



CONSTRUCTION SUMMARY

Place St. Thomas - D16 - 6 - 130 THE LEWIS

Registere Plan Number: Municipal Address: **Namur Street** Closing: **23-Aug-22**

APPLIANCES

Inv.: 1,677 Line: 14	1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL Note: 18Aug21 / 16Nov21
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BONUS

Inv.: 1,651 Line: 1	1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00 Note: Decor bonus has been applied in full to the purchase price. 26Jul21 / 23Aug21
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BROCHURE LAYOUTS

Inv.: 1,651 Line: 7	1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT #2 C/W FLUSH BREAKFAST BAR - BUILDERS STANDARD FINISHES Note: As per Schedule H dated August 6, 2021. 26Jul21 / 23Aug21
Inv.: 1,651 Line: 9	1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS Note: As per Schedule H dated August 6, 2021. 26Jul21 / 23Aug21
Inv.: 1,651 Line: 12	1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH SURROUND FROM BUILDERS STANDARDS, AND SHELF TOP PAINTED WHITE Note: As per Schedule H dated August 6, 2021 26Jul21 / 23Aug21

CABINETRY

Inv.: 1,677 Line: 16	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE. Note: - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. 18Aug21 / 16Nov21 - As per Kitchen Sketch and Schedule H dated August 6, 2021
Inv.: 1,677 Line: 17	1 - KITCHEN - CLARIFICATION TO ITEM 8: UPC9-2A upgrade is for the Optional Kitchen 2 Layout (see item 7) Note: 18Aug21 / 16Nov21
Inv.: 1,651 Line: 8	1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD Note: - As per UPC Sketch dated August 6, 2021. 26Jul21 / 23Aug21 - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.

ELECTRICAL

Inv.: 1,651 Line: 10	1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: Orbital Estimate No#: OR6472 Rev.01 dated 08/04/2021 26Jul21 / 23Aug21
Inv.: 1,651 Line: 11	1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: S&S Electric Estimate No#: SS5108 dated 08/04/2021 26Jul21 / 23Aug21

FIREPLACES

Inv.: 1,651 Line: 13	1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT Note: 26Jul21 / 23Aug21
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HARDWOOD FLOORING

Inv.: 1,677 Line: 15 18Aug21 / 16Nov21	1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS Note: - As per Schedule H dated August 6, 2021. - Standard areas include Great Room, Dining Room & Upper Hallway
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RAILING

Inv.: 1,651 Line: 5 26Jul21 / 23Aug21	1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS Note: - As per Schedule H dated August 6, 2021.
Inv.: 1,651 Line: 6 26Jul21 / 23Aug21	1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: - As per Schedule H dated August 6, 2021.

STAIRS

Inv.: 1,651 Line: 4 26Jul21 / 23Aug21	1 - - STAIRS - UPPER - OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS C/W 3 1/8" STAINED HARDWOOD ON LANDING Note: - The Purchaser(s) acknowledge and accept that Engineered hardwood flooring will be installed on the landing (Where applicable). To ensure product stability proper humidity levels are to be maintained. - Main floor to 2nd level as per Schedule H dated August 6, 2021.
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STANDARDS

Inv.: 1,651 Line: 2 26Jul21 / 23Aug21	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE Note:
Inv.: 1,651 Line: 3 26Jul21 / 23Aug21	1 - - STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE Note: Excluding Corner Cabinetry Where Applicable