

CONSTRUCTION SUMMARY

Deerfield 2 - U43 Level: 1 - Condo - 5101

Registere Plan Number: Municipal Address: 535-K Fawn Valley Private Closing: 26-Apr-22

BONUS

| Inv.: 1,582 Line: 2 | 1 BONUS - APPLIANCES - 3 BASIC STAINLESS STEEL KITCHEN APPLIANCES + MICROWAVE COMBO HOODFAN, AND BASIC FRONT LOAD WHITE WASHER AND DRYER Note: |
|------------------------|--|
| 30May21 / 29Jul21 | |

BROCHURE LAYOUTS

| Inv.: 1,582 Line: 5 | 1 - Shift Kitchen into Dining Room with Dinette remaining in the bay window. Create a Pantry/Storage behind the kitchen with 5 shelves across from the door and a single rod and shelf to the corner and across the short wall Note: Includes Design Fees. As per Schedule H dated July 29, 2021 |
|------------------------|---|
| 30May21 / 29Jul21 | |

CABINETRY

| Inv.: 1,582 | 1 CABINETRY - UPC9-2B - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. |
|--------------------|--|
| Line: 6 | INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN |
| | CABINETRY TO UPGRADED BULKHEAD APPROX. 26" WIDE x 10" HIGH |
| | Note: As per UPC Sketch dated July 29,2021. Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style |
| 30May21 / 29Jul21 | 10 |

ELECTRICAL

| Inv.: 1,582 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|------------------------|--|
| Line: 3 | Note: As per quote #OR6209, dated 06/09/2021 |
| | Note. As per quote #OR0207, united 00/07/2021 |
| 30May21 / 29Jul21 | |
| 1 500 | |
| Inv.: 1,582 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| Inv.: 1,582 Line: 4 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per quote #SS4974 Rev.02, dated 07/07/202. |

PLUMBING

| Inv.: 1,582 | 1 - ENSUITE BATH - BATHROOMS - ZITTA NICHE 12X12 STAINLESS STEEL |
|-------------------|--|
| Line: 7 | |
| | Note: Approximately centered on long wall across from shower door at approximately 5' from the floor, as per |
| | Schedule H dated July 29, 2021 |
| 30May21 / 29Jul21 | , |

STANDARDS

| Inv.: 1,582 | 1 STANDARD - AC UNIT 13 SEER 1.5 TON |
|--------------------|--|
| Line: 1 | |
| | Note: Location to be determined by Head Office |
| | |
| 30May21 / 29Jul21 | |

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