><br>28Sep20 / 11Dec20 |
| Inv.: 1,190<br>Line: 76 | <b>1 - MUDROOM</b> - CLARIFICATION to attached updated brochure for the 1050 The McCaslin ‘A’ - remove the door from the mudroom onto the stair landing, As per plan<br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                                                                                |

CABINETRY

|                         |                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Inv.: 1,300<br>Line: 80 | <b>1 - KITCHEN</b> - CLARIFICATION: Distance between island and range wall in kitchen to be approximately 5 feet.<br><br>Note:<br><br>18Dec20 / 23Dec20                                                                                                                                                                                                                                             |
| Inv.: 1,601<br>Line: 86 | <b>1 - KITCHEN</b> - Revise kitchen island to include 1 set of pot and pan drawers at each end of the island. Each set to be approximately 36 inches wide with Single door cabinet centered between.<br><br>Note: -See Item 13 and 70.<br>-Kitchen Sketch to follow<br><br>18Jun21 / 18Jun21                                                                                                        |
| Inv.: 1,317<br>Line: 82 | <b>1 - KITCHEN</b> - Clarification to item #80 in 680's: Distance between island and kitchen countertop edge (at range wall) to be approximately 5 feet.<br><br>Note:<br><br>7Jan21 / 13Jan21                                                                                                                                                                                                       |
| Inv.: 1,190<br>Line: 15 | <b>1 - KITCHEN</b> - KITCHEN CABINETRY- 2 TONE KITCHEN<br><br>Note: As per Kitchen Sketch (see item 13)<br><br>28Sep20 / 11Dec20                                                                                                                                                                                                                                                                    |
| Inv.: 1,190<br>Line: 14 | <b>1 - KITCHEN/DINETTE</b> - CABINETRY - UPC9-2B - LEVEL 2SERIES CABINETRY - RE-DESIGNED LAYOUT - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO UPGRADED BULKHEAD - APPROX. 26INDEEP X 10INH<br><br>Note: As per UPC Sketch. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style<br><br>28Sep20 / 11Dec20 |
| Inv.: 1,190<br>Line: 70 | <b>1 - KITCHEN</b> - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: As per Kitchen Sketch LOCATED IN THE iSLAND (see item 13)<br><br>28Sep20 / 11Dec20                                                                                                                                                                                                                    |
| Inv.: 1,190<br>Line: 41 | <b>1 - MAIN BATHROOM</b> - CABINETRY -UPGRADE- LEVEL1 -MAIN BATHROOM<br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                                                                                                                                                                                                          |

CABINETRY ACCESSORIES

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| Inv.: 1,190<br>Line: 40 | <b>1 - ENSUITE BATH</b> - LOWER CABINETS - BANK OF DRAWERS (4 DRAWERS)<br><br>Note: APPROXIMATELY CENTERED IN BETWEEN TWO SINKS as per plan<br><br>28Sep20 / 11Dec20 |
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CARPET

|                         |                                                                                                                                             |
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| Inv.: 1,190<br>Line: 49 | <b>1 - MASTER BEDROOM</b> - MASTER BEDROOM -UNDERPAD -UPGRADE LEVEL1 -MASTER BEDROOM /WIC<br><br>Note: As per plan<br><br>28Sep20 / 11Dec20 |
| Inv.: 1,190<br>Line: 50 | <b>1 - BEDROOM 2</b> - BEDROOM 2-UNDERPAD -UPGRADE LEVEL 1-BEDROOM 2<br><br>Note: As per plan<br><br>28Sep20 / 11Dec20                      |



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| Inv.: 1,190<br>Line: 51 | 1 - BEDROOM 3 - BEDROOM 3 UNDERPAD - UPGRADE -LEVEL 1 -BEDROOM 3<br><br>Note: As per plan<br><br>28Sep20 / 11Dec20                                                                                             |
| Inv.: 1,190<br>Line: 52 | 1 - BEDROOM 4 - BEDROOM 4-UNDERPAD -UPGRADE -LEVEL1 BEDROOM 4<br><br>Note: As per plan<br><br>28Sep20 / 11Dec20                                                                                                |
| Inv.: 1,303<br>Line: 79 | 1 - - AT BASEMENT STAIRCASE - Clarification - Standard carpet / underpad to be installed on basement staircase from landing<br>Note: See Item 64 for upgraded landing to the basement<br><br>22Dec20 / 23Dec20 |

