

# **CONSTRUCTION SUMMARY**

Deerfield 2 - S23 Level: 2 - Condo - 5206

Registere Plan Number: Municipal Address: 725-C Dearborn Private Closing: 17-Feb-22

#### **APPLIANCES**

Inv.1,464	1 RANGE 30IN - LEVEL 1 - CERAN SELF CLEAN SLIDE IN - STAINLESS IN LIEU OF BONUS
Line: <b>27</b>	STAINLESS
	Note:
	Deleted as per Line Item #43
Inv.: <b>1,464</b> Line: <b>28</b>	1 REFRIDGERATOR - ESTAR - LEVEL 2 - 33" BOTTOM MOUNT FREEZER 1 DOOR - STAINLESS STEEL IN LIEU OF BONUS STAINLESS STEEL
	Note:
3Mar21 / 8Mar21	
Inv.: <b>1,784</b> Line: <b>43</b>	1 - KITCHEN - DUE TO DISCONTINUATION DELETE ITEM #27 (RE:RANGE 30IN LEVEL 1 CERAN SELF CLEAN SLIDE IN STAINLESS STEEL IN LIEU OF BONUS STAINLESS RANGE)
	Note:
23Nov21 / 1Dec21	<i>'</i>
23Nov21 / 1Dec21 Inv.: <b>1,784</b>	<i>'</i>
	Note:
Inv.: 1,784	Note:  1 - KITCHEN - SUPPLY LEVEL 1 WHIRLPOOL STAINLESS STEEL SLIDE IN RANGE 30" WIDE

#### **BONUS**

Inv.: 1,333	1 BONUS - DECOR CENTER CREDIT OF \$5,000.00
Line: 1	
	Note: Bonus has been applied in Full to the purchase price
13Jan21 / 26Jan21	
Inv.: 1,333	1 BONUS- APPLIANCES - 3 BASIC- STAINLESS STEEL KITCHEN APPLIANCES INCLUDING
Line: 2	MICROWAVE COMBO HOODFAN AND BASIC STACKABLE FRONT LOAD WHITE WASHER AND DRYER.
	Note:
13Jan21 / 26Jan21	

## **CARPET**

Inv.: 1,464 Line: 36	1 UNDERPAD - UPGRADE - LEVEL 1 BEDROOM #2 - LEVEL 1
	Note: AS PER FLOOR PLAN SKETCH.
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 MASTER BEDROOM - LEVEL
· · · · · · · · · · · · · · · · · · ·	
Line: 37	1
Line: <b>37</b>	1 Note: AS PER FLOOR PLAN SKETCH.

## **CERAMIC TILE**

Inv.: <b>1,464</b> Line: <b>40</b>	1 - CLARIFICATION RE: ITEMS #6 & #8 IN B1A'S , KITCHEN AND ENSUITE BATHROOM FLOOR TILES TO BE INSTALLED RECTANGULAR FRONT TO BACK OF THE HOUSE, AS PER FLOOR TILE INSTALL SKETCH.  Note:
3Mar21 / 8Mar21	
Inv.: <b>1,464</b> Line: <b>41</b>	1 - MAIN BATHROOM - CLARIFICATION TO ITEM #7 IN B1A'S MAIN BATHROOM FLOOR TILES TO BE INSTALLED RECTANGULAR SIDE TO SIDE OF THE HOUSE, AS PER FLOOR TILE INSTALL SKETCH. Note:
3Mar21 / 8Mar21	
Inv.: <b>1,464</b> Line: <b>42</b>	1 - KITCHEN - CLARIFICATION RE:ITEM # 9 KITCHEN BACKSPLASH TO BE INSTALLED HORIZONTAL STACKED, AS PER WALL TILE INSTALL SKETCH.  Note:
3Mar21 / 8Mar21	



