



CONSTRUCTION SUMMARY

Place St. Thomas - F32 - 6 - 120 THE HUNTLEY

Registere Plan Number:   Municipal Address: **Namur Street**   Closing: **10-Jan-23**

BONUS

Inv.: <b>1,820</b> Line: <b>1</b>  5Jan22 / 27Jan22	<b>1 - - BONUS - DECOR CENTER CREDIT OF \$5, 000.00</b>  Note: Has been applied in full. Bonus of \$ has been applied to the purchase price
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BROCHURE LAYOUTS

Inv.: <b>1,820</b> Line: <b>4</b>  5Jan22 / 27Jan22	<b>1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: As per Schedule H dated January 10, 2022.
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CABINETRY

Inv.: <b>1,820</b> Line: <b>3</b>  5Jan22 / 27Jan22	<b>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>  Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. -As per UPC Sketch and Kitchen Sketch dated January 10, 2022.
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DOORS - INTERIOR

Inv.: <b>1,820</b> Line: <b>7</b>  5Jan22 / 27Jan22	<b>1 - FOYER - FOYER - UPGRADE STD SLIDING CLOSET DOORS TO 2 STD SWING DOORS</b>  Note: As per schedule H dated January 10, 2022.
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ELECTRICAL

Inv.: <b>1,820</b> Line: <b>8</b>  5Jan22 / 27Jan22	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Quote OR7145 and sketch dated January 15, 2022.
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Inv.: <b>1,820</b> Line: <b>9</b>  5Jan22 / 27Jan22	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Quote SS5679 and sketch dated January 15, 2022.
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RAILING

Inv.: <b>1,820</b> Line: <b>5</b>  5Jan22 / 27Jan22	<b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: As per schedule H dated January 10, -See Item 6
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Inv.: <b>1,820</b> Line: <b>6</b>  5Jan22 / 27Jan22	<b>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: As per schedule H dated January 10, 2022. -See Item 5
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STANDARDS

Inv.: <b>1,820</b> Line: <b>2</b>  5Jan22 / 27Jan22	<b>1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE</b>  Note: Location to be determined by Head Office
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