CERAMIC TILE

|                         |                                                                                                                                                                                                                                     |
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| Inv.: 1,190<br>Line: 58 | 1 - - ADD APPROX 4" HIGH BACKSPLASH - QUARTZ LEVEL 1 - IN POWDER ROOM, MAIN BATHROOM AND ENSUITE BATHROOM ON WALLS WITH MIRROR ONLY) as per Sketch 3<br><br>Note:<br><br>28Sep20 / 11Dec20                                          |
| Inv.: 1,190<br>Line: 59 | 1 - FOYER - TILE - FLOOR - UPGRADE - SILVER - - FOYER (1) - SILVER<br><br>Note: Rectangular Front-to-Back as per Floor Tile Skethc and Sketch 3<br><br>28Sep20 / 11Dec20                                                            |
| Inv.: 1,190<br>Line: 60 | 1 - POWDER ROOM - DELETE ITEM #60<br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                                                                             |
| Inv.: 1,190<br>Line: 61 | 1 - POWDER ROOM - TILE - FLOOR - UPGRADE - SILVER - - POWDER ROOM (3) - SILVER<br><br>Note: Rectangular Front-to-Back as per Floor tile Sketch and plan<br><br>28Sep20 / 11Dec20                                                    |
| Inv.: 1,190<br>Line: 71 | 1 - MUDROOM - FLOOR TILE - INSTALLED 45 DEGREE - MUDROOM<br><br>Note: As per plan<br><br>28Sep20 / 11Dec20                                                                                                                          |
| Inv.: 1,190<br>Line: 46 | 1 - KITCHEN/DINETTE - KITCHEN/ DINETTE -SILVER FLOOR TILE IN KITCHEN AND DINETTE<br>Note: Rectangular Front-to-Back as per Floor Tile and Kitchen Sketches<br><br>28Sep20 / 11Dec20                                                 |
| Inv.: 1,190<br>Line: 47 | 2 - - CERAMIC TILE - GROUT COLOR PER COLOUR<br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                                                                   |
| Inv.: 1,190<br>Line: 48 | 1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - SILVER - - ENSUITE BATHROOM OPTIONAL - SILVER<br>Note: Rectangular Front-to-Back of house as per Floor Tile Sketch and plan<br><br>28Sep20 / 11Dec20                                    |
| Inv.: 1,190<br>Line: 39 | 1 - KITCHEN - BACKSPLASH -UPGRADE -QUARTZ-LEVEL 5, CUSTOM KITCHEN LAYOUT INCLUDES behind CHIMNEY HOOD FAN . NOTE COOK TOP IS 36"WIDE .<br>Note: As per Kitchen Sketch (see item 13). SLAB VIEWING REQUIRED<br><br>28Sep20 / 11Dec20 |
| Inv.: 1,190<br>Line: 35 | 1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER<br>Note: Vertically Stacked as per Wall Tile Sketch<br><br>28Sep20 / 11Dec20         |



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| Inv.: 1,190<br>Line: 36 | <b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - SILVER - - TUB SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - SILVER</b><br><br>Note: Including Deck, Horizontally Stacked as per Wall Tile Sketch |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                              |

COUNTERTOP

|                         |                                                                                                                                                                                                                                     |
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| Inv.: 1,190<br>Line: 16 | <b>1 - KITCHEN/DINETTE - QUARTZ - LEVEL 5 with Eased Edge IN RE-DESIGNED KITCHEN LAYOUT INCLUDING LARGER ISLAND C/W FLUSH BREAKFAST BAR (ISLAND APPROX 8FT LONG)</b><br><br>Note: As per Kitchen and Profile Sketches (see item 13) |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                     |
| Inv.: 1,190<br>Line: 42 | <b>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM</b><br><br>Note: Eased Edge as per Profile Sketch                                                                                                              |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                     |
| Inv.: 1,190<br>Line: 43 | <b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC</b><br><br>Note: Eased Edge as per Profile Sketch                                                                                                  |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                     |
| Inv.: 1,190<br>Line: 44 | <b>1 - POWDER ROOM - COUNTERTOP - QUARTZ - LEVEL 1 - POWDER ROOM</b><br><br>Note: Eased Edge as per Profile Sketch                                                                                                                  |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                     |