13Jan21 / 26Jan21

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	Registere Plan Number: Municipal Address: 725-C Dearborn Private Closing: 17-Feb-22
Inv.: <b>1,464</b>	1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE FOYER - BRONZE
Line: <b>31</b>	
	Note: RECTANGULAR FRONT TO BACK INSTALL, AS PER FLOOR TILE INSTALLATION SKETCH, AS
	PER FLOOR PLAN SKETCH.
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	2 CERAMIC TILE - GROUT COLOR PER COLOUR
Line: <b>32</b>	
	Note:
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	1 - MAIN BATHROOM - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE -
Line: <b>33</b>	- MAIN BATHROOM - BRONZE
	Note: HORIZONTAL STACKED INSTALL, AS PER WALL TILE INSTALLATION SKETCH.
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	1 - ENSUITE BATH - TILE - WALL - UPGRADE - FLOOR TILE IN LIEU OF WALL - BRONZE
Line: <b>34</b>	ENSUITE BATHROOM - BRONZE
	Note: VERTICAL STACKED INSTALL, AS PER WALL TILE INSTALLATION SKETCH.
	NOIS. VERTICAL STACKED INSTALL, AS LEK WALL TILL INSTALLATION SKLICTI.
3Mar21 / 8Mar21	
Inv.: <b>1,333</b>	1 - KITCHEN - TILE - FLOOR - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 6	
	Note: AS PER SCHEDULE 'H'.
13Jan21 / 26Jan21	
Inv.: 1,333	1 - MAIN BATHROOM - TILE - FLOOR - UPGRADE - BRONZE MAIN BATHROOM - BRONZE
Line: 7	
	Note: AS PER SCHEDULE 'H'.
13Jan21 / 26Jan21	
Inv.: 1,333	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE ENSUITE BATHROOM - BRONZE
Line: 8	
	Note: AS PER SCHEDULE 'H'.
13Jan21 / 26Jan21	
Inv.: 1,333	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE KITCHEN - BRONZE
Line: 9	
	Note: IN STANDARD KITCHEN AREA.

# **COUNTERTOP**

Inv.1,333	1 - MAIN BATHROOM - COUNTERTOP - GRANITE - LEVEL 1 - MAIN BATHROOM
Line: 10	
	Note: IN MAIN BATHROOM, PENCIL TOP AND BOTTOM EDGE, AS PER EDGE PROFILE
	Deleted as per Line Item #24
Inv.1,333	1 - ENSUITE BATH - COUNTERTOP - GRANITE - LEVEL 1 - ENSUITE BATHROOM
Line: <b>11</b>	
	Note: IN ENSUITE BATHROOM, PENCIL TOP AND BOTTOM EDGE, AS PER EDGE PROFILE
	Deleted as per Line Item #25 EDULE 'H'. SEE ITEMS #15 FOR SINK
Inv.: 1,333	1 - KITCHEN - COUNTERTOP - GRANITE - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR
Line: 12	
	Note: IN KITCHEN, PENCIL TOP AND BOTTOM EDGE, AS PER EDGE PROFILE SKETCH. AS PER
	SCHEDULE 'H'. SEE ITEMS #16 & #17 FOR SINK AND FAUCET.
13Jan21 / 26Jan21	
Inv.: <b>1,464</b>	1 - MAIN BATHROOM - DELETE ITEM #10 IN B1A'S RE: GRANITE LEVEL 1 COUNTERTOP IN
Line: <b>24</b>	MAIN BATHROOM
	Note:
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	1 - ENSUITE BATH - DELETE ITEM #11 IN B1A'S RE: GRANITE LEVEL 1 COUNTERTOP IN
Line: <b>25</b>	ENSUITE BATHROOM
	Note:
3Mar21 / 8Mar21	



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Dagistara Dlan Number	Municipal Address	725-C Dearborn Private	Closing: 17 Feb 22
Registere Plan Number:	Municipal Address:	725-C Dearborn Private	Closing: 1/-Feb-22

Inv.: <b>1,464</b> Line: <b>29</b>	1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM
3Mar21 / 8Mar21	Note: EASED EDGE DETAIL , AS PER EDGE DETAIL PROFILE SKETCH, AS PER FLOOR PLAN SKETCH. SEE ITEMS #15 & #21 FOR SINK AND FAUCET.
Inv.: 1,464 Line: 30	1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM
3Mar21 / 8Mar21	Note: PENCIL TOP AND BOTTOM EDGE DETAIL , AS PER EDGE DETAIL PROFILE SKETCH, AS PER FLOOR PLAN SKETCH. SEE ITEMS #14 & #39 FOR SINK AND FAUCET.

#### **ELECTRICAL**

Inv.: <b>1,464</b>	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>22</b>	
	Note: QUOTE #OR5362 REV.01 DATED 01/22/2021
3Mar21 / 8Mar21	
Inv.: <b>1,464</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Inv.: <b>1,464</b> Line: <b>23</b>	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
· ·	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: QUOTE #SS4252 REV.04 DATED 01/22/2021

## HARDWOOD FLOORING

Inv.: <b>1,464</b>	1 HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS
Line: <b>35</b>	
	Note: TO BE INSTALLED IN LIVING ROOM, DINING ROOM AND BEDROOM HALLWAY, AS PER FLOOR PLAN SKETCH.
3Mar21 / 8Mar21	

## **MISCELLANEOUS**

Inv.: <b>1,784</b>	1 REVISION #1 TO COLOUR SHEET DATED DEC. 1-21.
Line: <b>45</b>	
	Note:
23Nov21 / 1Dec21	

