



CONSTRUCTION SUMMARY

Place St. Thomas - G37 - 6 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: **Namur Street**    Closing: **25-Oct-22**

APPLIANCES

Inv.: <b>1,835</b> Line: <b>18</b>	<b>1 - KITCHEN</b> - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL  Note:   - As per Kitchen Sketch dated February 23, 2022.
9Feb22 / 23Feb22	

BONUS

Inv.: <b>1,713</b> Line: <b>1</b>	<b>1 - - BONUS</b> - DECOR CENTER CREDIT OF \$5, 000.00  Note:   Decor bonus of \$5000.00 has been applied in full to the purchase price.
19Sep21 / 1Oct21	

BROCHURE LAYOUTS

Inv.: <b>1,713</b> Line: <b>4</b>	<b>1 - GREAT ROOM</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED  Note:   As per Schedule H dated September 30, 2021 -See Item 5
19Sep21 / 1Oct21	
Inv.: <b>1,713</b> Line: <b>10</b>	<b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS  Note:   - As per Schedule H dated September 30, 2021
19Sep21 / 1Oct21	

CABINETRY

Inv.: <b>1,713</b> Line: <b>6</b>	<b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - STANDARD LAYOUT. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD  Note:   - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. - As per UPC Sketch dated September 30, 2021
19Sep21 / 1Oct21	

CERAMIC TILE

Inv.: <b>1,835</b> Line: <b>15</b>	<b>1 - - CERAMIC TILE</b> - GROUT COLOR PER COLOUR  Note:
9Feb22 / 23Feb22	

COUNTERTOP

Inv.: <b>1,835</b> Line: <b>17</b>	<b>1 - KITCHEN</b> - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR  Note:   -Edge Profile to be Eased edge as per Edge Profile Sketch sketch dated February 23, 2022. - As per Floorplan & Kitchen Sketch dated February 23, 2022. - See item #13 & #14 (undermount sink & upgraded faucet)
9Feb22 / 23Feb22	

ELECTRICAL

Inv.: <b>1,713</b> Line: <b>11</b>	<b>1 - - ORBITAL UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.  Note:   Orbital Estimate No#: OR6691 dated 09/20/2021
19Sep21 / 1Oct21	
Inv.: <b>1,713</b> Line: <b>12</b>	<b>1 - - S&amp;S ELECTRIC UPGRADES</b> AS PER ATTACHED QUOTE & SKETCH.  Note:   S&S Electric Estimate No#: SS5305 dated 09/20/2021
19Sep21 / 1Oct21	

FIREPLACES

Inv.: <b>1,713</b> Line: <b>5</b>	<b>1 - GREAT ROOM</b> - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE  Note:   - See item 4
19Sep21 / 1Oct21	

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HARDWOOD FLOORING

Inv.: <b>1,835</b> Line: <b>16</b>  9Feb22 / 23Feb22	<b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b>  Note: - As per Floorplan Sketch dated February 23, 2022 - Standard areas include great room , dining room, main floor hallway & upper hallway
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PLUMBING

Inv.: <b>1,835</b> Line: <b>13</b>  9Feb22 / 23Feb22	<b>1 - KITCHEN - KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK</b>  Note: -See Item 17 for Solid Surface Counterto
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Inv.: <b>1,835</b> Line: <b>14</b>  9Feb22 / 23Feb22	<b>1 - KITCHEN - KITCHEN FAUCET - DELTA TRINSIC 9159-DST CHROME SINGLE HANDLE PULL-DOWN</b>  Note: - See item # 17 (quartz kitchen countertop)
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RAILING

Inv.: <b>1,713</b> Line: <b>7</b>  19Sep21 / 1Oct21	<b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; MODERN SPINDLES</b>  Note: - As per Schedule H dated September 30, 2021 - Standard Areas
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Inv.: <b>1,713</b> Line: <b>8</b>  19Sep21 / 1Oct21	<b>1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; MODERN SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: - As per Schedule H dated September 30, 2021
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Inv.: <b>1,713</b> Line: <b>9</b>  19Sep21 / 1Oct21	<b>1 - UPPER HALL - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; MODERN SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: - As per Schedule H dated September 30, 2021
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STANDARDS

Inv.: <b>1,713</b> Line: <b>2</b>  19Sep21 / 1Oct21	<b>1 - KITCHEN - STANDARD - SLEEVE FOR FUTURE WATERLINE TO FRIDGE</b>  Note:
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Inv.: <b>1,713</b> Line: <b>3</b>  19Sep21 / 1Oct21	<b>1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE</b>  Note: Location to be determined by Head Office
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