DOORS - INTERIOR

|                         |                                                                                                                                                                                                                                  |
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| Inv.: 1,190<br>Line: 25 | <b>1 - MUDROOM - DOOR - INTERIOR - SLIDING DOOR - MIRRORED WHITE FRAME - 72 INCH TO 83 INCH X 80 1/2 INCH - 2 PANELS WHITE - PRICE PER CLOSET IN LIEU OF STANDARD SLIDERS</b><br><br>Note: As per plan                           |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                  |
| Inv.: 1,190<br>Line: 18 | <b>8 - FOYER - RE Item 17: Upgrade to Double Front Doors approx. 8' high and delete Entry Bench to accommodate, as per Sketch 2</b><br><br>Note:                                                                                 |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                  |
| Inv.: 1,317<br>Line: 81 | <b>1 - MUDROOM - Clarification to item #25 from 680's: DOOR - INTERTIOR - SLIDING DOOR - MIRRORED WHITE FRAME - 48” TO 59” wide x 80-1/2” high - 2 PANELS WHITE - PRICE PER CLOSET IN LIEU OF STANDARD SLIDERS.</b><br><br>Note: |
| 7Jan21 / 13Jan21        |                                                                                                                                                                                                                                  |
| Inv.: 1,303<br>Line: 77 | <b>1 - - AT BASEMENT STAIRCASE - Clarification to schedule H. Door to be removed at the top of the landing to the basement staircase as per new floorplan.</b><br><br>Note:                                                      |
| 22Dec20 / 23Dec20       |                                                                                                                                                                                                                                  |
| Inv.: 1,190<br>Line: 27 | <b>17 - - DOOR - INTERIOR - UPGRADE - 96 INCH HIGH DOOR - PRICE PER DOOR</b><br><br>Note:                                                                                                                                        |
| 28Sep20 / 11Dec20       |                                                                                                                                                                                                                                  |

ELECTRICAL

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| Inv.: 1,190<br>Line: 74 | <b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note: Estimate No#: OR4770 Rev. 06 Date 11/24/2020 (including all applicable taxes)         |
| 28Sep20 / 11Dec20       |                                                                                                                                                                      |
| Inv.: 1,190<br>Line: 75 | <b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b><br><br>Note: Estimate No#: SS3835 Rev. 05 Date 11/24/2020 (includes all applicable taxes) |
| 28Sep20 / 11Dec20       |                                                                                                                                                                      |

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FIREPLACES

|                         |                                                                                                                                                                                             |
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| Inv.: 1,190<br>Line: 73 | 1 - GREAT ROOM - DELETE FIREPLACE CERAMIC SURROUND<br><br>Note: See item 24 for mantle<br><br>28Sep20 / 11Dec20                                                                             |
| Inv.: 1,239<br>Line: 12 | 1 - GREAT ROOM - - RELOCATE FIREPLACE TO CENTER OF GREAT ROOM SIDE WALL,<br>NOTE FIREPLACE TO BE FRAMED INTO ROOM BY APPROX 12"<br><br>Note: As per attached Sketch<br><br>4Nov20 / 16Nov20 |

HARDWOOD FLOORING

|                         |                                                                                                                                                                                                                                                      |
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| Inv.1,190<br>Line: 65   | <del>1 - HARDWOOD LAUZON ENGINEERED HARDWOOD - 6 1/4" ESTATE STAINED -</del><br>STANDARD AREAS<br><br><del>Note: As per plan</del><br><br>Deleted as per Line Item #87                                                                               |
| Inv.1,190<br>Line: 66   | <del>1 - STUDY HARDWOOD LAUZON ENGINEERED HARDWOOD - 6 1/4" ESTATE STAINED -</del><br>STUDY<br><br><del>Note: In Den As per Sketch 3</del><br><br>Deleted as per Line Item #89                                                                       |
| Inv.1,190<br>Line: 67   | <del>1 - HARDWOOD LAUZON ENGINEERED HARDWOOD - 6 1/4" ESTATE STAINED - FAMILY</del><br>ROOM<br><br><del>Note: As per plan</del><br><br>Deleted as per Line Item #91                                                                                  |
| Inv.: 1,303<br>Line: 78 | 1 - - AT STAIRCASE - See Colour Sheet Rev 1 for revised stain colour<br><br>Note:<br><br>22Dec20 / 23Dec20                                                                                                                                           |
| Inv.: 1,614<br>Line: 87 | 1 - - STANDARD AREAS - Delete Item 65 (RE: Lauzon Engineered Hardwood - 61/4" Estate Stained - White Oak)<br><br>Note: Standard Area's include - Upper Hallway, Main Floor Haway, Dining Room and Great Room.<br>-See Item 88<br><br>5Jul21 / 9Jul21 |
| Inv.: 1,614<br>Line: 88 | 1 - - STANDARD AREAS - Upgrade hardwood flooring to Lauzon Engineered Hardwood - 7-1/4" Estate Stained - White Oak.<br><br>Note: - Standard Area's Include - Upper Hallway, Main floor hallway and Great Room.<br><br>5Jul21 / 9Jul21                |
| Inv.: 1,614<br>Line: 89 | 1 - - AT DEN - Delete Item 66 (RE: Lauzon Engineered Hardwood - 61/4" Estate Stained - White Oak)<br><br>Note: -See Item 90<br><br>5Jul21 / 9Jul21                                                                                                   |
| Inv.: 1,614<br>Line: 90 | 1 - - AT DEN - Upgrade hardwood flooring to Lauzon Engineered Hardwood - 7-1/4" Estate Stained - White Oak<br><br>Note:<br><br>5Jul21 / 9Jul21                                                                                                       |
| Inv.: 1,614<br>Line: 91 | 1 - - FAMILY ROOM - Delete Item 67 - (RE: Lauzon Engineered Hardwood - 61/4" Estate Stained - White Oak)<br><br>Note: See Item 92.<br><br>5Jul21 / 9Jul21                                                                                            |
| Inv.: 1,614<br>Line: 92 | 1 - - AT FAMILY ROOM - Upgrade hardwood flooring to Lauzon Engineered Hardwood - 7-1/4" Estate Stained - White Oak.<br><br>Note:<br><br>5Jul21 / 9Jul21                                                                                              |
| Inv.: 1,614<br>Line: 93 | 1 - - See Interior Colour Revision # 4 dated July 5, 2021.<br><br>Note:<br><br>5Jul21 / 9Jul21                                                                                                                                                       |