#### **PAINT**

Inv.: 1,333 Line: 13	1 PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note:
13Jan21 / 26Jan21	

# **PLUMBING**

Inv.: 1,333	1 - MAIN BATHROOM - BATHROOM SINK - AMERICAN STANDARD STUDIO CARRE
Line: 14	UNDERMOUNT 0426 - 000
	Note: SEE ITEM #10 for Solid Surface Countertops. AS PER SCHEDULE 'H'
	Note. SEE ITEM #10 for Solid Surface Countertops. No TEX SCITED CEE IT
13Jan21 / 26Jan21	
Inv.: 1,333	1 - ENSUITE BATH - BATHROOM SINK - AMERICAN STANDARD STUDIO CARRE
Line: 15	UNDERMOUNT 0426 - 000
	Note: SEE ITEM #11 for Solid Surface Countertops. AS PER SCHEDULE 'H'
13Jan21 / 26Jan21	
Inv.: 1,333	1 - KITCHEN - KITCHEN SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT (8IN
Line: <b>16</b>	DEEP) - MIN 34" WIDE CABINET REQUIRED
	Note: SEE ITEM #12 for Solid Surface Countertops. PLEASE SPECIFY COLOUR AND CODE ON COLOUR
	SHEETS. AS PER SCHEDULE 'H'
13Jan21 / 26Jan21	
Inv.: <b>1,333</b>	1 - KITCHEN - KITCHEN FAUCET - DELTA MARLEY 986LF - AR ARCTIC STAINLESS
Line: <b>17</b>	
	Note: AS PER SCHEDULE 'H'. SEE ITEM #12.
13Jan21 / 26Jan21	



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Inv.1,333	1 - MAIN BATHROOM - BATHROOMS - DELTA ARZO SINGLE LEVER LAVATORY FAUCET
Line: <b>18</b>	586LF-MPU CHROME
	Note: IN MAIN BATHROOM, AS PER SCHEDULE 'H'
	Deleted as per Line Item #26
Inv.: <b>1,464</b> Line: <b>26</b>	1 - MAIN BATHROOM - DELETE ITEM #18 IN B1A'S RE:DELTA ARZO SINGLE LEVER LAVATORY FAUCET 586LF-MPU CHROME  Note:
3Mar21 / 8Mar21	
Inv.: <b>1,464</b> Line: <b>38</b>	1 - ENSUITE BATH - BATHROOMS - DELTA VERO SHOWER FAUCET T17253
	Note: MONITOR 17 SERIES SHOWER TRIM TO BE INSTALLED IN ENSUITE SHOWER
3Mar21 / 8Mar21	
Inv.: 1,464 Line: 39	1 - MAIN BATHROOM - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST Note: SEE ITEM #30
3Mar21 / 8Mar21	
Inv.: 1,333 Line: 21	1 - ENSUITE BATH - BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST
	Note: IN ENSUITE BATHROOM, AS PER SCHEDULE 'H'
13Jan21 / 26Jan21	

#### **STANDARDS**

Inv.: <b>1,333</b>	1 STANDARD - AC UNIT 13 SEER 1.5 TON
Line: 3	
	Note: Location to be determined by Head Office
13Jan21 / 26Jan21	
Inv.: 1,333	1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE
Line: 4	
	Note:
13Jan21 / 26Jan21	
Inv.: 1,333	1 STANDARD - SOFT CLOSE DOORS AND FULL EXTENSION SOFT CLOSE TRACK ON
Line: 5	DRAWERS ON ALL CABINETRY THROUGHOUT HOUSE
	Note: Excluding Corner Cabinetry Where Applicable
13Jan21 / 26Jan21	

#### **VANITY**

Inv.: <b>1,333</b>	1 - MAIN BATHROOM - LC 2 DRAWERS UNDER SINK SPECIAL CONFIGURATION WITH TOP
Line: 19	DUMMY FACADE BUILDERS STANDARD
	Note: No extension to standard vanity required. Drawer under sink to be U-shaped to accommodate plumbing pipes. IN MAIN BATHROOM, AS PER SCHEDULE 'H'.
13Jan21 / 26Jan21	
Inv.: 1,333	1 - ENSUITE BATH - LC 2 DRAWERS UNDER SINK SPECIAL CONFIGURATION WITH TOP
Inv.: 1,333 Line: 20	1 - ENSUITE BATH - LC 2 DRAWERS UNDER SINK SPECIAL CONFIGURATION WITH TOP DUMMY FACADE BUILDERS STANDARD

Page 4 of 4