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HVAC

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| Inv.: 1,190<br>Line: 72<br><br>28Sep20 / 11Dec20 | <b>1 - - GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ DIRECT TO SOURCE - AS PER SKETCH</b><br><br>Note: As per Kitchen Sketch. Locations Are Approximate & Must Be Compliant With All Applicable Codes                                                                                                  |
| Inv.: 1,190<br>Line: 34<br><br>28Sep20 / 11Dec20 | <b>1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET. DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL</b><br><br>Note: As per Kitchen Sketch. Does not include venting changes or connection. See item 13 for Microwave.           |
| Inv.: 1,190<br>Line: 23<br><br>28Sep20 / 11Dec20 | <b>1 - - RINNAI HOT WATER ON DEMAND UNIT - CONNECTION</b><br><br>Note: These Systems have different performance characteristics compared to a conventional hot water heater and may have limitations supplying multiple locations simultaneously. Additional bulkheads for venting may be required. |

MISCELLANEOUS

|                                                  |                                                                                                                                                                             |
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| Inv.: 1,190<br>Line: 32<br><br>28Sep20 / 11Dec20 | <b>1 - - DELETE # 8POWDER ROOM WITH 3' X5' SHOWER</b><br><br>Note:                                                                                                          |
| Inv.: 1,190<br>Line: 37<br><br>28Sep20 / 11Dec20 | <b>1 - - DELETE BATHROOM ACCESSORIES THROUGHT OUT</b><br><br>Note:                                                                                                          |
| Inv.: 1,190<br>Line: 63<br><br>28Sep20 / 11Dec20 | <b>1 - - DELETE ITEM 11- MAPLE STAIRCASE FROM MUDROOM TO MAIN FLOOR TO FAMILY ROOM AND FAMILY ROOM TO 2ND FLOOR</b><br><br>Note:                                            |
| Inv.: 1,190<br>Line: 57<br><br>28Sep20 / 11Dec20 | <b>1 - - FLAT CEILING IN WHOLE HOUSE</b><br><br>Note: Does not include additional basement areas                                                                            |
| Inv.: 1,317<br>Line: 83<br><br>7Jan21 / 13Jan21  | <b>1 - - See Colour Chart Revision 2 dated Jan 7, 2021 for stain change on railings and stairs and mudroom sliding door size change</b><br><br>Note:                        |
| Inv.: 1,475<br>Line: 85<br><br>11Mar21 / 4Jun21  | <b>1 - GARAGE - Clarification to Item 28 in B1A dated Nov 7th, 2020 (Re: Garage door - Upgrade....).</b><br>Garage door size to be approx. 16ft x 7ft-6inches.<br><br>Note: |

PAINT

|                                                  |                                                                                                                          |
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| Inv.: 1,190<br>Line: 45<br><br>28Sep20 / 11Dec20 | <b>1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE</b><br><br>Note: |
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PLUMBING

|                                                  |                                                                                                                                         |
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| Inv.: 1,190<br>Line: 53<br><br>28Sep20 / 11Dec20 | <b>1 - KITCHEN - KITCHEN FAUCET - DELTA ESSA 9113 - BL - DST MATTE BLACK SINGLE HANDLE PULL-DOWN</b><br><br>Note: As per Kitchen Sketch |
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| Inv.: 1,190<br>Line: 54<br><br>28Sep20 / 11Dec20 | <b>4 - POWDER ROOM - BATHROOM SINK - AMERICAN STANDARD BOXE UNDERMOUNT SINK 0315 - 000</b><br><br>Note: In Main Washroom, Powder room and Ensuite (Quantity 2) Washroom. See items 42, 43 and 44 for Solid Surface Countertops               |
| Inv.: 1,190<br>Line: 55<br><br>28Sep20 / 11Dec20 | <b>1 - MAIN BATHROOM - BATHROOMS - SHOWER DOOR - KAMELEON 55IN - 59IN CHROME/CLEAR WITH STANDARD TOWEL BAR FOR 5 X 3 TILED SHOWERS</b><br><br>Note: As per plan. See item 56 for shower                                                      |
| Inv.: 1,190<br>Line: 56<br><br>28Sep20 / 11Dec20 | <b>1 - MAIN BATHROOM - CERAMIC SHOWER - UPGRADE BUILDERS STANDARD TUB &amp; SHOWER COMBINATION TO A APPROX. 5FT X3FT SHOWER BASE WITH BUILDERS STANDARD CERAMIC WALL TILES</b><br><br>Note: As per plan. See item 55 for Shower door         |
| Inv.: 1,190<br>Line: 68<br><br>28Sep20 / 11Dec20 | <b>1 - POWDER ROOM - POWDER ROOM SHOWER UPGRADE BUILDERS SHOWER CONTROL TO TOE TESTER (BUILDERS STANDARD TUB AND SHOWER CONTROL WITH TUB SPOUT. NOTE: CLIENT WOULD LIKE it TO BE APPROX 24" FROM THE FLOOR) As per Sketch 3</b><br><br>Note: |
| Inv.: 1,190<br>Line: 26<br><br>28Sep20 / 11Dec20 | <b>1 - KITCHEN - FRANKE SINK PKG110-310N (ONYX) UNDERMOUNT</b><br><br>Note: As per Kitchen Sketch                                                                                                                                            |
| Inv.: 1,190<br>Line: 21<br><br>28Sep20 / 11Dec20 | <b>1 - BASEMENT BATHROOM - MOVE 3 PC Basement ROUGHIN TO BE IN FRONT OFTHE LOW HEAD ROOM As per plan</b><br><br>Note:                                                                                                                        |

RAILING

|                                                  |                                                                                                                                                                           |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,190<br>Line: 38<br><br>28Sep20 / 11Dec20 | <b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE SPINDLES</b><br><br>Note: STANDARD RAILING AREAS with Routed Top Posts as per plan |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

STAIRS

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| Inv.: 1,239<br>Line: 11<br><br>28Sep20 / 11Dec20 | <del><b>1 - - STAIRS - MAPLE STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS. INCLUDES FROM MUDROOM TO MAIN FLOOR, MAIN FLOOR TO FAMILY ROOM &amp; FAMILY ROOM TO 2ND FLOOR</b></del><br><br><del>Note: As per Schedule H. The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained.</del><br><b>Deleted as per Line Item #63</b> |
| Inv.: 1,190<br>Line: 64<br><br>28Sep20 / 11Dec20 | <b>1 - - STAIRS -OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS ANS SOLID TREADS INCLUDES FROM THE MUDROOM TO MAIN FLOOR, MAIN FLOOR TO FAMILY ROOM AND FAMILY ROOM TO 2ND FLOOR</b><br><br>Note: As per plan                                                                                                                                                                                                                                                                                       |

STANDARDS

|                                                |                                                                            |
|------------------------------------------------|----------------------------------------------------------------------------|
| Inv.: 1,239<br>Line: 2<br><br>4Nov20 / 16Nov20 | <b>1 - - STANDARD - FIREPLACE HEARTH DELETED</b><br><br>Note:              |
| Inv.: 1,239<br>Line: 3<br><br>4Nov20 / 16Nov20 | <b>1 - - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b><br><br>Note: |

CONSTRUCTION SUMMARY

Rathwell Landing - 290 - 2 - 1050 THE McCASLIN ELEV A

Registere Plan Number:   Municipal Address:   Closing: 16-Nov-21

|                         |                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,239<br>Line: 4  | <b>1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE</b><br><br>Note: Excluding Corner Cabinetry Where Applicable<br><br>4Nov20 / 16Nov20                                                                                                                                                                                      |
| Inv.: 1,190<br>Line: 24 | <b>1 - GREAT ROOM - DELETE STANDARD MDF PAINTED WHITE TYPE 1 MODERN MANTLE FROM FIREPLACE.</b><br><br>Note: Due To Extremely High Heat Temperatures Exiting The Top Vent Of The Fireplace causing Potential Damage ToElectronics And/Or Wall Décor Installed Above The Fireplace, The Purchaser(s) Acknowledge(s) That The Builder Recommends Install of Fireplace Fan<br><br>28Sep20 / 11Dec20 |

WINDOWS & DOORS

|                         |                                                                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 1,239<br>Line: 7  | <b>1 - - DINING ROOM - DELETE 3 - 24"X24" WINDOWS AND PROVIDE FOR 2 - APPROX 30"X72" WINDOWS WITH ONE OPERATOR.</b><br><br>Note: As per Schedule H and Sketch<br><br>4Nov20 / 16Nov20                                                                              |
| Inv.: 1,190<br>Line: 22 | <b>1 - GREAT ROOM - WINDOW - ENSURE THAT WINDOW IN GREAT IS NOW approx. CENTERED ON BACK WALL WITH THE RELOCATION OF FIREPLACE (see item 12)</b><br><br>Note: As per plan<br><br>28Sep20 / 11Dec20                                                                 |
| Inv.: 1,190<br>Line: 19 | <b>1 - KITCHEN/DINETTE - CLARIFICATION: SLIDING PATIO DOORS HAVE TRANSOM ABOVE and middle door to open to the right as per Kitchen Sketch</b><br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                |
| Inv.: 1,190<br>Line: 20 | <b>1 - ENSUITE BATH - DELETE THE BACK YARD WINDOW IN THE OPTIONAL MASTER ENSUITE as per plan</b><br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                                             |
| Inv.: 1,190<br>Line: 17 | <b>1 - FOYER - WITH THE SUNKEN FOYER ADD THE TRANSOM ABOVE THE UPGRADED 8' DOOR FRONT EXTERIOR DOORS</b><br><br>Note: As per Sketch 2<br><br>28Sep20 / 11Dec20                                                                                                     |
| Inv.: 1,239<br>Line: 9  | <b>1 - OFFICE - DEN - ENLARGE EXISTING WINDOW FROM APPROX 24"X60" TO APPROX 48"X60" WITH 1 OPERATOR.</b><br><br>Note: As per Schedule H and Sketch<br><br>4Nov20 / 16Nov20                                                                                         |
| Inv.: 1,239<br>Line: 10 | <b>1 - FOYER - FAMILY ROOM - ENLARGE EXISTING WINDOW FROM APPROX 72" X 72" TO APPROX 96" X 72" (48' PICTURE WINDOW IN BETWEEN 2-24" CASEMENT WINDOWS, 1 TO BE OPERATING)</b><br><br>Note: As per Schedule H<br><br>4Nov20 / 16Nov20                                |
| Inv.: 1,190<br>Line: 28 | <b>1 - - GARAGE DOOR - UPGRADE TO 16 x 8 MID-AMERICA/REGAL INSULATED BLACK DOOR WITH THERMAL INSERTS AND WEATHERSTRIPPING</b><br><br>Note:<br><br>28Sep20 / 11Dec20                                                                                                |
| Inv.: 1,190<br>Line: 29 | <b>1 - BEDROOM 3 - BEDROOM #3-ENLARGE EXISTING SINGLE CASEMENT WINDOW TO TWO PANEL CASEMENT WINDOW APPROC 48"X60" C/W 1 OPERATOR</b><br><br>Note: As per Elevation and plan Sketches<br><br>28Sep20 / 11Dec20                                                      |
| Inv.: 1,190<br>Line: 30 | <b>1 - FOYER - FOYER -DELETE STD FRONT DOOR C/W SIDE LITE AND TRANSOM AND PROVIDE FOR DOUBLE FRONT DOOR SAME STYLE - NOTE BENCH TO BE DELETED TO ACCOMODATE THIS CHANGE .. NOTE DOORS ARE APPROX 8' HIGH</b><br><br>Note: As per Sketch 2<br><br>28Sep20 / 11Dec20 |